A COLLECTION OF Private Devotions.

The ſixth Edition.

A

A Collection of PRIVATE DEVOTIONS or The Houers of prayer

Anno 1664

ray without ceasing: 1. Thess. 5. 17. v.

A COLLECTION OF Private Devotions; IN THE PRACTICE OF *The Ancient Church*, CALLED The Hours of Prayer.

As they were after this manner published by Authority of Q. ELIZ. 1560.

TAKEN

Out of the Holy Scriptures, the Ancient Fathers, and the Divine Service of our own Church.

LONDON,

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THE PREFACE TOUCHING PRAYER, AND *The Forms of Prayer*:

The Fountain and Well-spring from which they all proceed, being that perfect Form of Prayer which Christ taught his Disciples.

FOR the good and welfare of our Souls, there is not in Christian Religion any thing of like continual use and force throughout every hour of our lives, as is the ghostly Exercise of *Prayer* and *Devotion*.

Which the holy Apostles observing their Lord and Master so

frequently to use, in the (a) *Morning* before day, in the (b) *Evening* before night, and otherwhiles to spend the (c) *whole Night* in Prayer, accounted it their duty also to be followers of his example and practice, as being a matter of high importance, and great benefit thereby to be obtained.

(a) S. Mark 1. 35.
(b) S. Matth. 14. 23.
(c) S. Luke 6. 12.

And therefore they addressed themselves to Him, desiring Him to teach them how to pray, as S. *John* the *Baptist* had also taught his Disciples. For which end and purpose, our Saviour taught and (d) prescribed them a *Form of Prayer*, so absolute and so perfect, as never was the like made before; which, from him who made it then, was ever afterward called the *Lord's Prayer*.

(d) S. Luke 11. 2. S. Mat. 6. 9.

A *Prayer*, whereby we have not only Christ's *Name* to countenance our sutes, (*in whose name if we ask any thing*, as we ought to do, he hath assured

red us in his Holy (e) Gospel that *we shall obtain it*;) but Christ's own *word* also, who himself is our (f) Advocate, and being best acquainted with the Laws and Phrases of his Father's Court, hath both for matter and form drawn up such supplications for us as will be most available and prevalent with Almighty God. And though men should speak with Angels tongues, yet words that will be more pleasing to the ears of God than those which the Son of God did compose cannot possibly be uttered; nor can any Prayers be so well framed as those that are made by his blessed Pattern.

(e) S. John 16.23.

(f) 1 S. John 2. 1.

It is for this cause called by the Fathers (g) *The Prayer of all Prayers*, and the *Rule* or *Square* whereby all our Petitions are to be formed; having likewise been thus used in all ages of the Church, not only as a common part of her Prayers and Service, but

(g) S. Aug. Serm. 2. post Pent. Tertul. de Orat. cap. 9. Legitima Oratio. The Prayer that is a Law to all other Prayers.

but as the chief and fundamental part of them, the Ground whereupon she builds, the Pattern whereby she frames, and the Complement wherewith she perfects all the rest of her heavenly Devotions, framing them all as this is framed, with much efficacy, though not with any superfluity of words.

Thus we begin at this day all our Church-services with the *Lord's Prayer*, and lay it as a foundation whereon to build the rest of our Petitions that follow, sometimes continuing (as after the *Creed*) and sometimes perfecting (as after the *blessed Sacrament*) our most holy Devotions with it: thereby supplying with the fulness of that one whatsoever may be defective in all our other Prayers. *Præmissâ legitimâ Oratione* (saith *Tertul.*) *quasi fundamento accidentium, &c.* [This is the Law we go by, the ground-work and the Guide of all those holy Prayers

ers that Christians use to make.]

A part of which ancient Piety are *these daily Devotions and Prayers* that hereafter follow; *Prayers* which, after the same manner and *division of* * *Hours* as here they are, having heretofore been published among us by *High and Sacred Authority*, are now also renewed, and more fully set forth again, as for many other, so chiefly for these four Reasons.

* Horarium Regiâ authoritate editum, &c. The Horary set forth with the Queen's Authority 1560 and renewed 1573. Imp. with privilege at London by William Seers.

1. The First is, to continue and preserve the authority of the ancient *Laws*, and old godly *Canons* of the Church, which were made and set forth for this purpose, that men, before they set themselves to pray, might know what to say, and avoid, as near as might be, all extemporal effusions of irksome and indigested Prayers, which they use to make, that herein are subject to no good order or form of words, but pray both what, and how, and when they list. Therefore

fore among the Eccleſiaſtical Laws made in the time of *Carolus Magnus* we find this to be one; *Orationes, quæ ab Eccleſia probatæ non ſunt, rejiciantur.* (i.) [Let no Prayers be uſed but thoſe which are allowed by the Church. *Microl. de Eccleſ. obſer. cap.* 4.] *Conc. Carthag.* 3. Can. 23. *Quaſcunque ſibi preces aliquis deſcribit, non eis utatur, niſi priùs eas cum inſtructioribus contulerit.* (i.) [What Prayers ſoever any man hath framed for himſelf, let him firſt acquaint thoſe that are wiſe and learned with them, before he preſumeth to uſe them.]

And the reaſon is given in the 12. *Canon* of the *Milevitan Council*, which was alſo repeated in the 70. *Canon* of the *Council* of *Africk*, *Nè forte aliquid contra fidem, vel per ignorantiam vel per minus ſtudium, ſit compoſitum.* (i.) [Leſt either through ignorance, or through leſs care than is fit, any thing be

ſaid

ſaid which is not conſonant to the Faith of Chriſt's Church.]

And that men may not think theſe Rules are to be applied to *Publick Prayers* only, and not to *Private*; let them weigh thoſe words in the *Council* of *Carthage*, [*Quaſcunque ſibi preces*, &c. *The Prayers which a man makes for himſelf*; &c.] And let them conſider, that when Chriſt had bidden us enter into our chamber and pray *privately*, preſently he ſets us a *form* to pray by even there in ſecret, S. *Matth.* 6. 6, 9. By which paſſages thoſe Prayers are chiefly allowed and recommended unto us, (for all ſudden and godly ejaculations are not to be condemned) which with good advice and meditation are framed beforehand by them that beſt know what belongs thereunto: That ſo through this means the worthieſt part of our Chriſtian duty to God ward might

might ſuffer no ſuch ſcandal and diſgrace as otherwhiles it is forced to do; and that when we ſpeak to or call upon the awful Majeſty of Almighty God, we might be ſure to ſpeak in the grave and pious language of Chriſt's *Church*, which hath evermore been guided by the Spirit of God and the Holy Ghoſt; and not to loſe our ſelves with confuſion in any ſudden, abrupt, or rude dictates, which are framed by Private Spirits and Ghoſts of our own. In regard whereof our very *Prieſts* and *Deacons* themſelves are for their *private* and daily *Prayers* * enjoyned to ſay the *Morning* and the *Evening Devotions* of the *Church*, and when at any time they pray or bid the *Prayers* before their *Sermons*, there is a *ſet form* of

* Preface before the Com. Book in fine. All Prieſts and Deacons ſhall be bound daily to ſay the Mattins and the Even-ſong, either openly or privately: as it was of old ordained in the Council at Veniee under Leo the firſt, can. 14. and in the Council of Mentz. can. 57.

words

words * prescribed for them to use, that they also might know, it is not so lawful for them to pray of their own heads, or suddenly to say what they please themselves.

* Injunctions, cap. ult. and can. 55. in the Book of Canons and Constitutions Ecclesiastical.

2. The Second is, to let the world understand that they who give it out, and accuse us here in *England* to have set up a * *New Church* and a *New Faith*, to have abandoned *all the Ancient Forms of Piety and Devotion*, to have taken away all the *Religious Exercises and Prayers of our Fore-fathers*, to have despised *all the old Ceremonies*, and cast behind us the *Blessed Sacraments of Christ's Catholick Church*; that these men do little else but betray their own infirmities, and have more violence and will than reason or judgment for what they say; the common Accusations which, out of the abundance of those partial affections that transport them

* Sanders de schism. Angl. Calvin. Turcis. Brist. Demon. Certain Artic. or forcible Reas. Art. 1. and the common conceit of most Recusant Papists.

them the wrong way they are pleased to bring so frequently against us, being but the bare Reports of such people as either do not or will not understand us what we are.

3. The Third is, That they who are this way already religiously given, and whom earnest letts and impediments do often hinder from being partakers of the *Publick*, might have here a Daily and Devout order of *Private Prayer*, wherein to exercise themselves, and to spend *some hours* of the day at least (as the old godly Christians were wont to do) in God's holy worship and service; not employing themselves so much to *talk* and dispute, as to *practise* Religion, and to live like Christians: the continual and curious disquisitions of many unnecessary Questions among us being nothing else but either the new seeds or the old fruits

of

of malice, and by consequence the enemy of godliness, and the abatement of that true *Devotion* wherewith God is more delighted, and a good Soul more inflamed and comforted, than with all the busie subtilties of the world. In which sense S. *Austin* was wont to say, that * *The pious and devout, though unlearned, went to Heaven, whiles other men, trusting to their learning, disputed it quite away.*

* S. Aug. Veniunt indocti & rapiunt cœlum: & nos cum doctrinis nostris detrudimur ad infernum.

4. The Last is, That those who perhaps are but coldly this way yet affected, might by others example be stirr'd up to the like heavenly duty of performing their *Daily* and Christian *Devotions* to Almighty God, as being a work of all others the most acceptable to his Divine Majesty.

In so doing we shall all give evident testimony to the world *whose Servants we are*, and wherein our *chiefest delight* doth consist;

consist; we shall enjoy a perpetual *Communion* with the *Saints* triumphant as well as militant, and we shall have just cause to conceive, that so much of our life is *celestial* and *divine* as we spend in this holy Exercise of *Prayer* and *Devotion*.

THE

THE CALENDAR: WITH THE FESTIVALS AND FASTING-DAYES of the CHURCH;

And the memories of such Holy men and Martyrs as are therein Registred.

Of the CALENDAR, and the ſpecial uſe thereof in the Church of God.

THE CALENDAR *of the Church is as full of benefit as delight unto ſuch as are given to the due ſtudy and contemplation thereof. For beſides the admirable order and diſpoſition of Times, which are neceſſary for the better tranſacting of all Eccleſiaſtical and Secular affairs, it hath in it a very beautiful diſtinction of the Dayes and Seaſons, whereof* (a) ſome are choſen out and ſanctified, and others are put among the dayes of the week to number. (a) Eccluſ. 33. 7.

But the chief uſe of it in the Church *(ſaith S.* (b) Auſtin*) is, to preſerve a ſolemn memory and to continue, in their due time, ſometimes a* weekly *and ſometimes an* annual commemoration (b) S. Aug. de Civit. Dei, l. 16. c. 4.

of

of these excellent and high Ben
fits which God both by (c) Hi
self, his (d) Son, and his (e) bles
Spirit, one undivided (f) Trini
hath bestowed upon mankind, f
the founding and propagating
that Christian Faith and Religi
which we now profess.

(c) All the Sundayes of the year, &c.
(d) The Feasts of our Saviour's Nativity, Passion, Resurrection, Ascension, &c.
(e) Pentecost.
(f) Trinity Sunday.

And this Faith of ours be
no other than the very fa
wherein the holy (g) Angels
set to succour us, and which
glorious company of the (h) Ap
stles, the noble Army of (i) Ma
tyrs, and the goodly fellowship
other God's (k) Saints and Se
vants, men famous in their gener
tions before us, have some ma
tained with the Sanctity of the
lives, and some sealed with the I
nocency of their deaths; it is f
this cause that the names of the
holy and heavenly Saints are sti
preserved in the Calendar of t
Church, there to remain
on Record and Register, (as

(g) S. Mich. and All Angels.
(h) The 12. Apostles dayes.
(i) S. Stephen and others.
(k) The Fathers and primitive Christians.

(l) *old time they did) where they might also stand as sacred Memorials of God's mercy towards us, as* (m) *forcible witnesses of his Ancient Truth, as confirmations of the Faith which we now profess to be the same that theirs then was, as Provocations to the Piety which they then practised, and as everlasting Records, to shew whose blessed servants they were on earth that are now like the* Angels of God *in Heaven.*

(l) Tertul. de Cor. mil. S. Cypr. Ep. 37. Pont. Diac. in vit. Cyp.
(m) Euseb. Hist. Eccl. l. 4. c. 15. S. Basil. in Ascet. c. 40.

Howbeit, forasmuch as in process of time the multitude of Men *and* Women, *reputed* Holy *in this kind, became so exceeding numerous, that* all *the* dayes *of the* year *would not have been sufficient for several* commemoration *of them; it was the great wisdom and moderation of those religious grave* Prelats, *by whom God (of his especial blessing to our Church above others) did reform such things as were many wayes amiss here among us, to chuse* (n) One solemn

(n) All Saints day.

lemn day *alone wherein to mag-nifie God for the generality of* All his Saints *together, and to retain some few* selected dayes *in every* Month *for the special memory of* others, *both* holy Persons *and* holy Actions, *which they observed not* our people *alone but the* universal Church *of Christ also to be most affected unto, and best acquainted withall: hereby avoiding only the burthen and the unnecessary number of* Festival days, *not disallowing the multitude of God's true* Martyrs *and* Saints *whose Memorials we are to solemnize howsoever in the* general Festival *of* All-Saints day, *as by the* Proper Lessons, *the* Collect, Epistle *and* Gospel *then appointed in our publick* Liturgy *doth most evidently appear.*

JANUARY hath xxxj. Dayes.

Numb. of dayes.			The Festiv. and Saints dayes &c.	Year of our Lord.
Calends	A	1	Circumcision of our LORD.	1
Non.	4 b	2		
Non.	3 c	3		
Pr. Non.	d	4		
Nones	e	5		
Id.	8 f	6	Epiphany of our LORD	1
Id.	7 g	7		
Id.	6 A	8	LUCIAN, a Priest of	307
Id.	5 b	9	*Antioch* and a Martyr.	
Id.	4 c	10		
Id.	3 d	11		
Prid. Id.	e	12		
Ides	f	13	HILARY, the Bishop of	337
Cl. 19. *Fe.*	g	14	*Poitiers* in *France* and	
Cal. 18	A	15	Confessor.	
Cal. 17	b	16		
Cal. 16	c	17		
Cal. 15	d	18	PRISCA, a Rom. Virg.	45
Cal. 14	e	19	and Mar.	
Cal. 13	f	20	FABIAN, B. of *Rome* & M.	251
Cal. 12	g	21	AGNES, Rom. Vir. & Mar.	304
Cal. 11	A	22	VINCENT, a Deacon of	301
Cal. 10	b	23	*Spain* and Martyr.	
Cal. 9	c	24		
Cal. 8	d	25	Conversion of S. PAUL.	37
Cal. 7	e	26		
Cal. 6	f	27		
Cal. 5	g	28		
Cal. 4	A	29		
Cal. 3	b	30	King CHARLES Mar.	1648
Prid. Cal.	c	31		

FEBRUARY hath xxviij. Dayes.

And when it is Bissext. or Leap-year it hath xxix. dayes.

Numb. of dayes.			The Festiv. and Saints days, &c.	Ye of our Lor
Calends	d	1	*Fast.*	
Non.	4 e	2	Purif. of MARY the B. Vir.	
Non.	3 f	3		
Pr. Non	g	4		
Nones	A	5	AGATHA, a Virgin in	2
Id.	8 b	6	*Sicily* and Martyr.	
Id.	7 c	7		
Id.	6 d	8		
Id.	5 e	9		
Id.	4 f	10		
Id.	3 g	11		
Pr. Id.	A	12		
Ides	b	13		
Cl. 16. *Ma.*	c	14	VALENTINE, Bishop	
Cal.	15 d	15	and Martyr.	
Cal.	14 e	16		
Cal.	13 f	17		
Cal.	12 g	18		
Cal.	11 A	19		
Cal.	10 b	20		
Cal.	9 c	21		
Cal.	8 d	22		
Cal.	7 e	23	*Fast.*	
Cal.	6 f	24	S. MATTHIAS Ap. & Mar.	
Cal.	5 g	25		
Cal.	4 A	26		
Cal.	3 b	27		
Pr. Cal.	c	28		

MARCH hath xxxj. Dayes.

Numb. of dayes.			The Festiv. and Saints days, &c.	Year of our Lord.
Calends	d	1	DAVID. Ar. B. of *Menevia*.	584
Non.	6	e	2 CEDDE, or CHAD, Bi-	673
Non.	5	f	3 shop of *Lichfield*.	
Non.	4	g	4	
Non.	3	A	5	
Pr. Non.		b	6	
None		c	7 PERPETUA, a Virg. and	254
Id.	8	d	8 Mart. often mentioned	
Id.	7	e	9 by *Tertullian* and	
Id.	6	f	10 S. *Auguſt.*	
Id.	5	g	11 *Equinoctial.*	
Id.	4	A	12 GREGORY the Great,	604
Id.	3	b	13 B. of *Rome* and Con-	
Prid. Id.		c	14 feſſor.	
Ides		d	15	
Cl. 17. *Ap.*		e	16	
Cal.	16	f	17	
Cal.	15	g	18 EDWARD, the King of	978
Cal.	14	A	19 the *Weſt-Saxons*.	
Cal.	13	b	20	
Cal.	12	c	21 BENEDICT, the famous	543
Cal.	11	d	22 Abbot in *Italy*.	
Cal.	10	e	23	
Cal.	9	f	24 *Faſt.*	
Cal.	8	g	25 The Annunciat. of MARY.	4
Cal.	7	A	26	
Cal.	6	b	27	
Cal.	5	c	28	
Cal.	4	d	29	
Cal.	3	e	30	
Prid. Cal.		f	31	

APRIL hath xxx. Dayes.

Numb. of Dayes.			The Festiv. and Saints days, &c.	Year of our Lord
Calends	g	1		
Non.	4 A	2		
Non.	3 b	3	RICHARD, B. of *Chiche-ster.*	1253
Prid. Non.	c	4	S. AMBROSE, B. of *Millan.*	397
Nones	d	5		
Id.	8 e	6		
Id.	7 f	7		
Id.	6 g	8		
Id.	5 A	9		
Id.	4 b	10		
Id.	3 c	11		
Prid. Id	d	12		
Ides	e	13		
Cl. 18. *Ma.*	f	14		
Cal.	17 g	15		
Cal.	16 A	16		
Cal.	15 b	17		
Cal.	14 c	18		
Cal.	13 d	19	ALPHEGE, Archb. of *Canterbury.*	1006
Cal.	12 e	20		
Cal.	11 f	21		
Cal.	10 g	22		
Cal.	9 A	23	S. GEORGE, the famous Mart. under *Diocletian.*	28
Cal.	8 b	24		
Cal.	7 c	25	S. MARK, Evang. & M.	
Cal.	6 d	26		
Cal.	5 e	27		
Cal.	4 f	28		
Cal.	3 g	29		
Prid. Cal.	A	30		

MAY hath xxxj. Dayes.

Numb. of dayes.			The Festiv. and Saints days, &c.	Year of our Lord.
Calend.	b	1	Phil. & Jac. Ap. & Mar.	53, & 63
Non.	6 c	2		
Non.	5 d	3	*Invention* of the CROSSE	326
Non.	4 e	4		
Non.	3 f	5	S. JOHN Evang. ante *Port. Latin.*	98
Prid. Non.	g	6		
Nones	A	7		
Id.	8 b	8		
Id.	7 c	9		
Id.	6 d	10		
Id.	5 e	11		
Id.	4 f	12		
Id.	3 g	13		
Prid. Id.	A	14		
Ides	b	15		
Cl. 17. *Jun.*	c	16		
Cal.	16 d	17		
Cal.	15 e	18		
Cal.	14 f	19	DUNSTANE, Archbish. of *Cant.*	988
Cal.	13 g	20		
Cal.	12 A	21		
Cal.	11 b	22		
Cal.	10 c	23		
Cal.	9 d	24		
Cal.	8 e	25	*Cant.*	
Cal.	7 f	26	AUSTIN, the 1. Archb. of	608
Cal.	6 g	27	Ven. BEDE, Presbyter.	735
Cal.	5 A	28		
Cal.	4 b	29	CHARLES II. Nativity	1630
Cal.	3 c	30	and Return	1660.
Prid. Gal.	d	31		

JUNE hath xxx. Dayes.

Numb. of dayes.			The Festiv. and Saints days, &c	Ye of our Lor
Calends	e	1	NICOMEDE, a Priest of	4
Non. 4	f	2	*Rome* and Martyr.	
Non. 3	g	3		
Pr. Non.	A	4		
Nones	b	5	BONIFACE, an English-	75
Id. 8	c	6	man, Bishop of *Mentz*	
Id. 7	d	7	and Martyr.	
Id. 6	e	8		
Id. 5	f	9		
Id. 4	g	10		
Id. 3	A	11	S. BARNABAS, Ap. & Mar.	5
Prid. Id.	b	12		
Ides	c	13	*Solstice.*	
Cl. 18. *Jul.*	d	14		
Cal. 17	e	15		
Cal. 16	f	16		
Cal. 15	g	17	S. ALBAN Martyr.	28
Cal. 14	A	18		
Cal. 13	b	19		
Cal. 12	c	20	Translation of ED-	99
Cal. 11	d	21	WARD King of the	
Cal. 10	e	22	*West-Saxons.*	
Cal. 9	f	23	*Fast.*	
Cal. 8	g	24	Nativity of S. JOHN BAP.	
Cal. 7	A	25		
Cal. 6	b	26		
Cal. 5	c	27		
Cal. 4	d	28	*Fast.*	
Cal. 3	e	29	S. PETER, Apost. & Mart.	61
Prid. Cal.	f	30		

Numb. of dayes.			The Festiv. and Saints dayes, &c.	Year of our Lord.
Calends	g	1		
Non.	6 A	2	Visitation of the B. Virgin	0
Non.	5 b	3	MARY, *Luc.* 1	
Non.	4 c	4	Translation of S. MAR-	446
Non.	3 d	5	TIN, the Bishop of	
Prid. Non.	e	6	*Tours* in *France*, and	
Nones	f	7	Confessor.	
Id.	8 g	8		
Id.	7 A	9		
Id.	6 b	10		
Id.	5 c	11		
Id.	4 d	12		
Id.	3 e	13		
Prid. Id.	f	14		
Ides	g	15	SWITHUNE Bishop of	861
Cl. 17. *Aug.*	A	16	*Winchester* transl.	
Cal.	16 b	17		
Cal.	15 c	18		
Cal.	14 d	19		
Cal.	13 e	20	MARGARET, Virgin and	243
Cal.	12 f	21	Martyr at *Antioch.*	
Cal.	11 g	22	S. MARY MAGDALEN,	84
Cal.	10 A	23	*Luc.* 7, 8. *Ioh.* 20.	
Cal.	9 b	24	*Fast.*	
Cal.	8 c	25	S. JAMES, Apost. & Mart.	42
Cal.	7 d	26	S. ANNE, Mother to the	
Cal.	6 e	27	Virgin MARY.	
Cal.	5 f	28		
Cal.	4 g	29		
Cal.	3 A	30		
Prid. Cal.	b	31		

AUGUST hath xxxj. Dayes.

Numb. of dayes.			The Festiv. and Saints days. &c.	Yeare of our Lo
Calend.	c	1	*Lammas*-day.	
Non.	4 d	2		
Non.	3 e	3		
Prid. Non.	f	4		
Nones	g	5		(*Ezr.* 9.
Id.	8 A	6	Transfig. of our LORD,	
Id.	7 b	7	Name of JESUS, *Mat.* 1.	
Id.	6 c	8	*Phil.* 2.	
Id.	5 d	9		
Id.	4 e	10	S. LAURENCE, Arch-	25
Id.	3 f	11	deacon of *Rome* and	
Prid. Id.	g	12	Martyr.	
Ides	A	13		
Cl. 19. *Sep.*	b	14		
Cal.	18 c	15		
Cal.	17 d	16		
Cal.	16 e	17		
Cal.	15 f	18		
Cal.	14 g	19		
Cal.	13 A	20		
Cal.	12 b	21		
Cal.	11 c	22		
Cal.	10 d	23	*Fast.*	
Cal.	9 e	24	S. BARTHOL. Ap. & Mar.	
Cal.	8 f	25		
Cal.	7 g	26		
Cal.	6 A	27		
Cal.	5 b	28	S. AUGUST. B. of *Hippo.*	
Cal.	4 c	29	Beheading of S. JOHN	
Cal.	3 d	30	BAPTIST, *Mat.* 14.	
Prid. Cal.	e	31		

SEPTEMBER hath xxx. Dayes.

Numb. of dayes.			The Festiv. and Saints days, &c.	Year of our Lord.
Calends.	f	1	S. GILES, Abbot of	750
Non. 4	g	2	*Marborn* in *France*,	
Non. 3	A	3	Confessor.	
Pr. Non.	b	4		
Nones	c	5		
Id. 8	d	6	(*ans* in *France*.	
Id. 7	e	7	ENURCHUS, B. of *Orle-*	374
Id. 6	f	8	Nativity of MARY.	14
Id. 5	g	9		before
Id. 4	A	10		Christ.
Id. 3	b	11		
Prid. Id.	c	12		
Ides	d	13		
Cl. 18. *Oct.*	e	14	HOLY CROSSE day.	614
Cal. 17	f	15	*Equinoctial.*	
Cal. 16	g	16		
Cal. 15	A	17	LAMBERT, Bishop of	700
Cal. 14	b	18	*Liege* and Martyr.	
Cal. 13	c	19		
Cal. 12	d	20	*Fast.*	
Cal. 11	e	21	MATTHEW, Apost.	90
Cal. 10	f	22	Evang. and Martyr.	
Cal. 9	g	23		
Cal. 8	A	24		
Cal. 7	b	25		
Cal. 6	c	26	S. CYPRIAM, A. B. of	288
Cal. 5	d	27	*Carthage* and Martyr.	
Cal. 4	e	28		
Cal. 3	f	29	S. MICHAEL and all Angels	0
Prid. Cal.	g	30	S. JEROM, *Priest*, C. & D.	420

OCTOBER hath xxxj. Dayes.

Numb. of dayes.			The Festiv. and Saints dayes. &c.	Ye of our Lor
Calends	A	1	REMIGIUS, Bishop of	54
Non.	6 b	2	*Rhemes.*	
Non.	5 c	3		
Non.	4 d	4		
Non.	3 e	5		
Prid. Non.	f	6	FAITH, Virg. of *Agenne*	29
Nones	g	7	in *France* and Martyr.	
Id.	8 A	8		
Id.	7 b	9	S. DENIS the *Areopa-*	29
Id.	6 c	10	*gite, Acts* 17. Bishop of	
Id.	5 d	11	*Paris* & Martyr.	
Id.	4 e	12		
Id.	3 f	13	EDWARD the Confes-	11
Prid. Id.	g	14	sor, King of *Engl.* Transl.	
Ides	A	15		
Cl. 17. *No.*	b	16	(dress of *Ely* Abby, Vir.	
Cal.	16 c	17	ETHELDRED, first foun-	61
Cal.	15 d	18	S. LUKE Evangelist.	
Cal.	14 e	19		
Cal.	13 f	20		
Cal.	12 g	21		
Cal.	11 A	22		
Cal.	10 b	23		
Cal.	9 c	24		
Cal.	8 d	25	CRISPINE, a *Roman* and	21
Cal.	7 e	26	Mart. at *Soissons* in *France.*	
Cal.	6 f	27	*Fast.*	
Cal.	5 g	28	S. SIMON and JUD	
Cal.	4 A	29	Apost. and Marty s.	
Cal.	3 b	30		
Prid. Cal.	c	31	*Fast.*	

NOVEMBER hath xxx. Dayes.

Numb. of Dayes.			The Festiv. and Saints days, &c.	Year of our Lord.
Calends	d	1	ALL SAINTS day *inst.*	613
Non.	4	e	2	
Non.	3	f	3	
Prid. Non.	g		4	
Nones	A		5 Powder-Treason day.	1605
Id.	8	b	6 LEONARD Confessor, a	546
Id.	7	c	7 disciple of REMIGI-	
Id.	6	d	8 US in *France.*	
Id.	5	e	9	
Id.	4	f	10	
Id.	3	g	11 S. MARTIN, Bish. of *Tours*	397
Prid. Id		A	12 in *France*, Confess.	
		b	13 BRICE, Successor to	421
Cl. 18. *De.*		c	14 S. *Martin.*	
Cal.	17	d	15 MACHUTUS, a Britan,	509
Cal.	16	e	16 & B. of *Sanctes* in *France.*	
Cal.	15	f	17 HUGH, Bish. of *Lincoln.*	1200
Cal.	14	g	18	
Cal.	13	A	19	
Cal.	12	b	20 EDMUND, K. & Mart. of	870
Cal.	11	c	21 whom S. *Ed. Bury* is named.	
Cal.	10	d	22 CECILY, Virg. and Mart.	225
Cal.	9	e	23 S. CLEMENT, a B. of	92
Cal.	8	f	24 *Rome* and Martyr.	
Cal.	7	g	25 CATHERINE, Virgin	305
Cal.	6	A	26 and Martyr of *Alex-*	
Cal.	5	b	27 *andria* in *Egypt.*	
Cal.	4	c	28	
Cal.	3	d	29 *Fast.*	
Prid. Cal.		e	30 S. ANDREW, Ap. & Mar	

DECEMBER hath xxxj. Dayes.

Numb. of dayes.			The Festiv. and Saints days, &c.	Yea of our Lord
Calends	f	1		
Non. 4	g	2		
Non. 3	A	3		
Pr. Non.	b	4		
Nones	c	5		
Id. 8	d	6	NICOLAS, Bish. of *Myra*	34
Id. 7	e	7	in *Lycia*.	
Id. 6	f	8	Concept of B.V. MARY.	1461
Id. 5	g	9		
Id. 4	A	10		
Id. 3	b	11		
Pr. Id.	c	12	*Winter Solstice*.	
Ides	d	13	LUCIE, Virg. and Mar. at	30
Cl. 19. *Ja.*	e	14	*Syracusa* in *Sicily*.	
Cal. 18	f	15		
Cal. 17	g	16	O SAPIENTIA, an *Anti-*	
Cal. 16	A	17	*phona* anciently sung in the	
Cal. 15	b	18	Church (for the honour of	
Cal. 14	c	19	Christ's *Advent*) from this	
Cal. 13	d	20	day till *Christmas* Eve.	
Cal. 12	e	21	S. THOMAS, Ap. & M.	71
Cal. 11	f	22		
Cal. 10	g	23		
Cal. 9	A	24	*Fasti.*	
Cal. 8	b	25	The Nativ. of our LORD.	1
Cal. 7	c	26	S. STEPHEN, the first Mar.	34
Cal. 6	d	27	S. JOHN, Evan. & Apost.	101
Cal. 5	e	28	INNOCENTS day.	1
Cal. 4	f	29		
Cal. 3	g	30		
Pr. Cal.	A	31	SILVESTER, B. of *Rome*.	335

TABLES & RULES

FOR

The Moveable and Immoveable

FEASTS:

Together with
The Days of *Faſting* and *Abſtinence*
through the whole year.

TABLES & RULES

Easter-day, from 1665 to 1743.

1665	M. 26	1691	A. 12	1717	A. 21
1666	A. 15	1692	M. 27	1718	A. 13
1667	A. 7	1693	A. 16	1719	M. 29
1668	M. 22	1694	A. 8	1720	A. 17
1669	A. 11	1695	M. 24	1721	A. 9
1670	A. 3	1696	A. 12	1722	M. 25
1671	A. 23	1697	A. 4	1723	A. 14
1672	A. 7	1698	A. 24	1724	A. 5
1673	M. 30	1699	A. 9	1725	M, 28
1674	A. 19	1700	M. 31	1726	A. 10
1675	A. 4	1701	A. 20	1727	A. 2
1676	M. 26	1702	A. 5	1728	A. 21
1677	A. 15	1703	M. 28	1729	A. 6
1678	M. 31	1704	A. 16	1730	M. 29
1679	A. 20	1705	A. 8	1731	A. 18
1680	A. 11	1706	M. 24	1732	A. 9
1681	A. 3	1707	A. 13	1733	M. 25
1682	A. 16	1708	A. 4	1734	A. 14
1683	A. 8	1709	A. 24	1735	A. 6
1684	M. 30	1710	A. 9	1736	A. 25
1685	A. 19	1711	A. 1	1737	A. 10
1686	A. 4	1712	A. 20	1738	A. 2
1687	M. 27	1713	A. 5	1739	A. 22
1688	A. 15	1714	M. 28	1740	A. 6
1689	M. 31	1715	A. 17	1741	M. 29
1690	A. 20	1716	A. 1	1742	A. 18

Golden

Golden Number	Easter Limit.
1	April 5
2	Mar. 25
3	April 13
4	April 2
5	a. 22
6	April 10
7	Mar. 30
8	April 18
9	April 7
10	Mar. 27
11	April 15
12	April 4
13	Mar. 24
14	April 12
15	April 1
16	Mar. 21
17	April 9
18	Mar. 29
19	April 17

RULES

RULES to know when the moveable *Feasts* and *Holy-dayes* begin.

Advent Sunday is alwayes the Sunday after the six and twentieth of *November*.

Easter day is alwayes the Sunday after the day which is called *The Easter limit*, which is found for any year by the help of its Golden Number in the Table before.

All the other moveable Feasts depend upon *Easter*; for

Septuagesima	*Sun-day* is	9	weeks before *Easter*.
Sexagesima		8	
Quinquagesima		7	
Quadragesima		6	

Rogation Sun.	is	5. weeks	after *Easter*.
Ascension-day		40. days	
Whitsunday		7. weeks	
Trinity Sund.		8. weeks	

A Table of all the *Feasts* that are to be observed in the Church of *England* through the year.

ALL Sundayes in the year.

The

The dayes of the Feasts of

- The Circumcision of our Lord JESUS CHRIST.
- The Epiphany.
- The Conversion of S. *Paul*.
- The Purification of the B. Virg.
- S. *Matthias* the Apostle.
- The Annunciation of the B. V.
- S. *Mark* the Evangelist.
- S. *Philip* & S. *Jacob* the Apost.
- The Ascension of our Lord JESUS CHRIST.
- S. *Barnabas*.
- The Nativity of S. *John Baptist*.
- S. *Peter* the Apostle.
- S. *James* the Apostle.
- S. *Bartholomew* the Apostle
- S. *Matthew* the Apostle.
- S. *Michael*, and all Angels.
- S. *Luke* the Evangelist.
- S *Simon* and S. *Jude* the Apostles
- All Saints.
- S. *Andrew* the Apostle.
- S. *Thomas* the Apostle.
- The Nativity of our LORD.
- S. *Stephen* the Martyr.
- S. *John* the Evangelist.
- The Holy Innocents.

Munday and Tuesday in Easter-week. Mund. and Tuesd. in Whitsun-week.

A Table of the *Vigils*, *Faſts*, and *dayes of Abſtinence*, to be obſerved in the year.

The Evens or Vigils before

- The Nativity of our LORD.
- The Purification of the bleſſed Virgin *Mary*.
- The Annunciation of the B. V.
- *Eaſter*-day.
- *Aſcenſion-day.*
- *Penteceſt.*
- S. *Matthias*,
- S. *John Baptiſt.*
- S. *Peter.*
- S. *Iames.*
- S. *Bartholomew.*
- S. *Matthew.*
- S. *Simon* and S. *Iude.*
- S. *Andrew.*
- S. *Thomas.*
- All Saints.

Note, that if any of theſe Feaſt-dayes fall upon a Monday, then the Vigil or Faſt-day ſhall be kept upon the Saturday, and not upon the Sunday next before it.

Dayes.

Dayes of *Fasting* or *Abstinence*

1. THe Fourty dayes of *Lent.*

2. The *Ember-dayes* at the four seasons, being the *Wednesday, Friday* and *Saturday.*

after { the 1. Sunday in *Lent.*
the Feast of *Pentecost.*
September 14.
December 13.

3. The three *Rogation-dayes* which be the *Munday, Tuesday,* and *Wednesday* before *Holy-Thursday,* or the *Ascension* of our Lord.

4. All the *Fridayes* in the year except *Christmas-day.*

Certain solemn dayes, for which particular Services are appointed.

THe Fifth day of *November,* being the day of the Papists Conspiracy.

2. The Thirtieth day of *January* being the day of the Martyrdom of King *Charles* the First.

3. The Nine and twentieth day of *May,* being the day of the Birth

and Return of King *Charles* the Second.

Note, that the Supputation of the year of our Lord in the Church of England *beginneth the Five and twentieth day of* March.

The times wherein Marriages *are not solemnized.*

From	*Advent* Sunday,	until	8. dayes after the *Epiphany*.
	Septuag. Sunday,		8. dayes after *Easter*.
	Ragation Sunday,		*Trinity* Sunday.

Some of these being Times of solemn Fasting and Abstinence, some of Holy Festivity and Joy, both fit to be spent in such sacred Exercises, without other Avocations.

The

The Sum of

THE

Catholick Faith,

CALLED

The Apostles CREED:

Divided into Twelve Articles.

I. Believe in God, the Father Almighty, Maker of Heaven and Earth.

2. And in *Jesus Christ*, his only Son, our Lord.

3. Who was conceived by the Holy Ghost, born of the Virgin Mary.

4. He suffered under *Pontius Pilate*, was crucified, dead and buried.

5. He descended into Hell: the third day he rose again from the dead.

6. He ascended into Heaven, and sitteth on the right hand of God the Father Almighty.

7. From thence he shall come to judge the quick and the dead.

8. I

8. I believe in the Holy Ghost.
9. The Holy Catholick Church. The Communion of Saints.
10. The Forgiveness of Sins.
11. The Resurrection of the Body.
12. And the Life everlasting.

Amen.

¶ *By this* Faith, *(into which, and none but which, all Christians are baptized,) we learn to believe,*

1. *In God the Father, who hath made us and all the world.*
2. *In God the Son, who hath redeemed us and all mankind.*
3. *In God the Holy Ghost, who doth sanctifie us and all the chosen people of God.*

THE LORDS PRAYER,

divided into Seven

PETITIONS.

The Preface.

Our Father which art in Heaven. Matth. 6. 9.

The

The Petitions.

HAllowed be thy Name.

2. Thy Kingdom come.

3. Thy will be done in Earth, as it is in Heaven.

4. Give us this day our daily bread.

5. And forgive us our treſpaſſes as we forgive them that treſpaſs against us.

6. And lead us not into temptation.

7. But deliver us from evil.

The Doxology.

For thine is the Kingdom, the Power, and the Glory, for ever and ever. *Amen.*

¶ *This* Prayer *is the foundation whereupon, and the Pattern whereby all our other* Prayers *muſt be framed. In it we deſire* * *God our Heavenly Father, who is the giver of all Goodneſs, to ſend his Grace unto us and all others; that we may* 1. *worſhip him,* 2. *ſerve him, and* 3. *obey him as we ought to do. And we pray unto God, that he would* 4. *ſend us all things which be needful both for our Souls and bodies; that he would*

* The Preface.

1. Petition.

2, 3.

4.

be 5. merciful unto us, and forgive us our sins; that it would please him to 6. save and defend us in all our temptations, and 7. preserve us from all dangers both ghostly and bodily. And forasmuch as we trust he will do all this of his mercy and goodness, through our Lord Jesus Christ, therefore we say, Amen, So be it.

5. 6. 7. The Conclusion.

THE TEN COMMANDMENTS.

THE FIRST TABLE.

GOd spake these words and said, I am the Lord thy God, Thou shalt have none other Gods but me. II. Thou shalt not make to thy self any graven image, nor the likeness of any thing that is in Heaven above, or in the Earth beneath, or in the Water under the Earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the Children unto the third and fourth generation of them that hate me, and shew Mercy unto thousands in them that love me

Exod. 20.

and keep my Commandments.

III. Thou ſhalt not take the Nam of the Lord thy God in vain: f the Lord will not hold him guiltle that taketh his Name in vain.

IV. Remember that thou ke holy the Sabbath day. Six days ſha thou labour, and do all that th haſt to do: but the ſeventh day the Sabbath of the Lord thy Go In it thou ſhalt do no manner work, thou, and thy ſon, and t daughter, thy man-ſervant, and t maid-ſervant, thy cattel, and ſtranger that is within thy gates. in ſix dayes the Lord made Hea and Earth, the Sea and all that them is, and reſted the ſeventh da Wherefore the Lord bleſſed the ſeventh day, and hallowed it,

THE SECOND TABLE.

V. Honour thy father and mother, that thy dayes may be l in the land which the Lord thy G giveth thee.

VI. Thou ſhalt do no murther.

VII. Thou ſhalt not com adultery.

VIII. Thou ſhalt not ſteal.

IX. Thou ſhalt not bear f wit

witneſs againſt thy neighbour.

X. Thou ſhalt not covet thy neighbour's houſe, thou ſhalt not covet thy neighbour's wife, nor his ſervant, nor his maid, nor his oxe, nor his aſs, nor any thing that is his.

THE DUTIES INJOINED, AND THE SINS FORBIDDEN IN *The Ten Commandments.*

¶ *Which may ſerve for a direction to know, or to make known our manifold Offences againſt God and Man.*

The DUTIES of the First COMMANDMENT.

Thou ſhalt have no other Gods, &c.

TO acknowledge the eternal Deity of the only true God.

2. To worſhip him with all inward devotion of our Souls.

3. To love, honour and obey him for his own ſake.

4. To fear and call upon him, to truſt and believe in him, and none but him, all the dayes of our life without giving ãny ſhare of his honour to Angels or Saints, or any other Creature.

Offenders againſt the Firſt Commandment.

THey that by their evil diſpoſition endeavour to perſwade themſelves that there is no God.

2. They of whom God is altogether unapprehended, and who paſs away their time as if there were no God at all, without any deſire or care to know him as a rewarder of the good, and a puniſher of the evil doers.

3. They that imagine, or wickedly fanſy and worſhip, any more gods than one.

4. They that prefer or love any thing whatſoever before the ſervice and will of God.

5. They that by deſpair diſtruſt him, or by boldneſs preſume upon him.

6. They that believe him not,

are unstable or doubtful in the truth of that Faith which he hath revealed.

7. They that tempt him to shew his Power without cause, and are not content with the ordinary ways and means that he hath ordained for all things.

8. They that use inchantments, witchcrafts, sorceries, superstitious observation of dayes, prediction of fortunes, invocation of spirits, and other wicked inventions of the Devil.

The DUTIES of the Second COMMANDMENT.

2. *Thou shalt not make to thy self*, &c.

TO apprehend God as an infinite and incomprehensible Essence, without any form or shape of our own fansying or framing, whereby to make a representation of him.

2. To honour and worship him with the lowly reverence even of our Bodies also.

3. This to be religiously done unto him, and unto none but him; to his Divine Essence, and not to the Images that men may vainly frame of him.

4. This also to be done purely, without any such outward and so- lemn worship to be given either t the person or to the Image of Sain or Angel, or any other creatur whatsoever.

Offenders against the Second Commandment.

THey that fansy to themselve any likeness of the Deity, o frame and make any *Image*, either o God, the Blessed Trinity, or of Go the Father, who never appeared t the world in a visible shape.

2. They that make any othe Images, or the likeness of any thin whatsoever, (be it of Christ and h Cross, or be it of his blessed Angels, with an intent to fall down and wo ship them.

3. They that are worshippers o Idols, or representments of fals gods.

4. They that are worshippers o Saints Images, and out of a fal opinion of demeriting the protectio of the Blessed Virgin, or any o he Saint of God, do give a religiou Adoration to those usual represent- ments which be made of them.

5. The

5. They also that are no due worshippers of God himself, that fall not lowly down before his presence, religiously to adore him as well with their Bodies as their Souls.

6. They that rudely refuse or carelesly neglect to kneel, bow and prostrate themselves, to uncover their heads, or to stand with seemly aw and reverence before the presence of his Majesty, as at all times of his Service, so chiefly at the times and in the places of his publick Worship.

7. They that regard not the threatnings of his vengeance upon them that transfer his honour to any other, nor the promises of his mercies upon them that duly worship him.

The DUTIES of the Third COMMANDMENT.

3. *Thou shalt not take the Name of, &c.*

TO honour the most holy and reverend Name of God.

2. To speak of it with religious aw and fear, and that in matters serious and weighty only.

3. To use both it, and all things

that are consecrated unto it, having his Name and stamp upon them with all due regard.

Offenders against the Third Commandment.

THey that account no more of the Great Name of God than of another common thing.

2. They that use vain and customary swearing.

3. They that in matters serious swear falsly, and perjure themselves.

4. They that abuse the Name of God, or any of his creatures, to cursing and bitter execrations.

5. They that make rash oaths and sudden inconsiderate vows, for things unlikely, unlawful or impossible to be performed.

6. They that break their holy solemn and deliberate vows.

7. They that murmure against God, or blaspheme his Name.

8. They that make curious and wanton Questions concerning the Nature, the Actions, and the secret Decrees of God, not contenting themselves with that which he hath revealed in his Word.

9. They that contemn his Saints that

that prophane his Temples, that ſlight his Sacraments. that regard not his ſervice, that uſe and ſpeak of theſe as of common things, whereas they have God's mark upon them, being ſet apart and dedicated to the ſervice of his moſt Holy and fearful Name.

The DUTIES of the Fourth COMMANDMENT.

4. *Remember that thou keep holy*, &c.

AS men, to keep holy one day of ſeven.

2. As Chriſtians, to keep that day of the ſeven which, becauſe Chriſt hath inſtituted it, it is called The Lord's-day, and his Church hath ever obſerved.

3. Upon this day to give God a ſolemn and a publick worſhip in the Congregation of his Saints.

4. To reſt from unneceſſary ſervile labours, and the common affairs of the world.

5. To give Alms of what we have, and to ſhew forth our Charity in works of mercy and devotion, as we are able to perform them unto others.

Offenders against the Fourth Commandment.

THey that put no difference between this solemn Festival and the common dayes of the week.

2. They that set themselves to needless, worldly and servile affairs upon the Sunday, or suffer those over whom they have authority (as being their Husbands, Parents, Masters, or lawful Governours) to do the like, or any way to neglect the holy duties of the day.

3. They that spend it away in idle and vain sports; that eat and drink, or discourse, or sleep it away.

4. They that neglect to be dulie present and assistent at the publick Service of the Church, whereby God hath this day his solemn Homage and Worship done him.

5. They that refuse to give their Alms, and do other the works of mercy and charity, according to their own power, and the necessities of other good Christians.

6. They that, under a pretence of serving God more strictly than others, (especially for hearing and meditating of Sermons,) do, by their

Fal-

Fasts and certain Judaizing observations, condemn the joyful Festivity of this High and Holy day, which the Church allows, first for the spiritual Exercises of the Soul; and then for the lawful and convenient recreation of the Body in due time.

The DUTIES of the Fifth COMMANDMENT.

5. *Honour thy Father and thy Mother*, &c.

TO love, honour and obey our Father and Mother with all lowliness and reverence.

2. To succour, help and serve them at their need.

3. In like manner faithfully to serve, honour and humbly obey the King; to reverence his Sacred power and his sovereign Authority over us.

4. To live by his Laws and Commandments, according to God's blessed Word and Ordinance, and not at our own pleasure, to do what we will.

5. To live in an orderly and quiet subjection to the King's subordinate Magistrates; to our Husbands, Masters,

Maſters, Tutors and Governours, with all fidelity.

6. To ſubmit our ſelves lowly and reverently to them that are our ſpiritual Guides and Fathers, the Prelates and Prieſts of Gods Church.

7. Finally, to carry our ſelves meekly to all, and humbly to them that be our Betters in any kind or degree whatſoever; not denying them their due love and regard that be our inferiours, or under our authority.

Offenders againſt the Fifth Commandment.

THey that diſobey the lawful commands of their Father or Mother.

3. They that neglect, or deſpiſe, or grieve their perſons.

3. They that murmure, mutine, rebel, and diſhonour the King, either by denying reverence to his Perſon, or obedience to his Laws, or due maintenance to his State.

4. They that are undutiful to their Husbands, Maſters and Governours, in ſuch matters as be within their power and authority.

5. They that neither reverence

the persons, nor obey the precepts, nor care for the authority of their Ecclesiastical Governours.

6. They that give offence by disregard of any, specially of them that are more aged and better than themselves.

7. They that are unthankful to their Benefactors.

8. They that neglect to give unto their wives, their children, their kindred, their neighbours, or any their inferiours, that love and regard which severally belongs unto to them.

The DUTIES of the Sixth COMMANDMENT.

6. *Thou shalt do no Murther.*

TO protect and preserve, as much as in us lies, the person or the life of any man whatsoever.

2. To procure peace and love among all sorts of people.

Offenders against the Sixth Commandment.

THey that murther themselves, or study and use means to hasten their own death.

2. They that destroy the lives of other

other men, or consent to have them destroyed, and offer any violence or hurt to their persons.

3. They that bear any anger, envy, hatred, malice, uncharitableness, or any kind of mischievous indignation against others.

4. They that be sowers of strife and sedition among any men whatsoever.

5. They that are given to revenge and oppression.

6. They that are privy to any conspiracies against the lives or bodies of other men, and reveal them not.

7. They that feed or clothe not him who is ready to perish with hunger and cold.

8. They that may, and assist him not, who at any time is in danger of hurt, or of the loss of his life.

9. They that have no care of their own health and being.

10. They that procure or consent to the procuring of Abortive children.

The

The DUTIES of the Seventh COMMANDMENT.

7. *Thou ſhalt not commit adultery.*

TO keep our bodies in temperance, ſobriety and chaſtity.

Offenders againſt the Seventh Commandment.

THey that by adultery, inceſt, fornication, or any other uncleanneſs defile the body.

2. They that are laſcivious in their ſpeech, wanton in their geſture, and immodeſt in their attire.

3. They that be unclean and luſtful in their thoughts.

4. They that delight in lewd and wanton company, in idle and unchaſt ſongs, in fond and filthy diſcourſe.

5. They that are luxurious in their diet, and abuſe their bodies either by gluttony or drunkenneſs.

6. They that keep open or private ſtews, that ſollicit or conſent unto the fond love or uncleanneſs of others.

7. They that preſume to do any thing beyond the bounds of modeſty and ſhamefac'dneſs.

The DUTIES of the Eighth COMMANDMENT.

8. *Thou shalt not steal.*

TO preserve our neighbors goods, and to suffer every man to enjoy what is his own quietly and fairly to himself.

Offenders against the Eighth Commandment.

THey that go about to hurt and impair other mens estates, either by open wrong and violence, as by spoiling and robbing men of their goods, or by secret purloining and deceit, as by cheating and cunning in bargains, by false weights and measures, by all kind of beguiling contracts, and by unlawful suits or tricks at the Law.

2. They that be inordinate in gaming, and in unnecessary consuming or spending of their goods.

3. They that be immoderate in running into debt, to the loss and hinderance of their own, or of any other mans estate.

4. They that by any violence or fraud detain and keep other mens goods unto themselves.

5. They

5. They that are covetous, unjuſt, given to uſury and oppreſſion.

6. They that detain, or defraud the King of his Subſidies and other duties, the Prieſt of his Tithes and Offerings, the Orphans, &c. of their Legacies, the Servant of his Wages, and the like.

The DUTIES of the Ninth COMMANDMENT.

9. *Thou ſhalt not bear falſe witneſs,* &c.

TO preſerve every mans good name, to bear witneſs to the truth, and to ſpeak well of them that deſerve not otherwiſe.

Offenders againſt the Ninth Commandment.

THey that bring in falſe witneſs or unjuſt accuſations againſt any man.

2. They that openly ſlander, or ſecretly detract from his credit and eſtimation.

3. They that are given to flattery, and to telling of lies or falſe tales.

4. They that inordinately divulge

vulge or blaze abroad other mens faults and infirmities.

5. They that conceal the truth to the prejudice of another, being required by justice or charity to give testimony thereunto.

The DUTIES of the Tenth COMMANDMENT.

10. *Thou shalt not covet thy neighbour's*, &c.

TO content our selves with what we have of our own, and with that estate of life whereunto God hath called us.

2. To covet nothing that belongs to other men.

Offenders against the Tenth Commandment.

THey who, though they unjustly possess not, yet covet and desire that which is another mans, as his Wife, his Fortunes, and the like.

2. They that envy other mens wealth and prosperity.

3. They that with greedines hunt after the riches, pleasures, and honours of this world.

4. They that having food and rai-

ment,

ment; are over-ſollicitous and diſquieted in their minds for more.

¶ *Many other offences there be againſt Gods Commandments; ſome ſo obvious that they need not, and ſome ſo enormous that they would not be named; but both the one and other eaſie to be reduced unto theſe that have been already ſpecified.*

THE TWO PRECEPTS of CHARITY, OR *The Laws of Nature.*

TO love God above all, for his own ſake. S. Mat. 22.

2. To love all men as our ſelves for God's ſake, and to do unto others as we would they ſhould do unto us.

The Precepts of the Church.

TO obſerve the *Feſtivals* and Holy-dayes appointed. The Church Calendar.

2. To keep the *Faſting-dayes* with devotion and abſtinence. The Rubrick after the Nicene Creed.

3. To obſerve the *Eccleſiaſtical Cuſtoms* and *Ceremonies* eſtabliſhed and that without frowardneſs or contradiction. Can. 6. and the Preface of Ceremonies.

4. To

Preface to the Book of Common-Prayer.

4. To repair unto the publick Service of the Church for *Matten* and *Even-song*, with other *holy offices* at times appointed, unless there be just and an unfeigned cause to the contrary.

Rubrick at the end of the Communion.

5. To receive the *Blessed Sacra-ment* of the *Body* and *Blood* of Christ with frequent devotion, and three times a year at least, of which times *Easter* to be always one. And for better preparation thereunto, a occasion is, to disburthen and quie our consciences of those sins tha may grieve us, or scruples that ma trouble us, to a learned and discreet Priest, and from him to receive ad vice, and the benefit of *Absolution*.

The second Exhortation to be read before the Communion.

Bishop Overal's and Bishop Andrews Articles in the Visitation of their Dioceses.

The Sacraments of the Church.

Catech. of the Sacram.

S. Aug. ep. 118.

Articles of Relig. Artic. 25.

Acts 8.

S. John 20.

1 Tim. 4.

Ephes. 5.

S. James 5.

THe Two truly so called (as ge-nerally necessary to Salvation are *Baptism* and *The Lord's Supper*.

The other five, that is to say, *Con-firmation, Penitence, Orders, Matrim-ny*, and *Visitation of the Sick* or *Ex-treme Unction*, are no true Sacra-ments instituted by Christ, thoug they have been by some late Au-thors called by the name of Sacra-ment

ments (and so numbred) yet have they not the like nature that the Two principal and true Sacraments have.

The 3 Theological Vertues.

Faith, Hope, and Charity. 1 Cor. 13.

Three kinds of good Works.

Fasting, Prayer, and Alms-deeds. S. Matth. 6.

Seven Gifts of the H. Ghost.

1. The Spirit of Wisdom, 2. and Understanding. 3. The Spirit of Counsel, 4. and Ghostly Strength. 5. The Spirit of Knowledge, 6. and Piety. 7. The Spirit of a holy and a godly Fear. Esay. 11. The 1. Prayer in the form of our Confirmation.

The 12 Fruits of the H. G.

Love, Joy, Peace, Patience, Mercy, Goodness, Long-suffering, Meekness, Faith, Modesty, Shamefac'dness, Sobriety. Gal. 5.

The Spiritual works of Mercy.

1. To instruct the ignorant. S. Matth. 18
2. To correct offenders. S. James 5.
3. To counsel the doubtful. Gal. 6.
4. To comfort the afflicted. Prov. 27.
5. To suffer injuries with patience. Eccles. 5.

6. To

The Eight Beatitudes.

Rom. 15. 6. To forgive offences and wrongs.

S. Mark 11. 7. To pray for others.

The Corporal Works of Mercy

S. Matth. 15. 1. To feed the hungry and to give drink to the thirsty.

S. Matth. 25. 2. To clothe the naked.

Tobit. 1. 3. To harbour the stranger and needy.

Esay 58. 4. To visit the sick.

Tobit. 12. 5. To minister unto prisoners and captives.

6. To bury the dead.

The Eight Beatitudes.

S. Matth. 5. BLessed are the poor in spirit, for theirs is the Kingdom of Heaven.

2. Blessed are they that mourn for they shall receive comfort.

3. Blessed are the meek, for they shall receive the inheritance of the earth.

4. Blessed are they that hunger and thirst after righteousness, for they shall be satisfied.

5. Blessed are the merciful, for they shall obtain mercy.

6. Blessed are the pure in heart for they shall see God.

7. Blessed

7. Bleſſed are the Peace-makers, for they ſhall be called the Children of God.

8. Bleſſed are they that ſuffer perſecution for righteouſneſs ſake; for theirs is the Kingdom of Heaven.

Seven deadly Sins, as they are commonly ſo called.

1. Pride, 2. Covetouſneſs, 3. Luxury, 4. Envy, 5. Gluttony, 6. Anger, 7. Sloth. Gal. 5.

The contrary Vertues.

1. Humility, 2. Liberality, 3. Chaſtity, 4. Gentleneſs, 5. Temperance, 6. Patience, 7. Devout and earneſt ſerving of God.

QUATUOR NOVISSIMA,

OR

The four laſt things that befall any men.

Death. Hell or
Judgment. Heaven. S. Matth. 25 Heb. 9.

A COLLECTION OF Private Devotions, FOR THE HOURS OF PRAYER.

D

A

COLLECTION

OF

Private Devotions,

FOR

THE HOURS

OF

PRAYER.

OF THE ANCIENT AND ACCUSTOMED Times of Prayer in general.

AT *all times and in all places to give thanks and praise unto Almighty God our Heavenly Father: with all manner of devout Prayer and Supplication, is no more than our duty meet, right, and bounden duty.* (a) *But inasmuch as the common employments of most and the natural infirmities of all sorts of people be so great, that whiles they have this body of flesh upon them,*

(a) S. Basil. in Regu. Brev. tract. 37.

them, they cannot possibly atte
the Heavenly Exercise of Pray
and Thanksgiving without a
intermission at all: it hath the
fore been the custom of religio
and godly persons in all ages,
appoint themselves certain
Times and Hours of the da
wherein to perform their Dev
ons. By which means it came
pass that, as other (b) careles
people spent the whole day either
their own affairs or pleasur
these men bestowed it, or the ch
and more eminent parts of it
least, in the affairs and servi
God.

(b) S. Chrysost. hom. 59 ad pop. Antioch.

They that understood Chri
Parable so, as if * men ou
always to pray, and to do
thing else, mistook the matter,

* S. Luk. 18. 1.

were put into the (c) Catalogu
Heretics for their labour. T
on the other side, that went a
to take away all set Times
Prayer, to maintain their af
ed liberty, and to do it

(c) S. Aug. de hæres. l. 57. & epist. ad Prob.

Ilid. de eccles. off. l. 1. cap. 22.

when they list, have deserved no less blame, and incurred no milder censure. Wise men have gone an even path, and expounding the Scripture, for continual Prayer; by the continual Practice of the Church, have neither one way nor other offered any violence to Devotion.

The Practice then of old hath been, so to keep up Prayer, that men might keep up themselves withall. (d) Three *times a day to perform this Duty, and otherwhiles* (e) Seven *times a day to do it, was King* David's *sacred resolution; but* Three *times a day however,* [at Evening, and Morning, and at Noon-day,] *was his custom to pray, and that* [instantly,] *in solemn and devout manner. After him, the great Prophet of God that lived in* Babylon *accustomed himself to kneel upon his knees, and in his chamber to pray* three times *a day towards* Jerusalem, (*saith* (f) *the story*) as he

(d) Psal. 55. 18.

(e) Psal. 119.

(f) Dan. 6. 10

he was alwayes wont to do.

From which holy Examples afterwards came to pass, that what was by them so religiously observed under the Law, three times a day (*at least*) *to offer up Prayers and Thanksgiving to Almighty God, besides the* (g) Morning and the Evening sacrifice, *was* by *Christians as piously continued and practised under the Gospel* also, both *Jews and Christians being* in this duty but equal servants to the same Trinity, *the God both of Law and Gospel.* It is from the Prophet *Daniel* (*saith* S. (h) Cyprian) that we Christians have our *Third*, our *Sixth*, and our *Ninth* hour of Prayer, which we duly observe in reverence of the *Blessed Trinity.*

Besides these (*such was the ardor of ancient Piety*) *they added yet more, and as well in imitation of* K. David's *holy Resolutions before mentioned, as also in honour of those times which the speci-*

(g) Num 28.

Isid. Etym. lib. 6. c. ult.

(h) S. Cypr. de orat. Dom. in fine.

S. Ambr. l. 3. de Virgin.

Action

Actions of God and of our Savi-
ur had in a manner made ſacred
nto them, they augmented their
ours of Prayer, (*ſaith* (i) *that*
ld godly Father) *and made their*
Devotions more frequent and fer-
ent than they were before.

(i) S. Cypr. ib.

Such are theſe Hours *and* Pray-
rs *that hereafter follow; which*
e not now ſet forth for the coun-
enancing of their Novelties that
ut any truſt in the bare recital
nly of a few Prayers, or place any
irtue in the bead-roll or certain
number of them at ſuch and ſuch
et hours; but for the hearty imi-
ation of that Ancient and Chri-
ian Piety, to whom the diſtinction
f Hours *was but an orderly and*
ſeful, no ſuperſtitious or wanton
erformance of their duties.

And ſurely, ſo ſmall a part of
ur Time taken up from other
ommon actions, if not perhaps
rom doing ill, or doing nothing,
nd ſo ſmall a task, though but
oluntarily impoſed upon our

selves for God's service, will never undo us, nor ever prove to be a abridgment of our Christian li berty, who say, our delight is to b numbred with the Saints *of old and profess every day, tha* (a) God's service is perfect free dom.

* In the Te Deum.

(a) In the 2. Coll. for Morn' Pr.

CERTAIN CHOICE SENTENCES OUT OF HOLY SCRIPTURE,

Whereby the frequency of PRAYER and DEVOTION is highly commended unto us.

PSAL. 34. 15.

THE Eyes of the Lord are over the righteous, and his Ears are open unto their Prayers.

S. MATTH. 7. 7.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

S. MARK 13. 35.

Watch and pray, for ye know not at what hour the Lord will come.

S. LUKE 11. 8.

Because of his importunity, he will rise and give him what he needeth.

S. LUKE 18. 1.

It behoveth alwayes to pray, and not to be weary.

S. LUKE 18. 7.

And shall not God hear, and avenge his servants, that pray night and day unto him?

EPHES. 6. 18.

Pray alwayes with all manner of Prayer and Supplication in the Spirit, and watch thereunto with all instance and supplication for all Saints.

1 THES. 5. 17.

Pray without ceasing. And in all things give thanks: for this is the will of God in Christ Jesus.

1 TIM. 2. 1.

I will therefore that first of all Prayers and Supplications, Intercessions and giving of Thanks be made for all men, for Kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godliness and honesty? for this is good and acceptable in the sight of God our Father, who will have all men to be saved, and to come to the knowledge of his truth.

S. JAMES

S. JAMES 5. 16.

The effectual fervent Prayer of a righteous man availeth much.

REVEL. 5. 8.

The Prayers of the Saints are like the golden vials that are full of ſweet Odours.

S. GREG. NYSEN. hom. de Orat.

PRayer is a work of the ſame dignity and honour, wherein the Angels and Saints of Heaven themſelves are imployed. It is an Advocate for the guilty, a Redemption for the captive, a Reſt for the wearied, and a Comfort for the ſorrowful. It is our Watch-tower whileſt we ſleep, and our ſafe-guard whileſt we are awake.

S. CHRYSOST. de orando Deum.

When I ſee a man that loveth not his Prayers, and is not frequent at his Devotions, I ſhall preſently conclude him to be a miſerable creature, and to have nothing in him at all that is worthy of commendation.

IDEM,

IDEM, ibid.

As the light of the Sun is to the Ey of the Body; so is Prayer to the Soul.

IDEM, ibid.

I cannot but admire and wonder a the great love of God towards man, fo vouchsafing him so high an honour, a familiarly to speak unto him by Prayer

IDEM, homil. contra Pseudo-Proph.

Hear how the blessed Apostle crie out unto us to be instant in Prayer, b pray without ceasing; *that is, thou not every minute of our life without in termission, yet that, as long as we liv and upon all occasions, we never giv over Prayer, but still and still continu in it. Pray therefore when thou art a home in thy house, and when thou ar abroad in thy journey. Pray when th liest down, and when thou risest up. But when thou prayest, pray with hu mility,* &c.

PIOUS EJACULATIONS, OR Short PRAYERS, to be committed unto perfect memory, for our first Holy Exercise in the beginning of the Day;

According to the direction of S. AMBROSE in his third Book *de Virgin.*

When we first awake.

LIghten mine eyes, O Lord, that I sleep not in death. Psal. 13.

Awake thou that sleepest, and arise from death, and Christ shall give thee light. Ephes. 5.

Open thou mine eyes, O Lord, that I may see the wonders of thy Law. Psal. 119.

At our up-rising.

IN the Name of the Father, and of the Son, and of the Holy Ghost, *Amen.* Blessed be the holy and undivided Trinity, now and for evermore.

Or

Or this.

IN the Name of our Lord *Jesus* Christ, who was crucified for me, I arise from mine own self, to do him service. He by his Cross and Passion, save me, bless me, govern me, and keep me this day and for ever. *Amen.*

Psal. 3. I laid me down and slept, and rose up again, for the Lord hath sustained me.

At our Apparelling.

According to the direction of S. BASIL, orat. in Martyr. JULIT.

CLothe me, O Lord, with the Ornaments of thy heavenly Grace, and cover me with the Robes of Righteousness.

Rom. 13. Put ye on the Lord *Jesus* Christ, and make no provision for the flesh, to fulfil the lusts thereof.

At the washing of our hands.

Psal. 51 WAsh me clean, O Lord, from my wickedness, and purge me from my sins.

Cleanse me, O God, by the bright fountain of thy mercy, and water me with the dew of thine abundant grace,

grace, that being purified from my sins, I may grow up in good works, truly serving thee in holiness and righteousness all the days of my life.

And then humbly commending our selves to God's protection, upon our knees.

INto the hands of thy blessed protection and unspeakable mercy, O Lord, I commend this day my Soul and my Body, with all the faculties, powers and actions of them both, beseeching thee to be ever with me, to direct, sanctifie, and govern me in the ways of thy Laws, and in the works of thy Commandments; that through thy most mighty protection, both here and ever I may be preserved in body and Soul, to serve thee the only true God, through *Jesus* Christ our Lord. *Amen.*

At our going abroad.

SHew me thy wayes, O Lord, and teach me thy paths. Psal. 25.

Lead me, O God, in the way of thy truth, and guide me for thy mercies sake. Psal. 5.

Pſal. 91. O give thine Angels charge ove
me, to keep me in all my wayes.

When we hear the Clock at an
hour of the day.

Pſal. 90. TEach me, O Lord, to number m
dayes, that I may apply m
heart unto wiſdom.

Our time paſſeth away like a ſha
dow, and we bring our dayes to a
end like a tale that is told.

Have mercy upon me, O Lord
now, and at the hour of death.

At our entrance into the Church

Pſal. 5. AS for me, I will go into th
houſe, O Lord, in the multi
tude of thy mercies, and in thy fea
will I worſhip thee in thy Holy
Temple.

Lord, I have loved the habitatio
of thine houſe, and the place where
thine honour dwelleth.

Pſal. 84. My Soul hath a deſire and longing
to enter into the Courts of the Lord

When we are come into the Quire

Pſal. 84. OHow amiable are thy dwel
lings, thou Lord of Hoſts! one
day in thy Courts is better than a
thouſand.

Bleſſed

Bleſſed are they that dwell in thy Houſe, they will be alwayes praiſing thee.

When we fall down to worſhip and adore before the preſence of God.

HOly, Holy, Holy, Lord God Almighty, which was, and is, and is to come: we worſhip him that liveth for ever, and caſt our ſelves before his Throne. Revel. 4.

Thou art worthy, O Lord our God, to receive Glory, and Honour, and Power; for thou haſt created all things, and for thy wills ſake they are, and were created.

A DIVINE HYMN

Preparative TO PRAYER.

When to thy God thou speak'st,
O creature mean,
Lift up pure hands,
lay down all foul desires:
Fix thoughts on heaven,
present a Conscience clean;
Such holy balm
to Mercie's throne aspires.
Confess faults guilt,
crave pardon for thy sin:
Dread holy paths,
call grace to guide therein.

It is the Spirit
with reverence must obey
Our Maker's will,
to practice what he taught.

Mak

Make not the flesh
thy Counsel when thou pray,
'Tis enemy
to every vertuous thought:
It is the foe
we daily feed and cloath,
It is the prison
that the Soul doth loath.

Even as Elias
mounting to the sky,
Did cast his Mantle
to the earth behind:
So when the heart
presents the Prayer on high,
Exclude the world
from traffick with the wind.
Lips near to God,
and ranging heart within,
Is but vain babling,
and converts to sin.

Like Abraham
ascending up the hill
To sacrifice,
his servants left below,
That he might act
The Great Commander's will,
Without impeach
to his obedient blow;

Even

Even so the Soul
remote from earthly things
Should mount salvation's shelter,
mercie's wings.

Nothing more grateful
in the Highest's Eyes;
Nothing more firm
in danger to protect us;
Nothing more forcible
to pierce the skies:
And not depart
till mercy do respect us.
And as the Soul
life to the body gives,
So Prayer revives
the Soul, by Prayer it lives.

THE HOURS OF PRAYER.

AN ADVERTISEMENT CONCERNING The DIVISION OF The HOURS following.

IT appeareth both by the Histories of the Jews, and by plain observations out of the New Testament, that the space of the day from the Morning to the Evening was solemnly divided into four equal parts, which they called Hours, [to wit] the First, the Third, the Sixth, and the Ninth. The First Hour comprehended the whole space from the Sun being risen, about six of the clock in the Morning after our account, till Nine, or thereabouts. The Third Hour began from thence, and lasted till high-Noon with us. The Sixth, from thence to our three of the clock

after

after Noon: The Ninth, from the
Hour to the Vespers, or Even-song
about Six in the Evening, or Sun-
set. And what was done in any
part of these four spaces was in-
differently taken, and said to be
done in that Hour, whereunto eve-
ry space of time was allotted. In
which respect S. Mark, *ch.* 15.25
saith, It was the *Third* Hour
when they crucified Christ: and
yet S. John, *ch.* 19.14. *saith*, It was
about the *Sixth* Hour *before* he
was yet crucified. Nor is there any
contradiction at all between the
two Evangelists: S. Mark *under-*
standing the last part of the Third
Hour, which was now at the very
end; and S. John *meaning that it*
was now near upon the beginning
of the Sixth *Hour, which was im-*
mediately to follow; the ending of
the Third, *and the beginning of the*
Sixth *being both one and the same*
point of time.

THE

THE

FIRST HOUR,

OR,

The Morning Prayers.

§ Which have been distinguished but of late times, being anciently both one Hour of Prayer. RADUL. DE RIVO, *in lib. de Can. observ. propos.* 14.

THE ANTIQUITY OF THE MATTINS OR Morning Prayer;

Deduced as well from the Testimony of the Sacred Scriptures, as from the holy Fathers of the Church.

IN the Primitive Church it was daily the first speech which those good Christians used, and the first thing they did, Ante omnia adoremus Dominum, qui fecit nos, (i.) *Before we do any thing, let us fall down and worship the Lord that made us.*] *They would serve God first, and* Psal. 95. 6.

and then serve themselves.

S. Hieron. in vita Hil.

S. Jerome tells the story of Hil-
rion; When he and his compa-
were somewhat early invited
their Mornings Refection in
vineyard. Maledictus sit (sai
the Holy man) qui prius Refec
onem Corporis quàm Anim
quæsierit: reddamus Domino o
ficium, oremus, psallemus, & s
properabimus, &c. (i.) Let hi
not prosper that seeks to feed
Body before he hath refreshed
Soul, or doth any thing before
hath offered up his Prayers a
Praises with all Devotion to A
mighty God, &c. And many o
the Sacred directions and Pio
examples of Holy men in all a
before us, whose custom it was e
ry day to begin God's service w
the day it self began, and to set
part the First hour of their Mor
ing for the more chearful perfo
mance of their Heavenly Devot
ons, as by these subsequent testim
nies may at large appear.

FROM

FROM THE

Holy Scriptures.

EXOD. 36. 3.

AND they brought their offering unto him every Morning.

NUMB. 28. 2.

My sacrifices for a sweet savour ye shall observe to offer me in their due season. *The offering of the* Morning *is for a continual and a daily offering.*

1 SAM. 1. 19.

And they arose up Early in the Morning, *and worshipped before the Lord, and so returned to their house.*

1 CHRON. 23. 30.

Their office was to wait and to stand every Morning *to thank and praise the Lord.*

JOB 38. 7.

The Morning-*Stars sang together, and all the Sons of God shouted for joy.*

PSAL. 5. 3.

My voice shalt thou hear betimes, *O Lord, early in the* Morning *will I direct my Prayer unto Thee.*

PSAL. 59. 16.

As for me, I will sing of thy power, and will praise thy mercy betimes in the Morning.

PSAL. 63. 1.

O God, thou art my God, early *will I seek thee.*

PSAL. 88. 13.

Unto thee have I cried, O Lord, and early in the Morning *shall my prayer come before thee.*

PSAL. 92. 1, 2.

It is a good thing to give thanks unto thee, O Lord, and to tell of thy loving kindness early in the Morning.

PSAL. 130. 6.

My Soul flieth unto the Lord before the Morning *watch, I say, before the* Morning *watch.*

ESAY 26. 9.

With my Soul have I desired thee, and

and with my ſpirit will I ſeek thee early in the Morning.

LAMENT. 2. 19.

Ariſe, and in the beginning *of the watches, pour out thine heart like water before the Lord.*

ECCLUS. 39. 5.

A wiſe man will give his heart early in the Morning *to the Lord that made him, and will pray before the moſt High.*

WISD. 16. 28.

That it might be known, we muſt prevent the Sun to give thee thanks, O Lord, and at the day-ſpring *to praiſe thee.*

S. MARK 1. 35.

And in the Morning, Jeſus *riſing up before day, went into a ſolitary place, and there prayed.*

S. MARK 13. 35.

Watch ye therefore, for ye know not at what hour the Lord will come, whether in the Morning, *&c.*

S. MATTH. 20. 1.

The Kingdom of Heaven is like unto a man which went out early in the Morning *to hire Labourers into his Vineyard.*

S. LUKE 1. 10.

And the whole multitude of the people were praying without at the time of Incense, which was in the MORNING.

S. MATTH. 27. 1.

When the Morning *was come, all the chief Priests and Elders of the people took counsel against* Jesus, *to put him to death.* ¶ Which the Fathers make one reason why Christians use to pray in the Morning; that as Christ's enemies did lose no time for their wicked designs against him, so Christ's servants should make like benefit of the same time to do him honour and service.

The 4. EVANGELISTS.

It was early in the Morning *when* Jesus *arose from the dead.*

FROM

FROM THE
FATHERS.

CONST. Apost. Lib. 8. Cap. 34.

LEt every Christian begin his dayes work with Devotion; praying first, and giving thanks to God for his renewing of the Morning *light.*

TERTULL. Apologet. Cap. 2.

Of the ancient Christians in the Emperour Trajan's *dayes, his Vicegerent* Pliny *had no worse thing to say, than that* * *their custom was to meet together at the* Dawning *of the day, and to worship Christ with Hymns and Prayers as a God.*

* Plin. Secund. l. 10. ep. 97.

S. CYPRIAN * de Orat. Dom.

* In fine.

Besides the Hours which were anciently used, the Times of Prayer and the Mysteries of Religion are now much encreased. We are up betimes in the Morning, *that by our daily Devotions the Memory of our Lord's Resurrection may be preserved and celebrated among us.*

S. ATHANAS. de Meditat.

Let the Sun when it riseth *see the Psalter, or thy Prayer-Book in thine hands.*

S. BASIL. In Reg. fus. disp. Q. 37. Rup. De divin. Off. cap. 2.

Before we do any thing else, let us be careful to consecrate the first-fruits of the Day, *and the very* Beginnings *of our holy thoughts, unto the service of God.*

IDEM, ibid.

Let not the day when it cometh find us sleeping in our beds, but awaken and up, and ready at our Prayers, according to his custom, whose Eyes prevented *the Night-watches, &c. Psal.* 119.

IDEM, Epist. 63.

It is the common custom and unanimous consent of all our Churches, to rise up early in the Morning: *and when with earnest and devout tears they have made confession of their sins unto Almighty God, at length with Hymns and Psalms to praise him for his mercies.*

IDEM, In Epist. 1. ad NAZIANZ.

What greater bliss and happiness can there

there be, then thus on earth to imitate the Angels that are in Heaven, every Morning *to honour and worship him that made us all?*

S. CHRYS. de Or. Deum, l. 1.

It behoveth us therefore to riſe *before the Sun be up, and ſo to order our time, that the courſe of our Prayers may equal and anſwer the courſe of the Day. For tell me, with what face can we behold the Sun, unleſs we worſhip him firſt that hath made ſo glorious a light for us?*

S. AMBROS. in Examer. Lib. 5. Cap. 12.

Who bluſheth not to hear the birds every Morning, *how ſweetly and ſolemnly they ſing out their praiſes unto God, and is ſo dull himſelf as not to do the like?*

IDEM, De Virg. Lib. 3.

The Lord's Prayer and the Apoſtles Creed, which do ſeal up our hearts unto the ſervice and love of God, are daily to be repeated every Morning.

S. HIERON. ad Lætam.

Let there be one of good life and ſound

sound Religion set over thy daughter who by continual example may both teach and allure her to rise up betimes to Prayer, and to sing the Morning *Hymns to the glorious praise of God.*

IDEM ad EUSTOCHIUM.

Who is it that knoweth not the ordinary Hours of Prayer to be the Third, the Sixth, and the Ninth Hour, with the Morning *and the Evening?*

RAB. MAUR. de Inst. Cler. Lib. 2. Cap. 9.

This Hour *of Prayer is universally observed by the Church of Christ.*

PREPARATORY PRAYERS

To all the HOURS that follow.

God be in my head and understanding.
God be in my eyes and in my seeing.
God be in my mouth and in my speaking.
God be in my heart and in my thinking.
God be at my end and my departing.
Amen.

PRevent me, O Lord, in all my doings with thy most gracious favour, and further me with thy continual help, that in all my works begun, continued and ended in thee, I may glorifie thy holy Name, and finally by thy mercy obtain everlasting life, through *Jesus* Christ our Lord. *Amen.*

The Confession.

ALmighty and most merciful Father, I have erred and strayed from thy wayes like a lost sheep: I have followed too much the devices and desires of my own heart: I have

have offended againſt thy holy laws. I have left undone thoſe things which I ought to have done; and I have done thoſe things which I ought not to have done; and there is no health in me. But thou, O Lord, have mercy upon me miſerable offender. Spare thou me, O God, which confeſs my faults. Reſtore thou me that am penitent, according to thy promiſes declared unto mankind, in Chriſt *Jeſus* our Lord. And grant, O moſt merciful Father, for his ſake, that I may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name, *Amen*.

The Prayer.

ALmighty God, the Father of our Lord *Jeſus* Chriſt, who deſireſt not the death of a ſinner, but rather that he may turn from his wickedneſs, and live, and haſt promiſed to pardon them that truly repent, and unfeignedly believe thy holy Goſpel; of thy mercy I beſeech thee to grant me true repentance and thy holy Spirit, that thoſe things may pleaſe thee which I do at this preſent, and that the reſt of my life hereafter may be pure and holy, ſo

that

that at the last I may come to thine eternal joy, through *Jesus* Christ our Lord, *Amen*.

THE MATINS, OR *Morning Prayer*, For the First HOUR of the Day.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy Will be done, in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen*.

The

The Verſicles.

Verſ. O Lord, open thou my lips.
Reſp. And my mouth ſhall ſhew forth thy praiſe.
V. O God, make ſpeed to ſave me.
R. O Lord, make haſte to help me.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Alleluiah, *praiſe the Lord.*
The Lord's Name be praiſed.

The Venite, Pſal. 95.

[*With which*, S. Ambroſe *ſaith, it was the uſe of the Church in his time to begin their Service.*]

Serm. de Beip.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.
Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with Pſalms.
For the Lord is a great God: and a great King above all gods.

In

In his hand are all the corners of the earth: and the ſtrength of the hills is his alſo.

The ſea is his, and he made it: and his hands prepared the dry land.

O come, let us worſhip and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hands.

To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſs;

When your fathers tempted me: proved me, and ſaw my works.

Fourty years long was I grieved with this generation and ſaid: It is a people that do err in their hearts, for they have not known my wayes.

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The Hymn.

Jam lucis orto Sidere.

NOw that the Day-star doth arise
Beg we of God with humble cries
Hurtful things to keep away,
While we duly spend the day.
Our Tongues to guide so, that no strife
May breed disquiet in our life:
To shut and close the wandring Eye,
Lest it let in vanity:
To keep the Heart as pure and free
From fond and troubled phantasie:
To tame proud flesh, while we deny it
A full cup and wanton diet.
That when the Day-light shall go out
Time bringing on the Night about,
We by leaving worldly wayes
May in silence sing God's praise.

Amen.

The Antiphona.

AS long as I live will I magnifie thee on this manner, and lift up my hands in thy Name.

Psal. 8.

O Lord our Governour, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

2. Out

2. Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemy and the avenger.

3. For I will conſider thy heavens, even the works of thy fingers: the Moon and the Stars which thou haſt ordained.

4. What is man, that thou art mindful of him: and the ſon of man, that thou viſiteſt him?

5. Thou madeſt him lower than the Angels: to crown him with glory and worſhip.

6. Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet.

7. All ſheep and oxen: yea, and the beaſts of the field.

8. The fouls of the air, and the fiſhes of the ſea: and whatſoever walketh through the paths of the ſeas.

9. O Lord our Governour: how excellent is thy Name in all the World?

Glory be to the Father, and to the Son: and to the holy Ghoſt.

As

As it was in the beginning, is now and ever shall be: world without end. *Amen.*

Psal. 19.

THe Heavens declare the glory of God: and the firmament sheweth his handy-work.

2. One day telleth another: and one night certifieth another.

3. There is neither speech nor language: but their voices are heard among them.

4. Their sound is gone out into all lands: and their words into the ends of the World.

5. In them hath he set a tabernacle for the Sun: which cometh forth as a Bridegroom out of his chamber, and rejoyceth as a Giant to run his course.

6. It goeth forth from the uttermost part of the Heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7. The Law of the Lord is an undefiled Law, converting the Soul: the Testimony of the Lord is sure, and giveth wisdom unto the simple.

8. The Statutes of the Lord are right,

right, and rejoyce the heart: the Commandment of the Lord is pure, and giveth light unto the eyes.

9. The Fear of the Lord is clean, and endureth for ever: the Judgments of the Lord are true, and righteous altogether.

10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey-comb.

11. Moreover by them is thy servant taught, and in keeping of them there is great reward.

12. Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

13. Keep thy servant also from presumptuous sins, lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

14. Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight,

15. O Lord: my Strength, and my Redeemer.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and

and ever shall be: world without end. *Amen.*

Psal. 24.

THe earth is the Lord's, and all that therein is: the compass the World, and they that dwell therein.

2. For he hath founded it upon the seas: and prepared it upon the floods.

3. Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4. Even he that hath clean hands and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5. He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6. This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7. Lift up your heads, O ye gates and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8. Who is the King of glory? it is the Lord strong and mighty, even the Lord mighty in battel.

9. Lift

9. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

10. Who is the King of glory? even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen*

The Antiphona.

AS long as I live will I magnifie thee on this manner, and lift up my hands in thy Name.

The Benediction.

BLessed are those that be undefiled in the way, and walk in the Law of the Lord.

The Lesson *out of the* Proverbs *of* Solomon.

THe fear of the Lord is the beginning of wisdom. If sinners entice thee, do not thou consent unto them. These six things doth the Lord

Lord hate, yea, ſeven are an abomination unto him: A proud Look and a lying Tongue, and Hands that ſhed innocent bloud, an Heart that deviſeth wicked imaginations, Feet that be ſwift in running to miſchief, a falſe witneſs that ſpeaketh not the truth, and him that ſoweth diſcord among Brethren. In the multitude of words there will be ſin: but he that refraineth his tongue is wiſe. Fear God, and the King, and meddle not with them that are ſeditious. Keep innocency, and do the thing that is right, for that will bring a man peace at the laſt.

Pſal. 37.

Verſ. Thy Teſtimonies are my delight, O Lord, and my Counſellors.

Reſp. O give me underſtanding, that I may learn thy Commandments.

The Song *of* S. Ambroſe, *divinely compoſed when* S. Auguſtine *was baptized by him, and ſung by them both in profeſſion of their Faith, and honour of the bleſſed* Trinity.

Te Deum laudamus.

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To thee Cherubin and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbath.

Heaven and earth are full of the majeſty: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble army of Martyrs: praiſe thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou did'st not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God; in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

THE LAUDS OR THE PRAISES AT Morning Prayer.

Allelujah. *Praise the Lord.* *The Lord's Name be praised.*

The Antiphona.

Blessed are they that dwell in thy house, they will be alwayes praising thee.

Psal. 148.

O Praise the Lord of Heaven: praise him in the height.

2. Praise him all ye Angels of his: praise him, all his host.

3. Praise him, Sun and Moon: praise him, all ye Stars and light.

4. Praise him, all ye Heavens: and ye waters that are above the Heavens.

5. Let them praise the Name of the Lord: for he spake the word, and they were made; he commanded, and they were created.

6. He hath made them fast for ever and ever, he hath given them a Law which shall not be broken.

7. Praise the Lord upon earth: ye Dragons and all Deeps;

8. Fire and Hail, Snow and Vapours: Wind and Storm, fulfilling his Word;

9. Mountains and all Hills: fruitful Trees and all Cedars;

10. Beasts and all Cattel: Worms and feathered Fouls.

11. Kings of the earth and all people: Princes and all Judges of the World:

12. Young men and Maidens,

men and Children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth.

13. He shall exalt the horn of his people, all his Saints shall praise him: even the children of Israel, even the people that serveth him.

Glory be to the Father, and to the Son: and to the holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psal. 149.

O Sing unto the Lord a new song: let the congregation of Saints praise him.

2. Let Israel rejoyce in him that made him: and let the children of Sion be joyful in their King.

3. Let them praise his Name in the dance: let them sing praises unto him with Tabret and Harp.

4. For the Lord hath pleasure in his people: and helpeth the meek-hearted.

5 Let the Saints be joyful with glory: let them rejoyce in their beds.

6. Let the praises of God be in

their mouth; and a two-edged sword in their hands;

7. To be avenged of the Heathen: and to rebuke the people;

8. To bind their Kings in chains: and their Nobles with links of iron.

9. That they may be avenged of them, as it is written: Such honour have all his Saints.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psal. 150.

O Praise God in his holiness: praise him in the firmament of his power.

2. Praise him in his noble acts: praise him according to his excellent greatness.

3. Praise him in the sound of the Trumpet: praise him upon the Lute and Harp.

4. Praise him in the Cymbals and Dances: praise him upon the Strings and Pipe.

5. Praise him upon the well-tuned Cymbals: praise him upon the loud Cymbals.

Let

6. Let every thing that hath breath: praiſe the Lord.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The Antiphona.

LEt my mouth be filled with thy praiſe, that I may ſing of thy glory and honour all the day long.

OR,

The Song *of the* Three Children,
CALLED
BENEDICITE.

O All ye works of the Lord, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Angels of the Lord, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Heavens, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Waters that be above the firmament, bleſs ye the Lord: praiſe him and magnifie him for ever.

O all ye powers of the Lord, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Sun and Moon, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Stars of Heaven, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Showers and Dew, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Winds of God, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Fire and Heat, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Winter and Summer, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Dews and Froſts, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Froſt and Cold, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Ice and Snow, bleſs ye the Lord: praiſe him and magnifie him for ever.

O ye Nights and Dayes, bleſs ye

the Lord: praise him and magnifie him for ever.

O ye Light and Darkness, bless ye the Lord: praise him and magnifie him for ever.

O ye Lightnings and Clouds, bless ye the Lord: praise him and magnifie him for ever.

O let the Earth bless the Lord: yea, let it praise him, and magnifie him for ever.

O ye Mountains and Hills, bless ye the Lord: praise him and magnifie him for ever.

O all ye green things upon the earth, bless ye the Lord: praise him and magnifie him for ever.

O ye Wells, bless ye the Lord: praise him and magnifie him for ever.

O ye Seas and Flouds, bless ye the Lord: praise him and magnifie him for ever.

O ye Whales, and all that move in the waters, bless ye the Lord: praise him and magnifie him for ever.

O all ye Fowls of the Air, bless ye the Lord: praise him and magnifie him for ever.

O all ye Beasts and Cattel, bless ye the Lord: praise him and magnifie him for ever.

O ye children of men, bless ye the Lord: praise him and magnifie him for ever.

O let Israel bless the Lord: praise him and magnifie him for ever.

O ye Priests of the Lord, bless ye the Lord: praise him and magnifie him for ever.

O ye servants of the Lord, bless ye the Lord: praise him and magnifie him for ever.

O ye Spirits and Souls of the righteous, bless ye the Lord: praise him and magnifie him for ever.

O ye holy and humble men of heart, bless ye the Lord: praise him and magnifie him for ever.

O Ananias, Azarias, and Misael bless ye the Lord: praise him and magnifie him for ever.

Glory be to the Father, and to the Son: and to the holy Ghost. As it was in the beginning, is now and ever shall be: world without end. *Amen.*

The Benediction.

BLessed is the womb that bare Thee, O Lord, and the paps that gave Thee suck.

THE

THE LESSON.

S. MATTH. 5. 3.

BLeſſed are the poor in ſpirit, for theirs is the Kingdom of Heaven. Bleſſed are they that mourn, for they ſhall receive comfort. Bleſſed are the meek, for they ſhall receive the inheritance of the earth. Bleſſed are they that hunger and thirſt after righteouſneſs, for the y ſhall be ſatisfied. Bleſſed are the merciful, for they ſhall obtain mercy. Bleſſed are the pure in heart, for they ſhall ſee God. Bleſſed are the Peace-makers, for they ſhall be called the Children of God. Bleſſed are they which ſuffer perſecution for righteouſneſs ſake, for theirs is the Kingdom of Heaven.

Verſ. Make me to go in the path of thy Commandments.

Reſp. For there is my deſire.

The Song *of* Zachary *the Prieſt.* CALLED BENEDICTUS.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people;

And

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David;

As he ſpake by the mouth of his holy Prophets: which have been ſince the world began;

That we ſhould be ſaved from our enemies: and from the hands of all that hate us;

To perform the mercy promiſed to our fore-fathers: and to remember his holy Covenant;

To perform the oath which he ſwear to our fore-father Abraham: that he would give us,

That we being delivered out of the hands of our enemies: might ſerve him without fear,

In holineſs and righteouſneſs before him: all the dayes of our life.

And thou, Child, ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes;

To give knowledge of ſalvation unto this people: for the remiſſion of their ſins,

Through the tender mercy of our God: whereby the Day-ſpring from on high hath viſited us;

To give light to them that ſit in dark-

darkneſs and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The Creed.

I Believe in God, the Father Almighty; Maker of Heaven and Earth. And in *Jeſus Chriſt*, his only Son, our Lord, who was conceived by the Holy Ghoſt, born of the Virgin *Mary*, ſuffered under *Pontius Pilate*, was crucified, dead and buried, he deſcended into Hell; the third day he roſe again from the dead, he aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge both the quick and the dead. I believe in the Holy Ghoſt; The Holy Catholick Church; The Communion of Saints; the Forgiveneſs of Sins; the Reſurrection of the Body; and the Life everlaſting. *Amen.*

The

The Prayers.

Lord, have mercy upon us.
Chriſt, have mercy upon us.
Lord, have mercy upon us.

OUr Father which art in Heaven. Hallowed be thy Name. Thy Kingdom come. Thy Will be done, in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil. *Amen.*

Verſ. O Lord, ſhew thy mercy upon us.
Reſp. And grant us thy ſalvation.
Verſ. O Lord, ſave the King.
Reſp. and mercifully hear us when we call upon thee.
Verſ. Endue thy Miniſters with righteouſneſs.
Reſp. And make thy choſen people joyful.
Verſ. O Lord, ſave thy people.
Reſp. And bleſs thine inheritance.
Verſ. Give peace in our time, O Lord.
Reſp. Becauſe there is none other that

that fighteth for us, but only thou, O God.

Vers. O God, make clean our hearts within us.

Resp. And take not thy holy Spirit from us.

Vers. O Lord, hear my prayer.

Resp. And let my crying come unto thee.

Then the Collects *proper for the Week, with these Prayers following.*

The second Collect, *for* Peace.

O God, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of *Jesus* Christ our Lord. *Amen.*

The Third Collect, *for* Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same

same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy sight, through Jesus Christ our Lord. Amen.

A Devout Prayer, *which may be used at all Times.*

I.

GRant me, gracious Lord, a pure intention of my heart, and a stedfast regard to thy Glory in all my actions. Possess my mind continually with thy presence, and ravish it with thy love, that my only delight may be, to be embraced in the arms of thy Protection.

II.

BE Thou a Light unto mine eyes, musick to mine ears, sweetness to my taste, and a full contentment to my heart. Be thou my Sun-shine in the day, my Food at the table, my Repose in the night, my Clothing in nakedness, and my Succour in all necessities.

III.

III.

LOrd *Jesu*, I give thee my body, my Soul, my substance, my fame, my friends, my liberty, and my life: dispose of me, and of all that is mine, as it seemeth best to thee, and to the glory of thy blessed Name.

IV.

I Am not now mine, but thine. Therefore claim me as thy right, keep me as thy charge, and love me as thy child. Fight for me when I am assaulted, heal me when I am wounded, and revive me when I am destroyed.

V.

MY Lord and my God, I beseech thee to give me patience in troubles, humility in comforts, constancy in temptations and victory against all my ghostly enemies. Grant me sorrow for my sins, thankfulness for thy benefits, fear of thy Judgments, love of thy Mercies, and mindfulness of thy presence for evermore.

VI.

MAke me humble to my Superiours, and friendly to my Equals: make me ready to pleasure all,

all, and loth to offend any: make me loving to my friends, and charitable to mine enemies.

VII.

GIve me modesty in my countenance, gravity in my behaviour, deliberation in my speech, holiness in my thoughts, and righteousness in all my actions. Let thy mercy cleanse me from my sins, and let thy Grace bring forth in me the fruits of everlasting life.

VIII.

LOrd, let me be obedient without arguing, humble without feigning, patient without grudging, pure without corruption, merry without lightness, sad without mistrust, sober without dulness, true without doubleness, fearing thee without desperation, and trusting in thee without presumption.

IX.

LEt me be joyful for nothing but that which pleaseth thee; nor sorrowful for any thing but that which doth displease thee. Let my Labour be my delight, which is for thee: and let all Rest weary me, which is not in thee.

X.

X.

GIve me a waking ſpirit, and a diligent Soul, that I may ſeek to know thy will, and when I know it truly, may perform it faithfully, to the honour and glory of thy ever-bleſſed Name. *Amen.*

The Final *Prayers.*

ASſiſt us mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants toward the attainment of everlaſting Salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy moſt gracious and ready help, through *Jeſus* Chriſt our Lord. *Amen.*

ALmighty Lord, and everlaſting God, vouchſafe, we beſeech thee, to direct, ſanctifie, and govern both our hearts and bodies in the wayes of thy Laws and in the works of thy Commandments, that through thy moſt mighty protection, both here and ever, we may be preſerved in body and Soul, through our Lord and Saviour *Jeſus* Chriſt. *Amen.*

The Doxology.

1 Tim. 1.17. NOw unto the King Eternal, the immortal, invisible, and only wise God, be honour and glory for ever and ever. *Amen.*

THE END OF

The MATTINS,

OR

First Hour of Prayer.

THE

THE THIRD HOUR OF PRAYERS, OR, THE MIDDLE SPACE BETWEEN Sun-rising and Noon.

THE ANCIENT USE OF PRAYERS AT The Third Hour.

THE Third Hour *of the day is commonly called by the* Italians, * The Golden Hour; *and in the Decrees of the Church,* Distin. 44. can. fin. *it is termed,* The Holy Hour. *A Time in a manner made sacred to Christians even by the holy Ghost himself, saith* Rupertus: *as*

ACTS 2.

They were all with one accord in one place; and suddenly there came a sound from Heaven, and they were all filled with the holy Ghost. ¶ Where at the fifteenth verse by those words of S. *Peter* [*it is but the Third hour of the*

the day] it appeareth that this descent of the holy Ghost was at the Third hour of Prayer, at which time and godly exercise the Apostles were then assembled.

S. MARK 15.

Pilate *said unto them, What will you that I do to the King of the Jews? They cried again, Crucifie him, crucifie him,* &c. *And it was the* Third Hour, *Vers.* 5.

DAN. 6.

And he kneeled three times a day before the Lord. The first of which times (saith S. *Cyprian* and S. *Hierom*) hath been alwayes understood to be the *Third Hour* of Prayer.

CONST. CLEM. lib. 8. cap. 34.

Let your Prayers be made at the Third Hour *also; for then it was when* Pilate *gave sentence upon our Lord and Saviour to have him crucified.* S. Mark 15.

TERTUL. de Jejun. cap. 10.

The Third, *the* Sixth *and the* Ninth Hours,

Hours, *as they are the more eminent parts of the day, to distribute and distinguish the publick affairs of men; so have they been accounted the most solemn times of Prayer and divine duties in the Church of God. For at the* Third Hour *were the holy Apostles met together at their devotions, and filled with the power of the holy Ghost.*

S. CYPRIAN, de orat. Dom.

In the Exercise of Devotion and Prayer, we read that the Three Children *and the Prophet* Daniel, *men strong in Faith, and victorious in Captivity, observed the* Third Hour *of the day: a Mystery no doubt of the Holy and Blessed* Trinity, *which was afterwards to be made manifest; and a Type of the Holy Ghost's descent at* that very Hour.

S. BASIL. In Reg. fus. Disp. Int. 37.

At the Third Hour *of the day, let us give our selves to holy Supplications and Prayers, having in continual remembrance the most glorious gift of the Holy Ghost, which was then bestowed upon the Apostles of Christ, as they were devoutly met together at their Prayers and holy Exercises. And let*

us beseech Almighty God, that we all may be made fit to receive the like blessed Sanctification of the Spirit, to be our Director and Instructor in all things that we do.

S. HIERON. ad Eustoch.

Who knoweth not that the Third Hour *is one of those times which are allotted to Prayer?*

IDEM, de obitu *Paulæ.*

At the Third, Sixth *and* Ninth Hour *she said her* Psalter, *and orderly performed her Devotions.*

ISID. de Eccl. off. lib. 1. c. 19.

For the service of the Holy and undivided Trinity, *are these three* Hours *devoted to Prayer.*

PRAYERS FOR The Third Hour.

OUr Father which art in Heaven. Hallowed be thy Name. Thy Kingdom come. Thy Will be

be done, in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Verſ. O God make ſpeed to ſave me.
Reſp. O Lord, make haſte to help me.

Glory be to the Father, and to the Son: and to the holy Ghoſt. As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Allelujah, *praiſe the Lord.*
The Lord's Name be praiſed.

The Hymn.

Veni Creator.

Come, Holy Ghoſt, our Souls inſpire,
And lighten with celeſtial fire.
Thou the anointing Spirit art,
Who doſt thy ſeven-fold gifts impart.
Thy bleſſed Unction from above
Is comfort, life, and fire of love.

Enable with perpetual light
The dulneſs of our blinded ſight,
Anoint and chear our ſoiled face
With the abundance of thy Grace,
Keep far our foes; give peace at home:
Where thou art guide, no ill can come.
Teach us to know the Father, Son,
And Thee of Both to be but One,
That through the Ages all along
This may be our endleſs Song.
Praiſe to thy eternal merit,
Father, Son, and Holy Spirit.

Amen.

The Antiphona.

SHew thy ſervant the light of thy countenance, and ſave me for thy mercies ſake.

Pſal. 15.

LOrd, who ſhall dwell in thy Tabernacle? or who ſhall reſt upon thy holy hill?

2. Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3. He that hath uſed no deceit in his tongue, nor done evil to his neighbour: and hath not ſlandered his neighbour.

4. He

4. He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5. He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken reward againſt the innocent.

7. Whoſo doth theſe things: ſhall never fall.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Pſal. 25.

UNto thee, O Lord, will I lift up my Soul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2. For all they that hope in thee ſhall not be aſhamed: but ſuch as tranſgreſs without a cauſe ſhall be put to confuſion.

3. Shew me thy wayes, O

Lord: and teach me thy paths.

4. Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5. Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſſes which have been ever of old.

6. Oh remember not the ſins and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſs.

7. Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8. Them that are meek ſhall he guide in judgment: and ſuch as are gentle, them ſhall he learn his way.

9. All the paths of the Lord are mercy and truth: unto ſuch as keep his Covenant and his Teſtimonies.

10. For thy Names ſake, O Lord, be merciful unto my ſin, for it is great.

11. What man is he that feareth the Lord? him ſhall he teach in the way that he ſhall chuſe.

12. His Soul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13. The ſecret of the Lord is among

among them that fear him: and he will ſhew them his Covenant.

14. Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15. Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery,

16. The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17. Look upon my adverſity and miſery: and forgive me all my ſin.

18. Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19. O keep my Soul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20. Let perfectneſs and righteous dealing wait upon me: for my hope hath been in thee.

21. Deliver Iſrael, O God: out of all his troubles.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for ever and ever.

2. Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3. Great is the Lord, and marvellous, worthy to be praised: there is no end of his greatness.

4. One generation shall praise thy works unto another: and declare thy power.

5. As for me, I will be talking of thy worship: thy glory, thy praise, and wondrous works;

6. So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatness.

7. The memorial of thine abundant kindness shall be shewed: and men shall sing of thy righteousness.

8. The Lord is gracious and merciful: long suffering, and of great goodness.

9. The Lord is loving unto every man: and his mercy is over all his works.

10. All thy works praise thee, O Lord: and thy Saints give thanks unto thee.

11. They

11. They ſhew the glory of thy Kingdom: and talk of thy power;

12. That thy power, thy glory, and mightineſs of thy Kingdom: might be known unto men.

13. Thy Kingdom is an everlaſting Kingdom: and thy dominion endureth throughout all Ages.

14. The Lord upholdeth all ſuch as fall: and lifteth up all thoſe that are down.

15. The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16. Thou openeſt thine hand: and fulfilleſt all things living with plenteouſneſs.

17. The Lord is righteous in all his wayes: and holy in all his works.

18. The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19. He will fulfill the deſire of them that fear him: he alſo will hear their cry, and will help them.

20. The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21. My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh give thanks unto his holy Name for ever and ever.

Glory be to the Father, and to the Son, and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

The Benediction.

BLessed be the Lord God of Israel from everlasting, and world without end.

The LESSON.

EPHES. 6.

TAke unto you the whole Armour of God, that ye may be able to resist the evil day, and stand perfect in all things. Stand therefore, and your loins gird with the truth, having on the Breast-plate of righteousness; and having shoes on your feet, that ye may be prepared for the Gospel of peace. Above all, take to you the Shield of Faith, wherewith ye may quench all the fiery darts of the wicked one. Take the Helmet of Salvation, and the Sword of the Spirit, which is the Word of God. And pray always with all manner of prayer and supplication

plication in the ſpirit: and watch thereunto with inſtance.

Verſ. O Lord, hear my prayer.
Reſp. And let my cry come unto thee.

The Prayers.

I.

ALmighty God, which as about this Hour didſt inſtruct and repleniſh the hearts of thy faithful Servants, by ſending down upon them the Light of thy holy Spirit: Grant me by the ſame Spirit to have a right judgment in all things, that I may both perceive and know what I ought to do, and alſo have grace and power faithfully to fulfill the ſame, through the merits of our Lord *Jeſus* Chriſt, who was alſo at this Hour contented to receive the bitter ſentence of death for us, and now liveth and reigneth with Thee in the unity of the ſame bleſſed Spirit, one God world without end.

Amen.

II.

ALmighty God, the fountain of all goodneſs, and the well-ſpring of divine Graces, who haſt vouch-

ſafed

saved to regenerate me, being born in sin, by water and the Holy Ghost in the blessed Laver of Baptism, thereby receiving me into the number of thine elect Children, and making me an Heir of everlasting life, in the Communion of thy glorious Saints: Strengthen me, I beseech thee, O Lord, with that blessed Spirit of thine, the Ghostly Comforter; and daily increase in me thy manifold Gifts of Grace, the Spirit of Wisdom and Understanding, the Spirit of Counsel and Ghostly Strength, the Spirit of Knowledge and true Godliness, and fulfil me, O Lord, with the Spirit of thy Holy Fear, even through him who hath sent down the Spirit upon his Church, *Jesus* Christ our Lord. *Amen.*

The Lord's Name be praised, from the rising up of the Sun, unto the going down thereof.

THE END
OF
The Third Hour.

THE SIXTH HOUR, OF PRAYER, OR MID-DAY.

THE ANCIENT CUSTOM OF PRAYER AT The Sixth Hour. OR NOON-DAY.

FOr *many reasons* (*saith S.* * Cyprian) *is the* Sixth Hour *of Prayer observed by devout Christians, as being a Time that hath been specially consecrated and advanced thereunto both in the Old and New Testament.* * De Orat. Dom.

PSAL. 55. 18.

AND *at* Noon-time *will I pray, and that instantly, and he shall hear my voice.*

S. MATTH.

S. MATTH. 27.

There they crucified him; and it was about the Sixth Hour. ¶ At which time our Saviour offered his last Prayers upon the Altar of his Cross.

ACTS 10. 9.

Peter *went up into his house to pray about the* Sixth Hour.

CLEM. CONST. lib. 8. cap. 34.

LEt your Prayers be made also at the Sixth Hour, *for at that time was our Lord and Saviour crucified upon the Cross for us.*

TERTUL. de Jejun. cap. 10.

The Sixth Hour *hath been ever accounted a solemn time for Devotion and Prayer.*

S. CYPRIAN de Orat. Dom.

Besides, we observe the Sixth Hour, *not only for that we find holy men before us to have done the like both in the* Old *Testament, as* Daniel *in his chamber, and in the* New, *as* Peter *upon his house; but also for that our Lord* Jesus

Christ

Christ was at this Hour *exalted upon the Cross, like the Serpent in the wilderness, that whosoever turneth to him might be healed.*

S. BASIL. In Reg. fus. disp. Int. 37.

When we pray at the Sixth Hour, *we imitate that holy Saint who said,* And at *Noon-time* will I call upon Thee. *There is an arrow that flyeth aboat, and a Devil that destroyeth in the* Noon-day; *fit it is we should then seek, and take heed to be delivered from them.*

S. ATHANAS. de Meditat.

Be instant at Prayers with God, and worship him that hung upon the Cross for thee at the Sixth Hour *of the day.*

S. ISID. l. 6. Etym. c. ult.

The Third, *the* Sixth, *and the* Ninth Hours, *they divide the day into even spaces of time, and are therefore allotted to Prayer; that whilest we are perhaps intent upon other business, and may forget our duties towards God, the very* Hour *when it comes may put us in mind thereof. And how can we do less than* three *times in the day at least (besides*

ſides Morning and Evening, which will invite us to prayer of themſelves) fall down and worſhip the Bleſſed Trinity, Father, Son, *and* Holy Ghoſt.

PRAYERS FOR The Sixth Hour.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

V. O God, make ſpeed to ſave me.
R. O Lord, make haſte to help me.

Glory be to the Father, and to the Son: and to the holy Ghoſt.

As

As it was in the beginning, is now and ever ſhall be: world without end. *Amen.*

Allelujah. *Praiſe the Lord.*
The Lord's Name be praiſed.

The Hymn.

WHo more can crave
than God for me hath done,
To free a ſlave
that gave his only Son?
Bleſt be that hour
when he repair'd my loſs.
I never will
forget my Saviour's Croſs.

Whoſe death revives
my Soul: Once was I dead,
But now I'le raiſe
again my drooping head;
And ſinging ſay,
and ſaying ſing for ever,
Bleſt be my Lord
that did my Soul deliver.

Amen.

The Antiphona.

THe Lord hath redeemed me from all my ſins.

Pſal.

Psal. 103.

PRaise the Lord, O my Soul: and all that is within me, praise his holy Name.

2. Praise the Lord, O my Soul: and forget not all his benefits;

3. Who forgiveth all thy sin: and healeth all thine infirmities;

4. Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness;

5. Who satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6. The Lord executeth righteousness and judgment: for all them that are oppressed with wrong.

7. He shewed his wayes unto Moses: his works unto the children of Israel.

8. The Lord is full of compassion and mercy: long-suffering and of great goodness.

9. He will not alway be chiding: neither keepeth he his anger for ever.

10. He hath not dealt with us after our sins: nor rewarded us according to our wickednesses.

11. For look how high the heaven is in comparison of the earth: so great

great is his mercy also toward them that fear him.

12. Look how wide also the East is from the West: so far hath he set our sins from us.

13. Yea, like as a Father pitieth his own children: even so is the Lord merciful unto them that fear him.

14. For he knoweth whereof we are made: he remembreth that we are but dust.

15. The dayes of man are but as grass; for he flourisheth as a flower of the field.

16. For as soon as the wind goeth over it, it is gone: and the place thereof shall know it no more.

17. But the merciful goodness of the Lord endureth for ever and ever upon them that fear him: and his righteousness upon childrens children;

18. Even upon such as keep his Covenant, and think upon his Commandments to do them.

19. The Lord hath prepared his seat in Heaven: and his Kingdom ruleth over all.

20 O praise the Lord, ye Angels of his, ye that excel in strength: ye

that

that fulfil his Commandment, and hearken unto the voice of his words.

21. O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.

22. O speak good of the Lord, all ye works of his, in all places of his dominion: praise thou the Lord, O my Soul.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psal. 116.

I Am well pleased: that the Lord hath heard the voice of my prayer.

2. That he hath enclined his ear unto me: therefore will I call upon him as long as I live.

3. The snares of death compassed me round about: and the pains of hell gat hold upon me.

4. I shall find trouble and heaviness, and I will call upon the Name of the Lord: O Lord, I beseech thee, deliver my Soul.

5. Gracious is the Lord and righteous: yea, our God is merciful.

The

6. The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7. Turn again then unto thy reſt, O my Soul: for the Lord hath rewarded thee.

8. And why? Thou haſt delivered my Soul from death: mine eyes from tears, and my feet from falling.

9. I will walk before the Lord: in the land of the living.

10. I believed, and therefore will I ſpeak, but I was ſore troubled: I ſaid in my haſte, All men are liars.

11. What reward ſhall I give unto the Lord: for all the benefits that he hath done unto me?

12. I will receive the cup of ſalvation: and call upon the Name of the Lord.

13. I will pay my vows now in the preſence of all his people: right dear in the ſight of the Lord is the death of his Saints.

14. Behold (O Lord) how that I am thy ſervant: I am thy ſervant, and the ſon of thine handmaid, thou haſt broken my bonds in ſunder.

15. I will offer to thee the ſacrifice of thankſgiving: and will call upon the Name of the Lord.

16. I

16. I will pay my vows unto the Lord in the ſight of all his people: in the Courts of the Lord's houſe, even in the midſt of thee, O Jeruſalem, Praiſe the Lord.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Pſal. 117.

O Praiſe the Lord, all ye heathen: praiſe him, all ye Nations.

2. For his merciful kindneſs is ever more and more towards us: and the truth of the Lord endureth for ever. Praiſe the Lord.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The Benediction.

BLeſſed is he whoſe unrighteouſneſs is forgiven, and whoſe ſin is covered.

THE

THE LESSON.

PHIL. 2.

LEt the same mind be in you that was in Christ *Jesus*, who when he was in the shape of God, yet made himself of no reputation, but humbled himself, and became obedient to the death, even to the death of the Cross. Wherefore God hath also exalted him on high, & given him a Name which is above all Names, that at the *Name of Jesus* every knee should bow, both of things in heaven, and things in earth, and things under the earth, and that all tongues should confess that *Jesus* Christ is the Lord, unto the praise of God the Father.

Vers. I will make my prayer unto thee, O Lord.

Resp. In an acceptable time.

The Prayers.

I.

SAve us, O Blessed Saviour of the World, who by thy Cross and precious blood hast redeemed us:

help us, we beseech thee, O God of our salvation.

II.

O Lord *Jesus* Christ, the blessed Son of God, who hast suffered death for me upon the Cross; that I might thereby be brought unto eternal life: Have mercy on me, I beseech thee, both now and at the hour of death; and grant unto me thy humble servant, with all other good people that have this thy blessed Passion in devout remembrance, a prosperous and godly life in the present World, and through the Grace eternal glory in the World to come, where, with the Father and the Holy Ghost, thou livest and reignest ever one God World without end. *Amen.*

THe Lord's Name be praised from the rising of the Sun, unto the going down thereof.

THE END

OF

The Sixth Hour.

THE NINTH HOUR OF PRAYER.

OR, MID-SPACE BETWEEN Noon and Sun-set.

THE NINTH HOUR OF PRAYER,

OR,

MID-SPACE

BETWEEN

Noon and Sun-set.

THE ANCIENT USE OF PRAYERS AT The Ninth Hour.

THat the Ninth Hour *also hath ever been a chosen and a solemn Time for Devout Prayer, these places of the Holy Scripture, and the Old Fathers, will give sufficient Testimony.*

ACTS 3.

Peter *and* John *went up into the Temple at the* Ninth Hour *of Prayer,* [or] *at that* Hour *of Prayer which is called the* Ninth Hour.

ACTS 10. 2.

Cornelius *was a devout man, and one that feared God with all his house,*

who gave much Alms to the people, and prayed to God continually. He saw in a manifest Vision, and it was at the Ninth *Hour of the day, an Angel of God coming unto him, who said, Cornelius, thy Prayers and thine Alms are come up for a memorial before God.*

S. MATTH. 27. 46, 50.

And at the Ninth Hour *Jesus cryed with a loud voice, and yielded up the Ghost.*

CLEM. CONST. lib. 8. cap. 34.

WE observe also the Ninth Hour *of Prayer, for that at this time the Sun was darkned, and the Earth shaken with horror, as being not able to suffer or to look upon those bitter cruelties of the Jews, wherewith the God of Heaven and Earth was despighted.*

S. CYPRIAN, de Orat. Dom.

Our Lord and Saviour was crucified upon his Cross at the Sixth Hour of the day, and there being tormented three long hours together, at the Ninth Hour *he made perfect our Redemption, and yielded*

yielded up his own life, to ſave ours. So myſterious were theſe Times of Prayer, which holy men of old had choſen for the exerciſe of their Piety.

S. BASIL. In Reg. Int. 37.

The Apoſtles themſelves have taught us how fit and needful our Prayers are at the Ninth Hour *of the day; an Hour which* Peter *and* John *obſerved, whereon to go up to the very Temple and pray: it being a ſacred memorial alſo of that Time wherein our Lord* Jeſus *was put to death, that he might keep us from death.*

S. HIER. in Dan. 6.

The Church hath ever been accuſtomed to interpret one of the Prophet's Times of Prayer to be the Ninth Hour, *and to obſerve it accordingly.*

RAB. MAUR. l. 2. de Inſt. Cl. c. 6.

The Ninth Hour *of the day is therefore accounted a ſolemn and a ſacred time among us, that remembring how Chriſt at this* Hour *commended up his Spirit into the hands of his Father, we alſo with devout Prayers and Supplica-*

tions might yield up unto him both our Souls and bodies as a living Sacrifice, &c.

RUP. lib. 1. de Div. off. cap. 5.

At this Hour did the Sacraments of the Church flow from the side of our Saviour; the Blood whereby we are redeemed, and the Water wherewith we are regenerate: Jesus *yielded up the Ghost; the Thief was admitted into Paradise; the Labourers sent into the Vineyard; and forgiveness of sins promised to them that repent and come unto Christ, even at the* Last Hour *of the day. Pray we therefore with all Supplication*; &c.

PRAYERS FOR The Ninth Hour.

OUR Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this

this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation. But deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Verſ. O God, make ſpeed to ſave me.
Reſp. O Lord, make haſte to help me.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Allelujah, *Praiſe the Lord,*
The Lord's Name be praiſed.

The Hymn.

O *Thou God Almighty,*
Father of all mercy,
Fountain of all pity,
Grant we beſeech thee,
Of thy great clemency,
On us to have mercy,
Now and at the hour of death.
Amen.

The Antiphona.

AND now, Lord, what is my hope? Truly my hope is even in thee.

Psal. 34.

I Will alway give thanks unto the Lord: his praise shall ever be in my mouth.

2. My Soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

3. O praise the Lord with me; and let us magnifie his Name together.

4. I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

5. They had an eye unto him, and were lightned: and their faces were not ashamed.

6. Lo, the poor crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

7. The Angel of the Lord tarrieth round about them that fear him: and delivereth them.

8. O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9. O fear the Lord, ye that are his

his Saints: for they that fear him lack nothing.

10. The Lions do lack, and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

11. Come ye children, and hearken unto me: I will teach you the fear of the Lord.

12. What man is he that lusteth to live: and would fain see good days?

13. Keep thy tongue from evil: & thy lips that they speak no guile.

14. Eschew evil, and do good: seek peace, and ensue it.

15. The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

16. The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

17. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

18. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

19. Great are the troubles of the righteous: but the Lord delivereth him out of all.

20. He

20. He keepeth all his bones: so that not one of them is broken.

21. But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.

22. The Lord delivereth the Souls of his servants: and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psal. 46.

GOD is our hope and strength: a very present help in trouble.

2. Therefore will we not fear though the earth be moved: and though the hills be carried into the midst of the Sea.

3. Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

4. The Rivers of the flouds thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.

5. God

5. God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6. The heathen make much ado, and the Kingdoms are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

7. The Lord of hoſts is with us: the God of Jacob is our refuge.

8. O come hither, and behold the works of the Lord: what deſtruction he hath brought upon the earth.

9. He maketh wars to ceaſe in all the World: he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10. Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11. The Lord of hoſts is with us: the God of Jacob is our refuge.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Pſal. 54.

SAve me, O God, for thy Name ſake: and avenge me in thy ſtrength.

2. Hear my prayer, O God: and hearken unto the words of my mouth.

3. For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my Soul.

4. Behold, God is my helper: the Lord is with them that uphold my Soul.

5. He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6. An offering of a free heart will I give thee, and praiſe thy Name, O Lord: becauſe it is ſo comfortable.

7. For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The

The Benediction.

BLeſſed are the merciful, for they ſhall obtain mercy.

THE LESSON.

EPHES. 5. ROM. 12.

BE ye followers of God as dear children: and walk in love, even as Chriſt loved us, and gave himſelf for us an offering, and a ſacrifice of a ſweet ſavour unto God. Offer up your bodies as a living ſacrifice, holy and acceptable unto God, which is your reaſonable ſervice of God. And faſhion not your ſelves like unto this World.

Verſ. The Lord is loving unto every man.

Reſp. And his mercy is over all his works.

The Prayers.

I.

HEar me, O Lord, and remember now that hour in which thou didſt once commend thy bleſſed Spirit into the hands of thy heavenly

venly Father, when with a torn Body and a broken Heart thou didst shew forth the bowels of thy mercy, and die for us. I beseech thee, O Thou Brightness and Image of God, so to assist me by this thy most precious death, that being dead unto the World, I may live only unto thee; and at the last hour of my departing from this mortal life, I may commend my Soul into thy hands, and thou mayest receive me into life immortal, there to reign with Thee for ever and ever. *Amen.*

II.

ALmighty God, who of thy tender love towards man hast sent our Saviour Christ to suffer death upon the Cross for us, that all mankind should follow the example of his great humility: mercifully grant that we, who have this his most precious Death and Passion in continual remembrance, may both follow the example of his patience, and be made partakers of his glory, through the same *Jesus* Christ our Lord. *Amen.*

The Lord's Name be praised.

THE END OF THE NINTH HOUR.

PRAYERS
AT THE
VESPERS
OR TIME OF
EVEN-SONG.

PRAYERS

AT THE

VESPERS

OR TIME OF

EVEN-SONG.

THE ANCIENT USE OF Evening Prayer.

THE Morning *began*, the three Hours *continued*, *and the* Evening *ends our day. Neither is any work we take in hand like to prosper, unless it be begun, continued, and ended in Him, who must prevent us with his gracious favour, and further us with his continual help.*

In which regard, the very Heathens, who knew not how to serve God aright, yet thus much they knew, that in the Morning *and the* Evening *there was a service to be given him, and they acknowledged it every mans duty to perform the same.*

* Plat. 10. de Legibus.

Besides, in the * Old *Law,* the

* Exo. 12. 6. Num. 28. 4.

the Evening *was a special time appointed by God himself for the offering up of solemn Sacrifice:* and *in the* * New, *Christ chose it for the institution of his Blessed Supper; a Time also wherein his* * *bruised Body was taken down from the Cross, and laid up in the Grave. Which being all the sacred mysteries of our Christian Religion, and the* * *Time it self most naturally inviting and admonishing us to Contemplation and Prayer, needs must they be either indevout or somewhat worse, that will not duly observe this* Hour *of Gods service. The Testimonies and Examples of Holy men are these.*

* S. Mat. 26. 20.

* S. Mat. 17. 57.

* Isid Etym. lib. 6.

GEN. 24. 63.

And Isaac *went out to meditate,* or *to pray, in the* Evening.

EXOD. 12. 6.

And the whole multitude of the people shall offer it in sacrifice at the Evening.

NUM.

NUM. 28. 2, & 4.

My Sacrifices ye shall observe to offer to me in their due season; in the Evening *ye shall offer*, &c.

PSAL. 55. 17.

In the Evening *will I pray, and he shall hear my voice.*

PSAL. 65. 8.

Who makest the outgoings of the morning and Evening *to praise thee.*

PSAL. 141. 2.

Let my Prayer be set forth in thy sight as the Incense: and let the lifting up of my hands be as an Evening Sacrifice.

S. MATTH. 26. 20.

In the Evening *he sate down with the Twelve. And whilest they were at supper, Jesus took Bread, & blessed it*, &c.

S. MARK. 13. 35.

Watch ye therefore, for ye know not when the Lord of the house will come, whether in the Evening, *or at midnight*, &c.

CLEM. CONST. lib. 8. cap. 34.

LEt your devout Prayers be made also in the Evening *with thanksgiving unto God, who hath given you the Night wherein to rest from your daily labours.*

CONCIL. LAODIC. can. 18.

And fit it is, the same order of Prayer should be observed in the Vespers *or the* Even-song *of the Church.*

S. BASIL. orat. in S. JULIT.

When thou lookest upon the Heavens, and beholdest the beauty of the Stars, adore Him that in his wisdom made them all for thee. When the day is ended, and the Night *approacheth on, fall down and worship Him who made both the Day and the* Night, *to give thee joy and rest.*

S. AMBROS. lib. 3. ep. 14.

I began to think upon that Verse *which we had used a little before in our* Even-song.

S. HIERON. ad RUSTOCH.

The Evening *is a common and usual Time of Prayer with all men.*

ISID.

ISID. cap. 20. de Eccl. off. l. 1.

In honour and memory of those great Mysteries, which at this Time *have been performed for us, do we present our selves with the Sacrifice of Prayers and Thanksgiving before the presence of Almighty God.*

PRAYERS FOR The Evening.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: But deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

R. *Vers.*

V. O God, make speed to save me.
R. O Lord, make haste to help me.

Glory be to the Father, and to the Son: and to the holy Ghost. As it was in the beginning, is now and ever shall be: world without end. *Amen.*

Allelujah. *Praise the Lord. The Lord's Name be praised.*

The Hymn.

Salvator mundi, Domine.

BLesſed Saviour, Lord of all,
Vouchſafe to hear us when we cal;
And now to thoſe propitious be
That in Prayer bow to Thee,
Still to be kept from miſery.

Great Ruler of the Day and Night,
On our darkneſs caſt thy Light:
And let thy Paſſion pardon win
For what we have offended in
Thought, or word, or deed of ſin.

And as thy Mercy wipes away
What we have done amiſs to day;

So

So now the night returns again,
Our Bodies and our Souls refrain.
From being soil'd with sinful stain.

Let not dull sleep oppress our eyes,
Nor us the enemy surprise; (*fright,*
Nor fearful dreams our mind af-
While the blackness of the Night
Holds from us the chearful Light.

To Thee, who dost by Rest renew
Our wasted strength, we humbly sue,
That when we shall unclose our eyes,
Pure and chast we may arise,
And make our Morning Sacrifice.

Honour, Lord, to thee be done,
Thou blessed Virgin's Son,
With the Father, and the Spirit,
As is thine eternal merit,
Ever and ever to inherit.

Amen.

The Antiphona.

HE hath made the out-goings of the Morning and Evening to rejoice Him.

Psal. 111.

I Will give thanks unto the Lord with my whole heart: secretly

among the faithful, and in the Congregation.

2. The works of the Lord are great: sought out of all them that have pleasure therein.

3. His work is worthy to be praised and had in honour: and his righteousness endureth for ever.

4. The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance.

5. He hath given meat unto them that fear him: he shall ever be mindful of his Covenant.

6. He hath shewed his people the power of his works: that he may give them the heritage of the Heathen.

7. The works of his hands are Verity and Judgment: all his Commandments are true.

8. They stand fast for ever and ever: and are done in truth and equity.

9. He sent redemption unto his people: He hath commanded his Covenant for ever, holy and reverend is his Name.

10. The fear of the Lord is the beginning of wisdom: a good understanding

ſtanding have all they that do there-after; the praiſe of it endureth for ever.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Pſal. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his Commandments.

2. His ſeed ſhall be mighty upon earth: the generation of the faithful ſhall be bleſſed.

3. Riches and plenteouſneſs ſhall be in his houſe: and his righteouſneſs endureth for ever.

4. Unto the godly there ariſeth up light in the darkneſs: he is merciful, loving and righteous.

5. A good man is merciful, and lendeth: and will guide his words with diſcretion.

6. For he ſhall never be moved: and the righteous ſhall be had in everlaſting remembrance.

7 He will not be afraid of any evil tidings: for his heart ſtandeth

fast, and believeth in the Lord.

8. His heart is stablished, and will not shrink: until he see his desire upon his enemies.

9. He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever, his horn shall be exalted with honour.

10. The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psal. 141.

LOrd, I call upon thee, haste thee unto me: and consider my voice when I cry unto thee.

2. Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

3. Set a watch (O Lord) before my mouth: and keep the door of my lips.

4. O

4. O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works with the men that work wickedneſs, leſt I eat of ſuch things as pleaſe them.

5. Let the righteous rather ſmite me friendly: and reprove me.

6. But let not their precious balms break my head: yea, I will pray yet againſt their wickedneſs.

7. Let their Judges be overthrown in ſtony places: that they may hear my words, for they are ſweet.

8. Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9. But mine eyes look unto thee, O Lord God; in thee is my truſt, O caſt not out my Soul.

10. Keep me from the ſnare that they have laid for me: and from the traps of the wicked doers.

11. Let the ungodly fall into their own nets together: and let me ever eſcape them.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The Benediction.

BLeſſed are the pure in heart, for they ſhall ſee God.

THE LESSON.

S. MARK. 13.

TAke heed, watch and pray: for ye know not when the time is. For the Son of man is as one taking a far journey, who left his houſe, and gave authority to his ſervants, and to every man his work, and commanded the Porter to watch. Watch ye therefore, for ye know not when the Maſter of the houſe will come, at Even, or at Midnight, or at the Cock-crowing, or in the Morning: leſt if he come ſuddenly, he find you ſleeping. And what I ſay unto you, I ſay unto all, Watch.

S. Mat. 11. * At that time *Jeſus* ſaid, Come unto me all ye that are laboured and ſore travelled, and I will give you Reſt. Take my yoke upon you, (my yoke is eaſie, and my burthen light,) and learn of me, for I am meek and lowly in heart, and ye ſhall find reſt unto your Souls.

THE

THE MAGNIFICAT OF The Bleſſed Virgin. *MARY.*

MY Soul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded: the lowneſs of his hand-maiden.

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembring his mercy hath

holpen his ſervant Iſrael: as he promiſed to our forefathers, Abraham and his ſeed for ever.

Glory be to the Father, and to the Son, and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The Prayers.

I.

O God, from whom all holy deſires, all good counſels, and all juſt works do proceed, give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſs our time in reſt and quietneſs, through the merits of *Jeſus* Chriſt our Saviour.

Amen.

II.

ALmighty God, the Fountain of all wiſdom, which knoweſt our neceſſities before we ask, and our ignorance in asking, we beſeech thee to have compaſſion upon our infirmities; and thoſe things which for

our

our unworthineſs we dare not, and for our blindneſs we cannot ask, vouchſafe to give us for the worthineſs of thy Son *Jeſus* Chriſt our Lord. *Amen.*

III.

O Lord our heavenly Father, Almighty and ever-living God, by whoſe providence both the day and the night are governed: vouchſafe, we beſeech thee, as thou haſt this day preſerved us by thy goodneſs, ſo ſtill this night to ſhadow us under the bleſſed wings of thy moſt mighty protection, and to cover us with thy heavenly mercy, that neither the Princes of darkneſs may have any power over us, nor the works of darkneſs overwhelm us, but that we being armed with thy defence, may be preſerved from all adverſities which may hurt the body, and from all wicked thoughts which may aſſault and defile the Soul, through *Jeſus* Chriſt our Lord. *Amen.*

IV.

O Thou that art the Light eternal, and the Sun of Righteouſneſs, evermore ariſing and never going down, giving life, and food, and

gladneſs unto all things: mercifully vouchſafe to ſhine upon me, and call thy bleſſed beams upon the darkneſs of my underſtanding, and the black miſts of my ſins and errors, for thy only merits, who art alone my Saviour *Jeſus* Chriſt our Lord. *Amen.*

The Lord's Name is praiſed, from the riſing up of the Sun, unto the going down thereof.

THE END

OF

The Prayers at Evening.

THE

THE COMPLINE OR FINAL PRAYERS

To be said before *Bed-time*.

PSAL. 132. 4.

I Will not suffer mine eyes to sleep, nor mine eye-lids to slumber, nor the Temples of my head to take any rest; until I find out a place for the habitation of the Lord.

S. CHRYSOST. l. 1. de Orand. Deum.

Tell me, with what confidence canst thou lye down to sleep, and pass away the black darkness of the Night? With what fearful and ugly dreams shall thy Soul (thinkest thou) be troubled, unless thou shalt first arm thy self against such delusions and fears by strong and devout Prayers? Let the wicked Spirits find thee without such a guard, and presently thou becomest a prey unto them, Let them but spy thee at thy Prayers, and presently like frighted Thieves they run away.

THE

THE PRAYERS.

The Antiphona.

GOd be merciful unto us, and bless us, and shew us the light of his countenance, and be merciful unto us.

Psal. 91.

¶ *To be said at this time, according to the direction of Saint* BASIL, in Reg.

WHoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2. I will say unto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.

3. For he shall deliver thee from the snare of the hunter: and from the noisom Pestilence.

4. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield & buckler.

5. Thou shalt not be afraid for any terror by night: nor for the arrow that flyeth by day.

6. For the Pestilence that walketh

in darkneſs: nor for the ſickneſs that deſtoyeth in the noon-day.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The LESSON.

1 S. PETER.

BE ſober and watch, becauſe your adverſary the Devil goeth about like a roaring Lion, ſeeking whom he may devour. And the day of the Lord will come as a thief in the night, in the which the Heavens ſhall paſs away with a great noiſe, and the Elements ſhall melt with fervent heat. Seeing then that all theſe things ſhall be diſſolved, what manner of perſons ought we to be in all holy converſation and godlineſs!

The Song *of* Simeon,

CALLED

NUNC DIMITTIS.

LOrd, now letteſt thou thy ſervant depart in peace: according to thy Word.

For

For mine eyes have seen: thy salvation,

Which thou hast prepared: before the face of all people;

To be a Light to lighten the Gentiles; and to be the Glory of thy people Israel.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

The Creed.

I Believe in God the Father Almighty, Maker of Heaven and Earth. And in *Jesus Christ*, his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin *Mary*, suffered under *Pontius Pilate*, was crucified, dead, and buried, he descended into Hell; the third day he rose again from the dead, he ascended into Heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The Holy Catholick Church; The Communion of Saints; the Forgiveness

giveneſs of Sins; the Reſurrection of the Body; and the Life everlaſting. *Amen.*

Lord, have mercy upon us.
Chriſt, have mercy upon us.
Lord, have mercy upon us.

OUr Father which art in Heaven. Hallowed be thy Name. Thy Kingdom come. Thy Will be done in earth, as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil. *Amen.*

THe Day is thine, and the Night is thine. Thou art worthy, O Lord, to receive honour, and praiſe, and worſhip for evermore.

The Prayers.

I.

MErciful Lord, who, of thine abundant goodneſs towards us, haſt made the Day to travel in, and ordained the Night wherein to take our reſt: grant us ſuch Reſt of body,

body, that we may continually have a waking Soul, to watch for the time when our Lord shall appear to deliver us from this mortal life. Let no vain or wandring fancy trouble us: let our ghostly enemies have no power over us, but let our minds be set wholly upon thy presence, to love, and fear, and rest in Thee alone: that being refreshed with a moderate and sober sleep we may rise up again with chearful strength and gladness, to serve thee in all good works, through *Jesus* Christ our Lord. *Amen.*

II.

LIghten our darkness, we beseech thee (O Lord) and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour *Jesus* Christ. *Amen.*

The Benediction.

GOD the Father bless me: God the Son defend me: God the holy Ghost preserve me now and for ever. *Amen.*

PRAY.

PRAYERS AT Bed-Time.

An Admonition before we go to Sleep.

PErmit not ſluggiſh ſleep
to cloſe your waking eye,
Till that with judgment deep
your daily deeds you try.
He that his ſins in conſcience keeps
When he to quiet goes,
More deſperate is than he that ſleeps
amidſt his mortal foes.

When we enter into our Bed.

IN the Name of our Lord *Jeſus* Chriſt (who was crucified upon his Croſs, and laid into his grave for me,) I lay me down to reſt; He bleſs me, keep me, and ſave me, raiſe me up again, and bring me at laſt to life eternal. *Amen.*

As

As we lie down to Sleep.

AT Night lie down,
prepare to have
Thy sleep thy death,
thy bed thy grave.
Awake, arise,
think that thou haſt
Thy life but lent,
thy breath a blaſt.

I.

I Will lay me down in peace, and take my reſt: for it is thou, Lord, only that makeſt me dwell in ſafety.

II.

HAve mercy upon me, O Lord, now, and at the Hour of death.

III.

PReſerve me while I am waking, and defend me when I am ſleeping, that my Soul may continually watch for thee, and both body and Soul may reſt in thy Peace for ever. *Amen, Amen, Amen.*

THE END OF

The Laſt Hour, at Night

THE

THE
Seven Penitential
PSALMS,
WITH THE
LITANY
AND
SUFFRAGES.

THE SEVEN Penitential Pſalms,

To be uſed in times of Penance, Faſting, Affliction, *or* Trouble; *or at any other time, as* Private Devotion *ſhall move us.*

The Antiphona.

REmember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our ſins: ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

PSAL. 6.

Domine, ne in furore.

O Lord, rebuke me not in thy indignation: neither chaſten me in thy diſpleaſure.

2. Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed.

3. My

3. My Soul also is sore troubled: but, Lord, how long wilt thou punish me?

4. Turn thee, O Lord, and deliver my Soul: O save me for thy mercies sake.

5. For in death no man remembreth thee: and who will give thee thanks in the pit?

6. I am weary of my groaning, every night wash I my bed; and water my couch with my tears.

7. My beauty is gone for very trouble: and worn away because of all mine enemies.

8. Away from me, all ye that work vanity: for the Lord hath heard the voice of my weeping.

9. The Lord hath heard my petition: the Lord will receive my prayer.

10. All mine enemies shall be confounded and sore vexed: they shall be turned back, and put to shame suddenly.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL.

PSAL. 32.

Beati quorum.

BLesſed is he whoſe unrighteouſneſs is forgiven: and whoſe ſin is covered.

2. Bleſſed is the man unto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3. For while I held my tongue: my bones conſumed away through my daily complaining.

4. For thy hand is heavy upon me day and night: and my moiſture is like the drought in Summer.

5. I will acknowledge my ſin unto thee: and mine unrighteouſneſs have I not hid.

6. I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin,

7. For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found: but in the great water-floods they ſhall not come nigh him.

8. Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

9. I

9. I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye.

10. Be ye not like to Horse and Mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee.

11. Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12. Be glad, O ye righteous, and rejoyce in the Lord: and be joyful, all ye that are true of heart.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL. 38.

Domine, ne in furore.

PUt me not to rebuke (O Lord) in thine anger: neither chasten me in thy heavy displeasure.

2. For thine Arrows stick fast in me: and thy hand presseth me sore.

3. There

3. There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sin.

4. For my wickednesses are gone over my head: and are like a sore burthen, too heavy for me to bear.

5. My wounds stink, and are corrupt: through my foolishness.

6. I am brought into so great trouble and misery: that I go mourning all the day long.

7. For my loins are filled with a sore disease: and there is no whole part in my body.

8. I am feeble and sore smitten: I have roared for the very disquietness of my heart.

9. Lord, thou knowest all my desire: and my groaning is not hid from thee.

10. My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11. My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afar off.

12. They also that sought after my life, laid snares for me: and they that went about to do me evil, talked of wickedness, and imagined

deceit all the day long.

13. As for me, I was like a deaf man, and heard not: and as one that is dumb, who doth not open his mouth.

14. I became even as a man that heareth not: and in whose mouth are no reproofs.

15. For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord, my God.

16. I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they rejoyced greatly against me.

17. And I truly am set in the plague: and my heavines is ever in my sight.

18. For I will confess my wickedness: and be sorry for my sin.

19. But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

20. They also that reward evil for good are against me: because I follow the thing that good is.

21. Forsake me not, O Lord, my God: be not thou far from me.

22. Haste thee to help me: O Lord God of my salvation.

Glory

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psal. 51.

Miserere mei, Deus.

HAve mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away my offences.

2. Wash me throughly from my wickedness: and cleanse me from my sin.

3. For I acknowledge my faults: and my sin is ever before me.

4. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5. Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

6. But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7. Thou shalt purge me with hyssop,

sop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8. Thou shalt make me hear of joy and gladness: that the bones wch thou hast broken may rejoyce.

9. Turn thy face from my sins: and put out all my misdeeds.

10. Make me a clean heart (O God:) and renew a right spirit within me.

11. Cast me not away from thy presence: and take not thy holy Spirit from me.

12. O give me the comfort of thy help again: and stablish me with thy free Spirit.

13. Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

14. Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15. Thou shalt open my lips (O Lord:) and my mouth shall shew thy praise.

16. For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17. The sacrifice of God is a troubled

troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18. O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine Altar.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL. 102.

Domine, exaudi.

HEar my prayer, O Lord: and let my crying come unto thee.

2. Hide not thy face from me in the time of my trouble: incline thine ears unto me when I call, O hear me, and that right soon.

3. For my dayes are consumed away like smoke: and my bones are burnt up as it were a fire-brand.

4. My heart is smitten down, and

withered like grass: so that I forget to eat my bread.

5. For the voice of my groaning: my bones will scarce cleave to my flesh.

6. I am become like a Pelican in the Wilderness: and like an Owl that is in the Desart.

7. I have watched, and am even as it were a Sparrow: that sitteth alone upon the house-top.

8. Mine enemies revile me all the day long: and they that are mad upon me are sworn together against me.

9. For I have eaten ashes as it were bread: and mingled my drink with weeping.

10. And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

11. My dayes are gone like a shadow: and I am withered like grass.

12. But thou (O Lord) shalt endure for ever: and thy remembrance throughout all generations.

13. Thou shalt arise, and have mercy upon Sion; for it is time that thou have mercy upon her, yea, the time is come.

14. And why? thy servants think upon

upon her ſtones: and it pitieth them to ſee her in the duſt.

15. The heathen ſhall fear thy Name, O Lord: and all the Kings of the earth thy Majeſty;

16. When the Lord ſhall build up Sion: and when his glory ſhall appear;

17. When he turneth him unto the prayer of the poor deſtitute: and deſpiſeth not their deſire.

18. This ſhall be written for thoſe that come after: and the people which ſhall be born ſhall praiſe the Lord.

19. For he hath looked down from his Sanctuary: out of the Heaven did the Lord behold the earth;

20. That he might hear the mournings of ſuch as are in captivity: and deliver the children appointed unto death;

21. That they may declare the Name of the Lord in Sion: and his worſhip at Jeruſalem;

22. When the people are gathered together: and the kingdoms alſo to ſerve the Lord.

23. He brought down my ſtrength in my journey: and ſhortned my dayes.

24. But I said, O my God, take me not away in the midst of mine age: as for thy years, they endure throughout all generations.

25. Thou, Lord, in the beginning hast laid the foundation of the earth: and the Heavens are the work of thy hands.

26. They shall perish, but thou shalt endure: they all shall wax old as doth a garment;

27. And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

28. The children of thy servants shall continue: and their seed shall stand fast in thy sight.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL. 130.

De profundis.

OUt of the Deep have I called unto thee (O Lord:) Lord, hear my voice.

2. O

2. O let thine ears consider well: the voice of my complaint.

3. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

4. For there is mercy with thee: therefore shalt thou be feared.

5. I look for the Lord, my Soul doth wait for him: in his Word is my trust.

6. My Soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

7. O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8. And he shall redeem Israel: from all his sins.

Glory be to the Father, and to the Son: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL. 143.

Domine, exaudi.

HEar my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness sake.

2. And enter not into judgment with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3. For the enemy hath perſecuted my Soul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſs, as the men that have been long dead.

4. Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5. Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelf in the works of thy hands.

6. I ſtretch forth my hands unto thee: my Soul gaſpeth unto thee as a thirſty land.

7. Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8. O let me hear thy loving-kindneſs betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my Soul unto thee.

9. Deliver me, O Lord: from mine enemies: for I flee unto thee to hide me.

10. Teach

10. Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteousness.

11. Quicken me, O Lord, for thy Names sake: and for thy righteousness sake bring my Soul out of trouble.

12. And of thy goodness slay mine enemies: and destroy all them that vex my Soul, for I am thy servant.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. *Amen.*

The Antiphona.

REmember not, Lord, our offences, nor the offences of our fore-fathers, neither take thou vengeance of our sins: spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

THE

THE LITANY,

To be used on *Sundayes*, *Wednesdayes* and *Fridayes*, after the Morning-Prayers, or any other Hour of Devotion:

AS ALSO

Upon the *Rogation* and *Fasting-dayes*; and in the time of *Plague*, *Famine*, *War*, and other Calamities.

SUch miseries as being present or imminent all men are apt to bewail with their tears, they that be religious and wise will ever seek to prevent or avert with their Prayers. In regard whereof these Litanies *were at first composed by the Fathers in the* * Primitive Church, *solemnly to be used for the appeasing of God's wrath in publick evils, and for the procuring of his mercy in common benefits.*

* Antiq. Liturg. Iren. lib. 2. cap. 57. Prosp. de vocat. Gen. cap. 4. Tertul. lib. 2. ad uxor. S. Hieron. ad Eustoch. S. Basil. ep. 63. Ruffin. hist. li. 2. cap. 23.

At

At the first they were not so large as now they are, being augmented by Mamercus *Bishop of* Vienna, *and by* Sidonius Apollinarius *Bishop of* Averna, *and afterwards by S.* Greg. *the Great, Bishop of* Rome, *in whose times there was much affliction and trouble throughout the World.* Sidon. Apol. Ep. ad Mamerc. & Apium.

From their days they have been brought down to ours, and in the mean while got some rust: the Addition and Invocation of the Saints *names, which some men have thereunto annexed, being by* *Walafride Strabo's *own confession but a Novelty; and therefore are not inserted into these* our Litanies; *which being lately by our own Church brought into that absolute perfection, both for matter and form, as not any Church besides can shew the like, so compleat and full, needs must they be upbraided either with error, or somewhat worse, whom in all parts this principal and excellent Prayer doth not fully satisfie.* * Wal. Strabo de reb. Eccl. cap. de Litaniis. R. P. l. 5.

THE

THE LITANY.

O God the Father of Heaven: have mercy upon us, miserable sinners.

O God the Father of Heaven: have mercy upon us, miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us, miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us, miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us, miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us, miserable sinners.

O holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us, miserable sinners.

O holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us, miserable sinners.

Remember

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins; ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the Devil, from thy wrath, and from everlaſting damnation,

Good Lord, deliver us.

From all blindneſs of heart; from pride, vain-glory and hypocriſie; from envy, hatred and malice, and all uncharitableneſs,

Good Lord, deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh, and the devil,

Good Lord, deliver us.

From lightning and tempeſt; from plague, peſtilence and famine; from battel and murther, and from ſudden death.

Good Lord, deliver us.

From all ſedition, privy conſpiracy and rebellion; from all falſe doctrine, hereſie and ſchiſm; from hard-

hardneſs of heart and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat, by thy Croſs and Paſſion, by thy precious Death and Burial, by thy glorious Reſurrection and Aſcenſion, and by the coming of the holy Ghoſt,

Good Lord, deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We ſinners do beſeech thee to hear us (O Lord God) and that it may pleaſe thee to rule and govern the holy Church univerſal in the right way;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy Servant

CHARLES,

CHARLES, our moſt gracious King and Governour;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear and love, and that he may evermore have affiance in thee, and ever ſeek thy honour and glory;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be his defender and keeper, giving him the victory over all his enemies;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve our Gracious Queen CATHERINE, JAMES Duke of *York*, and all the Royal Family;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts and Deacons with true knowledge and underſtanding of thy Word, and that both by their preaching and living they may ſet it forth, and ſhew it accordingly;

We beſeech thee to hear us, good Lord.

That

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations unity, peace and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy Commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring

bring forth the fruits of the Spirit;
We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth all ſuch as have erred and are deceived;
We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;
We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help and comfort all that be in danger, neceſſity and tribulation;
We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives;
We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children

dren and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecuters and slanderers, and to turn their hearts

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God: that takeſt away the ſins of the World,
Grant us thy peace.
O Lamb of God: that takeſt away the ſins of the World,
Have mercy upon us.
O Chriſt, hear us.
O Chriſt, hear us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Chriſt, have mercy upon us.
Chriſt, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done earth as it is in Heaven. Give us is day our daily bread. And forgive us our treſpaſſes, as we forgive em that treſpaſs againſt us. And ad us not into temptation: But deliver us from evil. *Amen.*

Anſ. O Lord, deal not with us after our ſins.
Reſp. Neither reward us after our iniquities.

Let

Let us pray.

O God merciful Father, that despiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities, whenſoever they oppreſs us, and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants, being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, ariſe, help us, and deliver us for thy Names ſake.

O God, we have heard with our ears, and our fathers have declared unto us the noble works that thou didſt in their dayes, and in the old time before them.

O Lord, ariſe, help us, and deliver us for thine honour.

Glory

Glory be to the Father, and to the Son: and to the holy Ghoſt. As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchſafe to hear us, O Chriſt.

Graciouſly hear us, O Chriſt; graciouſly hear us, O Lord Chriſt.

℣. O Lord, let thy mercy be ſhewed upon us.

℟. As we do put our truſt in thee.

Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon

upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate, *Jesus* Christ our Lord. *Amen.*

A Prayer of S. Chrysostom.

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 COR. 13. 14.

THe Grace of our Lord *Jesus* Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. *Amen.*

The End of the Litany.

THE COLLECTS FOR THE SUNDAYES AND HOLY-DAYES

Throughout the whole Year.

COLLECTS

FOR THE

SUNDAYES

AND

HOLY-DAYES

Through out the whole Year.

THE COLLECTS FOR THE Sundays and Holy-days throughout the Year.

Advent Sunday.

THE *four Sundayes in* Advent *are to the great Feast of* Christmas *as the* Vigils *or* Eves *are to every* Saints day, *and* Lent *to the Feast of* Easter, *a solemn time of preparation to the blessed* Birth *of our Saviour, which Christians have been used to call in* Advent, *or* Coming to *us in the flesh.*

It is the peculiar Computation of the Church, to begin her year, and to renew the annual course of

her Holy and Divine Service at this Advent; *herein differing from all other Accounts and Revolutions of Time whatsoever. And it is to let the world know, that she neither numbreth her dayes nor measureth her seasons so much by the motion of the* Sun, *as by the Course of her* Saviour, *beginning and continuing on the year with Him, who, being the true* Sun of Righteousnes, *began now to rise upon the World, and, as the Day-star from on high, to enlighten them that sate in spiritual darkness.*

The Collect *for the first Sunday in Advent.*

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, (in which thy Son *Jesus* Christ came to visit us in great humility) that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to life immortal, through him who liveth and reigneth with thee and the holy Ghost now and ever. *Amen.*

The Collect *for the second Sunday in Advent.*

BLessed Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour *Jesus* Christ. *Amen.*

The Collect *for the third Sunday in Advent.*

O Lord *Jesu* Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the Ministers and Stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the holy Spirit, ever one God, world without end. *Amen.*

The Collect *for the fourth Sunday in Advent.*

O Lord, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas through our sins and wickedness we are sore let and hindred in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the satisfaction of thy Son our Lord, to whom with thee and the holy Ghost be honour

and

and glory, world without end.
Amen.

The Collect *for Christmas-day.*

ALmighty God, who haſt given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord *Jeſus* Chriſt, who liveth and reigneth with thee and the ſame Spirit, ever one God, world without end. *Amen.*

The Collect *for S.* Stephen's *day.*

GRant, O Lord, that in all our ſufferings here upon earth for the teſtimony of thy truth, we may ſtedfaſtly look up to heaven, and by faith behold the glory that ſhall be revealed; and being filled with the holy Ghoſt, may learn to love and bleſs our perſecutors, by the example of thy firſt Martyr Saint *Stephen*, who prayed for his murtherers to thee, O bleſſed *Jeſus*, who ſtandeſt at the right hand of God to ſuccour all thoſe that ſuffer for thee, our only Mediator and Advocate. *Amen.*

The Collect *for S.* John *the Evangelist's day.*

MErciful Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightned by the doctrine of thy blessed Apostle and Evangelist Saint *John*, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life, through *Jesus* Christ our Lord. *Amen.*

The Collect *for Innocents day.*

OAlmighty God, who out of the mouths of babes and sucklings hast ordained strength, and madest Infants to glorifie thee by their deaths; mortifie and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorifie thy holy Name, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the Sunday after Christmas day*

ALmighty God, who hast given us thy only-begotten Son, to take our nature upon him, and as at this

this time to be born of a pure Virgin; grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord *Jeſus* Chriſt, who liveth and reigneth with thee and the ſame Spirit, ever one God, world without end. *Amen.*

The Collect *for the Circumciſion of Chriſt.*

ALmighty God, who madeſt thy bleſſed Son to be circumciſed and obedient to the Law for man; grant us the true circumciſion of the Spirit, that our hearts and all our members being mortified from all worldly and carnal luſts, we may in all things obey thy bleſſed will, through the ſame thy Son *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for the Epiphany.*

O God, who by the leading of a Star didſt manifeſt thy only-begotten Son to the Gentiles; mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through *Jeſus* Chriſt our Lord. *Amen.*

The Collects *for the first Sunday after the Epiphany.*

O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the second Sunday after the Epiphany.*

ALmighty and everlasting God, who dost govern all things in heaven and earth, mercifully hear the supplications of thy people, and grant us thy peace all the dayes of our life, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the third Sunday after the Epiphany.*

ALmighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through *Jesus* Christ our Lord. *Amen.*

The

The Collect *for the fourth Sunday after the Epiphany.*

O God, who knoweſt us to be ſet in the midſt of ſo many and great dangers, that by reaſon of the frailty of our nature we cannot alwayes ſtand upright; grant to us ſuch ſtrength and protection as may ſupport us in all dangers, and carry us through all temptations, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for the fifth Sunday after the Epiphany.*

O Lord, we beſeech thee to keep thy Church and houſhold continually in thy true Religion, that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for the ſixth Sunday after the Epiphany.*

O God, whoſe bleſſed Son was manifeſted that he might deſtroy the works of the Devil, and make us the Sons of God and heirs of

of eternal life; grant us, we beseech thee, that having this hope; we may purifie our selves even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom, where with thee, O Father, and thee, O holy Ghost, he liveth and reigneth ever one God world without end.

Amen.

Septu-

Septuageſima Sunday.

SEptuageſima (*ſo called from the number of* Seventy,) *is a ſolemn beginning of a new Office, and a new Time, wherein our Holy Mother the Church hath taught us, by calling to mind the* Time *of the Jews Captivity from their Country, the better to remember and bewail our own Captivity from ours, even that heavenly Paradiſe which God at firſt created for us. For which purpoſe the* Leſſons *of the Church-Service* (*ſaith* * *S.* Bernard) *are this day altered in their courſe, & the Story of* Geneſis (*where both our firſt happineſs and our firſt miſeries are deſcribed*) *is alwayes begun to be read in* Septuageſima.

* Serm. 1. in Septuag.

It is a Time therefore that ſuddenly calls us back from our Chriſtmas *feaſting and joy, to our* Lenten *faſting and ſorrow; from thinking*

thinking how Chriſt came into the World, to think upon our own ſins and miſeries which brought him into the World; to think upon them, and to bewail or reform them withall, conſidering that he came not to take away their ſins who are not weary of them, or be loth to part with them, and amend their lives themſelves.

To this end there was a godly Ordinance in the ancient Church (made by the old Council of * Auxerre, *more than a thouſand years ſince) that in the end of the* Epiphany, *there ſhould be certain dayes appointed (ſuch as* this *and the* * two Sundayes *following are) wherein to prepare the people for their ſolemn faſting and penance, and to give them warning of their* Lent *before-hand, that when it came it might be the more ſtrictly and religiouſly obſerved.*

* Can. 2.

* Sexag. and Quinqu. Sundayes.

And afterwards, through the variety of Faſting in divers places, it came to paſs that theſe three Sundayes

Sundayes *were made to be Three ſeveral Beginnings of the* Lent-Faſt, *ſome extending their ſolemn humiliation and ſorrow to a larger time than ordinary, and others excepting from it thoſe dayes of the week whereupon many Chriſtians had either no cuſtom or no leave to Faſt: all agreeing in this, that whether we begin at* Septuageſima, *or any the* Sundayes *following, the* Lent-Faſt *is duly to be kept at One ſolemn time of the year, and religiouſly to be continued on to the Great Feaſt of* Eaſter.

THE

The Collect *for Septuageſima Sunday.*

O Lord, we beſeech thee favourably to hear the prayers of thy people, that we, who are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſs, for the glory of thy Name, through *Jeſus* Chriſt our Saviour, who liveth and reigneth with thee and the holy Ghoſt, ever one God, world without end. *Amen.*

The Collect *for Sexageſima Sunday.*

O Lord God, who ſeeſt that we put not our truſt in any thing that we do; mercifully grant that by thy power we may be defended againſt all adverſity, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for Quinquageſima Sunday.*

O Lord, who haſt taught us that all our doings without Charity are nothing worth; ſend thy holy Ghoſt, and pour into our hearts that moſt excellent gift of Charity, the very bond of peace and of all vertues, without which whoſoever liveth is counted dead before thee. Grant this for thine only Son *Ieſus* Chriſt's ſake. *Amen.*

The

The first day of Lent.

By the ancient Laws and custom of the Church of Christ, we still observe a yearly solemn time of Fasting and Prayer, which, from the * *season wherein it falls, we call our* Lent-fast; *a time wherein the Church commemorateth the miraculous Fasting of our Saviour, and by it commendeth the like ghostly and religious exercise unto us, as being the readiest means we can use against the temptations of the Devil, and the sinful desire of our pampered flesh. Not as if she thought we were able to fast as Christ did, and live altogether without meat and drink; or as if her meaning were to tie us unto any such scrupulous Abstinence, which refuseth some kinds of meats, as being*

* The Spring.

being unclean in themselves: but that, as far as our imperfections and infirmities would suffer us, we should tie our selves to such a religious Fast and Abstinence, as thereby either interrupting, or otherwise abating, not only the kind, but the quantity of our diet, and so taking the less care of our bodily sustenance, we might the more earnestly hunger and thirst after righteousness, which is the food of our Souls, and by mortifying of our sinful flesh, fix our minds upon heavenlier and better desires. A Lent so kept will conform us the better to our Saviour's Sufferings, which are now remembred; and make us the more capable and more sensible of the Joy which the Church expresseth in the joyful Solemnity of Easter, as well in Commemoration of his, as in Hope of our glorious and gladsom Resurrection.

And after this manner hath it been religiously observed through-

out

out all ages, both in the Greek *and in the* Latin *Church.*

For the Greeks *first. It is mentioned by* Ignatius, *who was S.* John's *disciple, in his Epistle to the* Philippians, *a writing unquestioned. By* Irenæus, *who was S.* John's *scholar also but once removed. By* Origen, *who lived not long after them, in his tenth* Homily *upon* Leviticus. *By the famous general Council of* * Nice, *not much above* 300. *years after Christ, where they mention the* Fourty dayes of Lent *as a known thing, instituted and observed by all men long before their time. After them, by S.* Cyril *in his* Catechism; *and by S.* Chrysostom *in his Sermons upon* Genesis, *which were preached in this Time of* Lent. *By S.* Basil *in his second Homily of* Fasting, *where he tells us that there was no age nor no place, but both knew it and observed it. By* Athanasius *in his Relation ad* Orthodox. *By S.* Gr. Nyssen

* Can. 5.

sen *in his Sermon of* Baptism; *and by* Nazianzen, *surnamed the* Divine, *in his Sermon of* Almsdeeds.

Then for the Latins. *By* Tertullian *first, who was the first of the* Latin Fathers, *and spake more concerning the* Lent-Fast *than perhaps the Church would have had him. By S.* Cyprian *after him, who was also his scholar. By* S. Ambrose, *S.* Hierom *and S.* Augustine *in more than fourty several places of their writings. After them by a whole cloud of* Witnesses, *even to our own Times. All which being put together will prove abundantly that the* Lent *which we now keep is, and ever hath been, an* Apostolical Constitution; *as S.* Hierom *said in his* Epistle *to* Marcella, Nos *unam Quadragesimam,* secundum traditionem *Apostolorum,* tempore nobis congruo jejunamus: (*that is*) We observe a *Lent-Fast* of *Fourty dayes*, as we have been taught

taught to do by the *Apostles*, in a fit and seasonable time of the year.] *We add out of S.* Augustin *in his* 119. Epistle *to* Januarius, *a known place. Quadragesima* Jejuniorum habet autoritatem, *&c.* [The *Lenten Fast* (*saith he*) is authorized both by the *Old* and *New Testament*; there by *Moses*, and here by *Christ*. *And out of* Chrysologus *in his* 11. *Sermon*, Quod *Quadragesimam* jejunamus, non est humana inventio, *&c.* [It is no *Humane Invention* (*as they call it*) but it comes from *Divine Authority*, that we fast our *Fourty dayes* in *Lent*.]

The

The Collect *for Ash-wednesday.*

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through *Jesus* Christ our Lord. *Amen.*

Three other Collects *for this time of Lent.*

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

O Most mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he

he ſhould rather turn from his ſin. and be ſaved; mercifully forgive us our treſpaſſes, receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is alwayes to have mercy, to thee only it appertaineth to for- ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults, and ſo make haſte to help us in this world that we may ever live with thee in the world to come, through *Jeſus* Chriſt our Lord. *Amen.*

TUrn thou us, O good Lord, and ſo ſhall we be turned: be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting and praying: for thou art a merciful God, full of compaſſion, long ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people good Lord, ſpare them, and let not

thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son *Jesus* Christ our Lord. *Amen.*

The Collect *for the first Sunday in Lent.*

O Lord, who for our sake didst fast forty dayes and forty nights; give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the holy Ghost, one God, world without end. *Amen.*

The Collect *for the second Sunday in Lent.*

ALmighty God, who seest that we have no power of our selves to help our selves; keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and

from all evil thoughts which may assault and hurt the Soul, through Jesus Christ our Lord. *Amen.*

The Collect *for the third Sunday in Lent.*

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty to be our defence against our enemies, through Jesus Christ our Lord. *Amen.*

The Collect *for the fourth Sunday in Lent.*

GRant we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved through our Lord and Saviour Jesus Christ. *Amen.*

The Collect *for the fifth Sunday in Lent.*

WE beseech thee, Almighty God, mercifully to look upon thy people, that by thy great goodness they may be governed and preserved evermore both in body and Soul, through Jesus Christ our Lord. *Amen.*

The Week before EASTER.

THis Laſt week of Lent *Chriſtians have been uſed to call* The Holy *and* Great Week, *or* The Paſſion Week, *and more ſolemnly to obſerve it than any of the reſt before. For in it the Church doth commemorate and repreſent unto us for our greater humility and devotion, firſt the traiterous* Conſpiracy *of the* Jews *with* Judas *to betray Chriſt unto his death, as upon the* Wedneſday *before* Eaſter. *Then, the Inſtitution of Chriſt's* Bleſſed Supper, *and the* waſhing *of his Diſciples feet, as upon* Maundy-Thurſday. *Next, the very* Croſs *and* Paſſion *of our Saviour, his glorious* Death *and* Burial *for us*

all, as upon Good Friday. *And lastly, his* Rest *within the* Grave, *and his* Descent *also* into Hell, *upon* Easter-Even. *And all these* in tempore suo, *in their own* proper times *and seasons, upon the* very dayes *when they were done, and became the great and high mysteries of our Christian Religion. Which is the reason why these* Dayes *are here and* * *elsewhere ranked among the* Holy-dayes *of our Church, and a special Service appointed for them: as also, why all the* Wednesdayes *of the year have been heretofore, and why the* * Fridayes *and* Saturdayes *of every week besides are now continued and made common dayes of Abstinence and Prayer.*

In the Table of Proper Lessons.

* Clem. Const. l. 8.

* S. Aug. ep. 86. ad Casul.

What the ancient Discipline and religious custom of the Church in this Holy week hath been of old, may appear by this passage of Epiphanius, Hæres. 75. On Church Fasting-dayes, and especially the week before Easter, when with

(*saith he*) Custom admitteth nothing but lying down upon the earth, abstinence from fleshly delights and pleasures, unsavory and dry diet, sorrow, prayer, watching, fasting, and all the medicines for our Souls which holy affections can minister; other men (with whom the Discipline of the Church is in no regard) are up betimes in the morning to take in the strongest for the belly, and when their veins are well swoln and grown big, they make themselves sport and laughter at this our Devout Service, wherewith we are perswaded we please God.

Surely sorrow for sin is the proper and predominant affection of this Time, so taught us by the Church. And what can we resolve on less than the Church now teacheth us? If He in whom there was no sin was at this time above measure sorrowful *for our sins; shall not we, whose sins they were, be in*

some measure touched with sorrow *for them, especially at this* Time *of his* sorrow? *True it is, that our Saviour's* Sufferings, *being the price of our Redemption, are the matter of our greatest* Joy: *but they are so as they are joyned with his* Resurrection, *without which there had not been any benefit or joy to us by them. His Church therefore even from the beginning judged this* Order *to be most convenient and decent, That about the time of* His Passion *we should have a sympathy, a* compassion *and a fellow-feeling with him, being made conformable unto him herein by the exercises of Repentance, which are* The Passion *of every Christian, whereby he* dieth *unto sin; and that the solemn* Joy *of our* Redemption *should be put off till* Easter-day, *the day of his* Resurrection, *which is the Hope, and* Life, *and Glory of us all.*

And hence must ever be remembred, that the intent of the Church

in

in the celebration of these her holy Solemnities is, not only to inform us in the mysteries which are commemorated, but also, and that chiefly, to conform us thereby unto Him who is our Head, and the Substance of all our Solemnities whatsoever: that if we be not thus affected with them, we can neither approve ourselves to be his followers and servants, nor any lively members of his Church.

The Collect *for the Sunday next before Easter.*

ALmighty and everlasting God, who of thy tender love towards mankind hast sent thy Son, our Saviour *Jesus* Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his Resurrection, through the same *Jesus* Christ our Lord. *Amen.*

Monday, Tuesday, Wednesday and Thursday before Easter.

ALmighty and everlasting God, who of thy, &c. *as before.*

The Collects *on Good-friday.*

ALmighty God, we beseech thee graciously to behold this thy family, for which our Lord *Jesus* Christ was contented to be betrayed, and given up into the hands of wicked

wicked men, and to ſuffer death upon the Croſs; who now liveth and reigneth with thee and the holy Ghoſt, ever one God, world without end. *Amen.*

ALmighty and everlaſting God, by whoſe Spirit the whole body of the Church is governed and ſanctified; receive our ſupplications and prayers which we offer before thee for all eſtates of men; in thy holy Church, that every member of the ſame in his vocation and miniſtery may truly and godly ſerve thee, through our Lord and Saviour *Jeſus* Chriſt. *Amen.*

O Merciful God, who haſt made all men, and hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live; have mercy upon all Jews, Turks, Infidels and Hereticks, and take from them all ignorance, hardneſs of heart, and contempt of thy Word; and ſo fetch them home (bleſſed Lord) to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one Fold

under one Shepherd, *Jesus* Christ our Lord, who liveth and reigneth with thee and the holy Spirit, one God, world without end. *Amen.*

The Collect *for Easter-Even.*

GRant, O Lord, that as we are baptized into the death of thy blessed Son our Saviour *Jesus* Christ, so by continual mortifying our corrupt affections, we may be buried with him, and that through the grave and gate of death we may pass to our joyful resurrection, for his merits who died, and was buried, and rose again for us, thy Son *Jesus* Christ our Lord. *Amen.*

EASTER-DAY.

IT is a most solemn Festival, as ancient as the glorious Resurrection of Christ's self, by which it was declared and instituted to be kept holy, (saith * S. Augustine) and by virtue of it, All the Sundayes of the year besides: Being for this cause called by the Apostles * The Lord's day, and by the Fathers, * God's own Easter-day, and both by Them and our own Church, * The Day which the Lord hath made. That what holy Institution soever the other solemnities of the year have received, some from the Apostles, and some from the Fathers of the Church in succeeding Ages; we may be sure that this sacred Festival was instituted by the divine Authority of God and of Christ self. In regard whereof, it ought

* Ep. 119.

* Rev. 1. 10.

* Nazianz. Orat. 1. in Pasch

* Psal. 118. 24. which is one of the proper Lessons for this day appointed.

to

to be no less to us than it was of old to the Christians * *all the world over, even* † *The Feast of all Feasts, and the Solemnity of all Solemnities, the highest and the greatest that we have.* Which venerable Festival we have received from our Saviour, (*saith* * Constantine) and by which we hold our hopes of immortality; [*we add*] *And without which all that Christ had done for us besides would have done us no good.*

* S. Aug. Epist. 118.
† S. Gr. Naz. ubi supra.

* Const. in ep. ad om. Eccl. apud Euseb. de vit. Const. lib. 3.
1 Cor. 15. 17.

It is ever to be remembred, that this Holy Feast of Joy followeth a Holy a Time of Sorrow, that the Feast *of* Easter *cometh always after the* Fast *of* Lent; *and thereby we are to learn, that if we will keep this* Feast *aright, if we will rise and reign with Christ, we must suffer with him first, crucifie and kill those sins by repentance which be in us, that we may be renewed by the power of that Spirit which is in him, and so being raised up to newness of life here, we may be*

raised

raised up (as this day He was) to the life of glory hereafter.

THE ANTHEMS UPON EASTER-DAY.

CHrist our passover is sacrificed for us: therefore let us keep the Feast. Not with the old leven, neither with the leven of malice and wickedness: but with the unleavened bread of sincerity and truth.

CHrist being raised from the dead dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also your selves to be dead indeed unto sin: but alive unto God, through *Jesus* Christ our Lord.

Christ

CHrist is risen from the dead: and become the first-fruits of them that slept. For since by man came death: by man came also the resurrection of the dead. For as in Adam all die: even so in Christ shall all be made alive.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

The Collect *for Easter-day.*

ALmighty God, who through thine only-begotten Son *Jesus* Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect, through *Jesus* Christ our Lord, who liveth and reigneth with thee and the holy Ghost, ever one God, world without end *Amen.*

Monday

Monday and *Tuesday* IN EASTER-WEEK.

THese two Holy-dayes have been very anciently annexed to the Feast of Easter, and were the set dayes of a publick and solemn baptizing of many multitudes of people together; which the good Christians then rather chose to administer and to receive at this Time, for that by the Sacrament of Baptism the holy Resurrection of our Saviour is so lively set forth and commemorated in the Church. This was therefore one reason of their first institution in old time.

Another was, (and it is the reason of their present continuance now) for that these two days might be a greater honour to the princi-

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pal day of Easter *it self, whereupon they still attend; and being attendants upon it, have not, as other dayes, any proper name of their own.*

It was the Custom both of the ancient Latin and Greek Churches to observe their Easter *after this manner. For the Latins,*

* S. Aug. de civit Dei, l. 22. c. 8.

* *S.* Augustine *is plain,* In tertium diem Festi, *&c. (i.)* [Upon the *Third day* of our most Holy Festival. *And for the Greeks,* * *S.* Gr. Nyssen *is clear, who expresly termeth it,* A Feast of *Three* dayes.

* Hom. 1. in Pasch.

The Collect *for Monday in Easter week.*

ALmighty God, who through thy, *&c. As upon Easter-day.*

The Collect *for Tuesday in Easter week.*

ALmighty God, who through, *&c.*

THE

THE FIRST SUNDAY AFTER EASTER.

IT was the Religious Custom of our Fore-fathers to observe the Octaves *of their High and principal* Festivals. *And this day is the* Octave, *or the* Eighth day, *after the Feast of* Easter. *Upon every* Octave (*which after seven dayes is a Return to the first day*) *the use was to repeat some part of that Service and Devotion which was performed upon the principal Feast it self. And this is the reason that the* Collect *used upon* Easter-day *is again renewed upon this* Sunday.

The

The Collect *for the first Sunday after Easter.*

ALmighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification; grant us so to put away the leven of malice and wickedness, that we may alwayes serve thee in pureness of living and truth, through the merits of the same thy Son Jesu Christ our Lord. *Amen.*

The Collect *for the second Sunday after Easter.*

ALmighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; give us grace that we may alway most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

The Collect *for the third Sunday after Easter.*

ALmighty God, who sheweſt to them that be in error the light of thy truth, to the intent that they may

may return into the way of righteousness; grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord *Jesus* Christ. *Amen.*

The Collect *for the fourth Sunday after Easter.*

O Almighty God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise: that so among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the fifth Sunday after Easter.*

O Lord, from whom all good things do come, grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful

ciful guiding may perform the same, through our Lord *Jesus* Christ. *Amen.*

The Collect *for Ascension-day.*

GRant, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord *Jesus* Christ to have ascended into the Heavens: so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the holy Ghost, one God, world without end. *Amen.*

The Collect *for the Sunday after Ascension-day.*

O God, the King of glory, who hast exalted thine only Son *Jesus* Christ with great triumph unto thy Kingdom in heaven; we beseech thee leave us not comfortless, but send to us thine holy Ghost to comfort us, and exalt us unto the same place whither out Saviour Christ is gone before, who liveth and reigneth with thee and the holy Ghost, one God, world without end. *Amen.*

WHITSUNDAY,
OR
The Feast of *Pentecost.*

THis Day hold *we* holy *to the* holy Ghost, *by whom all* holy Dayes, *all* holy Persons, *and all* holy Things *whatsoever are made* Holy. *And we observe it (as S.* Austin *saith the old Church did* * all the world over,) *in memory of that day wherein the* Holy Spirit *of God after a wonderful and mysterious manner* * *descended upon the Persons of the Apostles, for the founding, propagating, preserving and governing of Christ's Catholick Church unto the end of the world.*

* Ep. 18. ad Januar.

* Acts 2.

We call it Pentecost *from the name it had at first, being* fifty dayes after Easter; *and* Whitsunday, *from that glorious* Light

of

of Heaven which was then sent down upon the Earth; as also for that it was the * *custom of the ancient Christians to cloath themselves with a* White *Habit upon* This *and the* * Two Attendant Holy-dayes *that are hereunto annexed: which they did, as well to express the* Joy *they had, and the* Festivity *they held, for the visible descent of the* Holy Ghost *upon the Church at first, as for his mysterious descent now in the blessed Sacrament of* Baptism, *which was* * *usually at this* Festival *with great solemnity dispensed, and thereby many multitudes received into the number of God's chosen people.*

* Cyril. in Catech.

* Monday and Tuesday in Whitsunweek.

* Rubr. before publick Baptism.

The Collect *for Whitsunday.*

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to

to rejoyce in his holy comfort, through the merits of Christ *Jesus* our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

The Collect *for Monday and Tuesday in Whitsun Week.*

GOD, who as at this time didst, &c. *As upon Whitsunday.*

TRINITY SUNDAY.

Immediately after the descent of God's holy Spirit upon the Church, ensued the notice of the glorious and incomprehensible Trinity, *the Father, Son, and Holy Ghost, which before that time was not so clearly known. This therefore is the order of the Church, (and it is excellent to consider) that when by the revolution of the year she hath solemnly commemorated all those sacred mysteries which* God the Father *had of his goodness*

nesse wrought for her, first by his Blessed Son, *and then by his* Blessed Spirit; *now she might end and perfect her Devotions, with a* Festival *of holy Service to the whole* Blessed Trinity.

The Collect *for Trinity Sunday.*

ALmighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine Majesty to worship the Unity; we beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest one God, world without end. *Amen.*

The Collect *for the first Sunday after Trinity.*

O God, the strength of all them that put their trust in thee, mercifully accept our prayers: and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help

of thy grace, that in keeping thy commandments we may please thee both in will and deed, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the second Sunday after Trinity.*

O Lord, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love, keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the third Sunday after Trinity.*

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the fourth Sunday after Trinity.*

O God, the Protector of all that trust in thee, without whom

nothing is strong, nothing is holy; increase and multiply upon us thy mercy, that thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for *Iesus* Christ's sake, our Lord. *Amen.*

The Collect *for the fifth Sunday after Trinity.*

GRant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through *Iesus* Christ our Lord. *Amen.*

The Collect *for the sixth Sunday after Trinity.*

O God, who hast prepared for them that love thee such good things as pass mans understanding, pour into our hearts such love toward thee, that we loving thee above all things, may obtain thy promises, which exceed all that we can desire, through *Iesus* Christ our Lord. *Amen.*

The Collect *for the seventh Sunday after Trinity.*

LOrd of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy Name, increase in us true Religion, nourish us with all goodness, and of thy great mercy keep us in the same, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the eighth Sunday after Trinity.*

O God, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through *Jesus* Christ, our Lord. *Amen.*

The Collect *for the ninth Sunday after Trinity.*

GRant to us, Lord, we beseech thee, the Spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to

thy will, through *Iesus* Christ our Lord. *Amen.*

The Collect *for the tenth Sunday after Trinity.*

LEt thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee, through *Iesus* Christ our Lord. *Amen.*

The Collect *for the eleventh Sunday after Trinity.*

O God, who declarest thy Almighty power most chiefly in shewing mercy and pity; mercifully grant unto us such a measure of thy grace, that we running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through *Iesus* Christ our Lord. *Amen.*

The Collect *for the twelfth Sunday after Trinity.*

ALmighty and everlasting God who art alwayes more ready to hear than we to pray, and

wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of *Jesus* Christ thy Son our Lord. *Amen.*

The Collect *for the thirteenth Sunday after Trinity.*

ALmighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises, through the merits of *Jesus* Christ our Lord. *Amen.*

The Collect *for the fourteenth Sunday after Trinity.*

ALmighty and everlasting God, give unto us the increase of Faith, Hope and Charity; and that we may obtain that which thou dost promise, make us to love that which

thou doſt command, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for the fifteenth Sunday after Trinity.*

KEep, we beſeech thee, O Lord, thy Church with thy perpetual mercy: and becauſe the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our ſalvation, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for the ſixteenth Sunday after Trinity.*

O Lord, we beſeech thee, let thy continual pity cleanſe and defend thy Church: and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy help and goodneſs, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for the ſeventeenth Sunday after Trinity.*

LOrd, we pray thee, that thy grace may always prevent and follow us; & make us continually to be

be given to all good works through *Jesus* Christ our Lord. *Amen.*

The Collect *for the eighteenth Sunday after Trinity.*

LOrd, we beseech thee, grant thy people grace to withstand the temptations of the World, the Flesh and the Devil, and with pure hearts and minds to follow thee the only God, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the nineteenth Sunday after Trinity.*

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy holy Spirit may in all things direct and rule our hearts, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the twentieth Sunday after Trinity.*

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us: that we being ready both in body and Soul, may chearfully accomplish those things that thou wouldst

have done, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the* 21. *Sunday after Trinity.*

GRrant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the* 22. *Sunday after Trinity.*

LOrd, we beseech thee to keep thy houshold, the Church, in continual godliness, that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the* 23. *Sunday after Trinity.*

OGod, our refuge and strength, who art the author of all godliness, be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully, we may obtain

obtain effectually, through *Jesus* Christ our Lord. *Amen.*

The Collect *for the* 24. *Sunday after Trinity.*

O Lord, we beseech thee, absolve thy people from their offences, that through thy bountiful goodness we may all be delivered from the bounds of those sins which by our frailty we have committed. Grant this, O heavenly Father, for *Jesus* Christ's sake, our blessed Lord and Saviour. *Amen.*

The Collect *for the* 25. *Sunday after Trinity.*

STir up, we beseech thee, O Lord, the wills of thy faithful people, that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through *Jesus* Christ our Lord. *Amen.*

COLLECTS
PROPER FOR
Other Holy-days.

WHat the religious intention of the Church was at first, and what her meaning is still, in the holy observation of these *Saints-days* that follow, may be seen in the *Preface* to the *Calendar* of this Book.

S. *Andrew's day.*

SAint Andrew's day *beginneth the order of the Service for all the other* Saints dayes *of the year. And the reason is, because his* Feast *ever falleth out to be either next before or next after* * that day *wherewith the Church hath been used to begin the whole course of her Ecclesiastical year, and the order of her other solemn and daily Service.*

* Advent Sunday.

The

The Collect *for S.* Andrew's *day.*

ALmighty God, who didſt give ſuch grace unto thy holy Apoſtle S. *Andrew*, that he readily obeyed the calling of thy Son *Ieſus* Chriſt, and followed him without delay; grant unto us all, that we being called by thy holy Word, may forthwith give up our ſelves obediently to fulfill thy holy Commandments, through the ſame *Ieſus* Chriſt our Lord. *Amen.*

The Collect *for S.* Thomas *day.*

ALmighty and ever-living God, who for the more confirmation of the Faith didſt ſuffer thy holy Apoſtle *Thomas* to be doubtful in thy Son's reſurrection, grant us ſo perfectly and without all doubt to believe in thy Son *Ieſus* Chriſt, that our faith in thy ſight may never be reproved. Hear us, O Lord, through the ſame *Ieſus* Chriſt, to whom with thee and the holy Ghoſt be all honour and glory now and for evermore. *Amen.*

The Collect *on the Converſion of S.* Paul.

O God, who through the preaching of the bleſſed Apoſtle S. *Paul*, haſt cauſed the light of the Goſpel to ſhine throughout the world; grant, we beſeech thee, that we having his wonderful converſion in remembrance, may ſhew forth our thankfulneſs unto thee for the ſame, by following the holy doctrine which he taught, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *on the Purification of the Bleſſed Virgin* Mary.

ALmighty and ever-living God, we humbly beſeech thy Majeſty, that as thy only-begotten Son was this day preſented in the Temple in ſubſtance of our fleſh; ſo we may be preſented unto thee with pure and clean hearts, by the ſame thy Son *Jeſus* Chriſt our Lord.

Amen.

The Collect *for S.* Matthias's *day.*

O Almighty God, who into the place of the traytor *Judas* didſt chuſe thy faithful ſervant *Matthias*,

Matthias, to be of the number of the twelve Apoſtles; grant that thy Church, being alway preſerved from falſe Apoſtles, may be ordered and guided by faithful and true Paſtors, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect for the Annunciation of the bleſſed Virgin Mary.

WE beſeech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son *Jeſus* Chriſt by the meſſage of an Angel, ſo by his Croſs and Paſſion we may be brought unto the glory of his Reſurrection, through the ſame *Jeſus* Chriſt our Lord. *Amen.*

The Collect for S. Mark's day.

O Almighty God, who haſt inſtructed thy holy Church with the heavenly doctrine of thy Evangeliſt S. *Mark*; give us grace, that being not like children carried away with every blaſt of vain doctrine, we may be eſtabliſhed in the truth of thy holy Goſpel, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for S.* Philip *and S.* James's *day.*

O Almighty God, whom truly to know is everlasting life; grant us perfectly to know thy Son *Jesus* Christ to be the Way, the Truth, and the Life: that following the steps of thy holy Apostles *S. Philip* and S. *James*, we may stedfastly walk in the way that leadeth to eternal life, through the same thy Son *Jesus* Christ our Lord. *Amen.*

The Collect *for S.* Barnabas's *day.*

O Lord God Almighty, who didst endue thy holy Apostle *Barnabas* with singular gifts of the holy Ghost; leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory, through *Jesus* Christ our Lord. *Amen.*

The Collect *for S.* John *Baptist's day.*

ALmighty God, by whose providence, thy servant *John* Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of Repentance;

tance; make us ſo to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the truths ſake, through *Ieſus* Chriſt our Lord. *Amen.*

The Collect *for S.* Peter's *day.*

O Almighty God, who by thy Son *Ieſus* Chriſt didſt give to thy Apoſtle S. *Peter* many excellent gifts, and commandedſt him earneſtly to feed thy flock; make (we beſeech thee) all Biſhops and Paſtors diligently to preach thy holy Word, and the people obediently to follow the ſame, that they may receive the Crown of everlaſting glory, through *Jeſus* Chriſt our Lord. *Amen.*

The Collect *for S.* James's *day.*

GRant, O merciful God, that as thine holy Apoſtle S. *James*, leaving his Father and all that he had, without delay was obedient unto the calling of thy Son *Ieſus* Chriſt, and followed him; ſo we forſaking all worldly and carnal affections, may be evermore ready to follow th

thy holy Commandments, through *Jesus* Christ our Lord. *Amen.*

The Collect *for S.* Bartholomew's *day.*

O Almighty and everlasting God, who didst give to thine Apostle S. *Bartholomew* grace truly to believe and to preach thy word; grant, we beseech thee, unto thy Church, to love that word which he believed, and both to preach and receive the same, through *Jesus* Christ our Lord. *Amen.*

The Collect *for S.* Matthew's *day.*

O Almighty God, who by thy blessed Son didst call *Matthew* from the receipt of Custom to be an Apostle and Evangelist; grant us grace to forsake all covetous desires and inordinate love of riches, and to follow the same thy Son *Jesus* Christ, who liveth and reigneth with thee and the holy Ghost, one God, world without end. *Amen.*

The Collect for S. Michael and all Angels.

O Everlasting God, who hast ordained and constituted the services of Angels and men in a wonderful order; mercifully grant, that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth, through *Jesus* Christ our Lord. *Amen.*

The Collect for S. Luke's day.

ALmighty God, who calledst *Luke* the Physician, whose praise is in the Gospel, to be an Evangelist and Physician of the Soul; may it please thee, that by the wholesome medicines of the doctrine delivered by him all the diseases of our Souls may be healed, through the merits of thy Son *Jesus* Christ our Lord. *Amen.*

The Collect for S. Simon and S. Jude's day.

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, *Jesus* Christ himself being the head corner-stone; grant us so to be joyned

ned together in unity of spirit by their doctrine, that we may be made an holy Temple, acceptable unto thee, through *Jesus* Christ our Lord. *Amen.*

All-Saints day.

THe Reasons for the solemn observation of this great and general Festival *are set down in the* Preface *to the* Calendar of this Book.

The Collect *for All-Saints day.*

O Almighty God, who hast knit together thine elect in one Communion and fellowship in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed Saints in all vertuous and godly living, that we may come to those unspeakable joys which thou hast prepared for them that unfeignedly love thee, through *Jesus* Christ our Lord. *Amen.*

DEVOUT PRAYERS

That may be uſed

Before and after the Receiving

OF

Chriſt's holy Sacrament.

HIS

Bleſſed Body and Blood.

Prayers *before the receiving of the* Blessed Sacrament.

When we enter into the Church.

I.

LOrd, I have loved the habitation of thine House, and the place where thine Honor dwelleth.

II.

I Will wash mine hands in innocency, O Lord, and so will I go to thine Altar.

When we are prostrate before the Altar.

I.

THou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy will's sake they are, and were created.

II.

BLessing, and Glory, and Wisdom, and Thanks, and Honour, and Power, and Might be unto our God for evermore. *Amen.*

Psal.

Psal. 51.

HAve mercy upon me, O God, after thy great goodneſs: according to the multitude of thy mercies, do away mine offences.

2. Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.

3. For I acknowledge my faults: and my ſin is ever before me.

4. Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5. Behold, I was ſhapen in wickedneſs: and in ſin hath my mother conceived me.

6. But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdom ſecretly.

7. Thou ſhalt purge me with hyſſop, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter than ſnow.

8. Thou ſhalt make me hear of joy and gladneſs: that the bones wch thou haſt broken may rejoyce.

9. Turn thy face from my ſins, and put out all my miſdeeds.

10. Make

10. Make me a clean heart (O God:) and renew a right ſpirit within me.

11. Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12. O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

At the Conſecration.

Prieſt. I believe, Lord, help mine unbelief.

The Hymn.

A Special Theme of praiſe is read,
True living and life-giving Bread
Is now to be exhibited,
Within the Supper of the Lord,
To twelve Diſciples at his Board,
As doubtleſs was delivered.

When at Supper Chriſt *performed,*
To be done he ſtraightly charged

For

For his eternal memory,
Guided by his ſacred orders,
Heavenly food upon our Altars
For our Souls we ſanctifie.

Chriſtians are by Faith aſſured
That by Faith Chriſt is received,
Fleſh and blood moſt precious.
What no duller ſenſe conceiveth,
Firm and grounded Faith believeth,
In ſtrange effects not curious.

The Prayer.

I.

ALmighty Lord, who haſt of thine infinite mercy vouchſafed to ordain this dreadful Sacrament for a perpetual memory of that bleſſed Sacrifice which once thou madeſt for us upon the Croſs, grant me with ſuch diligent remembrance and ſuch due reverence to aſſiſt the holy celebration of ſo heavenly and wonderful a Myſtery, that I may be made worthy by thy grace to obtain the virtue and fruits of the ſame, with all the benefits of thy precious Death and Paſſion, even the remiſſion of all my ſins, and the fulneſs of all thy graces which I beg for thy only merits, who art my only

only Saviour, God from everlasting, and world without end. *Amen.*

II.

O Lord our Heavenly Father, Almighty and everlasting God, regard, we beseech thee, the devotion of thy humble servants, who do now celebrate the memorial which thy Son our Saviour hath commanded to be made in remembrance of his most blessed Passion and Sacrifice: that by the merits and power thereof now represented before thy Divine Majesty, we and all thy whole Church may obtain remission of our sins, and be made partakers of all other the benefits of his most precious Death and Passion, together with his mighty Resurrection from the Earth, and his glorious Ascension into Heaven, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

III.

BE pleased, O God, to accept of this our bounden duty and service, and command that the Prayers and supplications, together with the remembrance of Christ's Passi-

on, which we now offer up unto thee, may be received into thy Heavenly Tabernacle; and that thou, not weighing our own merits, but looking upon the blessed Sacrifice of our Saviour, which was once fully and perfectly made for us all, mayest pardon our offences, and replenish us with thy grace and heavenly benediction, through the same *Jesus* Christ our Lord. *Amen.*

Heavenly Aspirations immediately before the receiving of the Blessed Sacrament.

I.

I Will go unto the Altar of God, even unto the God of my joy and gladness.

II.

I Will offer thanksgiving unto my God: and pay my vows unto the most Highest.

III.

O Lamb of God, that takest away the sins of the World: have mercy upon us.

IV.

IV.

O Lamb of God, that takeſt away the ſins of the World: grant me thy peace.

V.

Grant me, gracious Lord, ſo to eat the fleſh of thy dear Son, and to drink his blood, that my ſinful body may be made clean by his body, and my Soul waſhed through his moſt precious Blood.

At the receiving of the Body.

O Lord, I am not worthy that thou ſhouldeſt come under my roof: but ſpeak the word, and my ſoul ſhall be healed.

Adding with the Prieſt.

The Body of our Lord *Jeſus* Chriſt, which was given for me, preſerve my body and Soul unto everlaſting life.

And anſwer, Amen.

At the receiving of the Cup.

WHat reward ſhall I give unto the Lord for all the benefits he hath done unto me? I will take the Cup of ſalvation, and call upon the Name of the Lord.

Adding with the Priest;

THe Blood of our Lord Jesus Christ, which was shed for me, preserve my body and Soul, unto everlasting life.

Answering again, Amen.

Thanksgiving after we have received the Blessed Sacrament.

I.

O My God, thou art true and holy: O my Soul, thou art blessed and happy.

II.

OH the depth of the wisdom and knowledge of God! how incomprehensible are his judgments and his wayes past finding out!

III.

PRaise the Lord, O my Soul, and all that is within me praise his holy Name, who saveth thy life from destruction, and feedeth thee with the bread of Heaven.

IV.

GLory be to God on high, and on Earth peace, good will towards men. We worship thee, O Lord, and we magnifie thy Name for ever.

who haſt vouchſafed to fill our ſouls with gladneſs, and to feed us with the heavenly myſteries of Chriſt's ſacred Body and Blood; humbly beſeeching thee that from henceforth we may walk in all good works, and ſerve thee in holineſs and pureneſs of living, to the honour of thy Name. *Amen.*

Meditations whileſt others are Communicated.

I.

HAppy are thoſe ſervants, whom when their Lord cometh he ſhall find thus doing.

II.

KNow ye not that ye are the Temple of God, and that the Spirit of God dwelleth in you? If any one defile the Temple of God, him will God deſtroy.

III.

BEhold, thou art made whole: ſin no more, leſt a worſe thing happen unto thee.

IV.

THe hour cometh, and now it is, when the true worſhippers ſhall

worship the Father in spirit and in truth.

V.

BE we followers of God, as dear children, and walk in love, even as Christ loved us, and gave himself an offering and a sacrifice of a sweet savour unto God for us.

At the end of the Communion.

The Doxology.

TO the King Eternal, the Immortal, Invisible and only wise God, be all honour and glory, now and for evermore. *Amen.*

DIVERS FORMS OF *Devout* and *Penitent* Confessions of our sins,

To be used,
As at other times, so especially before the receiving of

Christ's Blessed Sacrament;

According to the direction of the Church.

Exhortation before the Communion.

¶ *If any require comfort and counsel for the quieting of his conscience, let him come to some discreet Minister of God's Word, and opening his grief, receive the benefit of Absolution.*

1 S. JOHN 1. 9.

¶ *If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*

The Preparation.

ALmighty God, unto whom all hearts be open, all desires

known, and from whom no secrets are hid; cleanse the thoughts of my heart by the inspiration of thy holy Spirit, through *Jesus* Christ. *Amen.*

II.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; create and make in me a new and contrite heart, that I worthily lamenting my sins, and acknowledging my wretchedness, may obtain of thee the God of all mercy, perfect remission and forgiveness, through *Jesus* Christ our Lord. *Amen.*

The Confession.

ICONfess, &c. those sins which, if I would, I cannot hide from him: my sins of pride and vain-glory, of hatred and envy, of gluttony and wantonness, &c. which I acknowledg through my fault, even through my own fault, and my most grievous fault, to have committed against his heavenly and awful Majesty. I am an unclean and a sinful creature: *I accuse my self of my wicked thoughts and desires that I have had,

*Here may the Penitent have recourse to the several breaches of God's Commandments, specified in the beginning of this Book.

had, &c. of my wanton and evil words that &c. of my naughty and ungodly deeds that &c. for all which I am truly penitent from the depth of my Soul, and am ſtedfaſtly reſolved to ſhew forth the fruits of repentance in my future courſe of life. And therefore in all lowlineſs and humility of a broken heart I beg my pardon, and cry unto God for mercy towards me a moſt ſinful and unworthy creature: that he whoſe nature and property it is to forgive ſinners, and ever to have mercy upon them that truly turn unto him, would vouchſafe, of his great pity and goodneſs, to give me the comfort of Abſolution, and a perfect remiſſion of all my ſins; to ſtrengthen me in all good works, and to bring me unto life everlaſting, through Jeſus Chriſt. *Amen.*

Other Forms of general Confeſſions.

I.

ALmighty and moſt merciful Father, I have erred and ſtrayed

from thy wayes like a lost sheep; I have followed too much the devises and desires of my own heart; I have offended against thy holy Laws; I have left undone those things which I ought to have done, and I have done those things which I ought not to have done; and there is no health in me: But thou, O Lord, have mercy upon me, miserable offender. Spare thou me, O God, which confess my faults; restore thou me that am penitent; according to thy promises declared unto mankind in Christ *Jesu* our Lord. And grant, O most merciful Father, for his sake, that I may hereafter live a godly, righteous and sober life, to the glory of thy holy Name. *Amen.*

II.

ALmighty God, Father of our Lord *Jesus* Christ, maker of all things, judge of all men; I acknowledge and bewail my manifold sins and wickednesses, which I from time to time most grievously have committed, by thought, word and deed, against thy divine Majesty; provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these

these my misdoings: the remembrance of them is grievous unto me, the burthen of them is intolerable. Have mercy upon me, have mercy upon me, most merciful Father, for thy Son our Lord *Jesus* Christ's sake: forgive me all that is past, and grant that I may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through *Iesus* Christ our Lord.

Amen.

III.

FOrgive me my sins, O Lord, forgive me the sins of my youth and the sins of mine age, the sins of my Soul and the sins of my body, my secret and my whispering sins, my presumptuous and my crying sins, the sins that I have done to please my self and the sins that I have done to please others. Forgive me my wanton and idle sins, forgive me my serious and deliberated sins: forgive me those sins which I know, and those sins which I know not: the sins which I have striven so long to hide from others, that now I have even hid them from mine own memory. Forgive them, O Lord, forgive them all, and of thy great goodness let me be absolved from mine offences. A

A devout manner of preparing our ſelves to receive Abſolution.

I That am a wretched ſinner, here perſonally appearing and proſtrate before the preſence of the everlaſting God, having in remembrance the exceeding mercy of his great goodneſs towards me; whom he hath created of nothing, preſerved, ſuſtained and loved when I was moſt unworthy of any thing, whom he hath of his incomprehenſible clemency ſo often invited to repentance, and whoſe converſion and amendment he hath ſo patiently expected; as alſo having in memory, that at the day of my Chriſtning I was ſo happily and holily vowed and dedicated unto my God, to be his child, and to live in his continual ſervice; yet that, contrary to the profeſſion which was then made in my name, I have ſo many and ſundry times, ſo execrably and deteſtably, violated my vows, profaned my ſacred promiſes, and imployed my Soul to the ſervice of the World, the Fleſh and the Devil, thereby deſpiſing

ſpiſing the graces and contemning the goodneſs of God's divine Majeſty; at length recalling my ſelf, and in all lowly and devout wiſe here caſting my Soul and body proſtrate before the dreadful Throne of his Juſtice, I acknowledge and confeſs, and I yield my ſelf a moſt miſerable wretched ſinner, guilty of that Death and Paſſion which Chriſt once ſuffered for me upon the tormenting Croſs. But turning my ſelf to the Throne of his infinite Mercy, and with all my might and force from the very bowels of my heart deteſting the iniquities of my fore-paſſed life, I moſt humbly beg and crave pardon for the ſame, with an entire abſolution from all my ſins, even for the precious death and paſſions ſake of my Lord and Saviour, upon whom, as upon the only foundation of my hope, I repoſe all my confidence, and unto whom I promiſe and confirm again, I advow and ſolemnly renew the ſacred profeſſion of loyal ſervice and fidelity which was made in my name and in my behalf unto him at my holy Baptiſm; renouncing unfeignedly the vanities of this wicked World, the luſts of

all

all ſinful Fleſh, and the ſuggeſtions of the Devil, and converting my ſelf unto my moſt gracious and merciful God, I deſire, deliberate, purpoſe and fully reſolve to honour him, ſerve him, love him, and obey him now and for ever hereafter; giving and dedicating unto him, for this end, the powers of my Soul, the affections of my heart, and the faculties of my body, to be his faithful, loyal and obedient ſervants for ever, without unſaying, revoking, or repenting me of this my holy and ſacred promiſe, or any part thereof. And I moſt humbly beſeech Almighty God the Father, Son, and Holy Ghoſt, to confirm me in this conſtant reſolution, and to accept of this my broken and contrite heart, which he hath promiſed not to deſpiſe; entirely deſiring his fatherly goodneſs, that as he hath given me a deſire and will to purpoſe, ſo he would give me ſtrength and grace to perform all holy actions, through *Jeſus* Chriſt.

Amen.

The

The Prayer.

O God, whose nature and property is ever to have mercy and to forgive, that hast compassion upon all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should turn from sin, and be saved; mercifully hear the devout and lowly prayers of thy servant, and spare all those who confess their sins unto thee: that they whose consciences by sin are accused, by thy merciful and gracious pardon may be absolved, through *Jesus* Christ our Lord.

Amen.

After Absolution.

BLessed is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin.

PRAY-

PRAYERS

FOR THE

KING

AND

QUEEN.

PRAYERS
FOR
The *King* and *Queen.*

OUR Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation. But deliver us from evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

Verſ. O God, make ſpeed to ſave me.
Reſp. O Lord, make haſte to help me.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Allelujah

Allelujah, *Praise the Lord,*
The Lord's Name be praised.

The Hymn.

GReat God of Kings,
whose gracious hand hath led
our sacred Sovereign Head
Unto the Throne
from whence our bliss is bred;
O send thine Angels
to his blessed side,
and bid them there abide,
To be at once
his Guardian and his Guide.
Dear be his life,
all-glorious be his dayes,
and prospering all his wayes.
Late add thy last Crown
to his peace and praise;
And when he hath
out-liv'd the Worlds long date,
let thy last Change translate
His earthly Throne
To thy celestial state.

Amen.

The

The Antiphona.

BEhold, O God, our Defender, and look upon the face of thine Anointed.

Pſal. 21.

THe King ſhall rejoyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

2. Thou haſt given him his hearts deſire: and haſt not denied him the requeſt of his lips.

3. For thou haſt prevented him with the bleſſings of goodneſs: and haſt ſet a crown of pure gold upon his head.

4. He ſhall ask life of thee, and thou ſhalt give him a long life: even for ever and ever.

5. His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6. For thou ſhalt give him everlaſting felicity: and make him glad with the joy of thy countenance.

5. And why? Becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarry.

Glory

Glory be to the Father, and to the Son, and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSAL. 61.

HEar my crying, O God: give ear unto my prayer.

2. Thou shalt grant the King a long life: that his years may endure throughout all generations.

3. He shall dwell before God for ever: O prepare thy loving mercy and faithfulness, that they may preserve him.

4. So will I alwayes sing praise unto thy Name; that I may daily perform my vows.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Psal. 89.

THou hast made a Covenant, O Lord, with thy chosen: and with thy holy oil thou hast anointed him.

2. Let

2. Let thy hand hold him faſt: and thy arm ſtrengthen him.

3. Let not the enemy be able to do him violence: and let not the ſon of wickedneſs hurt him.

4. Smite down his foes before his face: and plague them that hate him.

5. Let thy truth alſo and thy mercy be with him: and in thy Name let his horn be exalted.

6. Let him ſay, Thou art his Father: his God, and his ſtrong ſalvation.

7. Let thy mercy be kept for him evermore: and let thy Covenant ſtand faſt with him.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

The Antiphona.

BEhold, O God, our Defender, and look upon the face of thine Anointed.

THE

THE LESSON.

1 TIM. 2. 1.

I Will therefore that Prayers and Supplications with giving of thanks be made for all men: for Kings, and for all that are in authority, that we may live a quiet and a peaceable life in all godlineſs and honeſty. For this is good and acceptable in the ſight of God our Saviour.

Verſ. O Lord, ſave the King.
Reſp. And mercifully hear us when we call upon thee.

The Prayers.

I.

ALmighty God, whoſe Kingdom is everlaſting and power infinite; have mercy upon the whole Church, and ſo rule the heart of thy choſen Servant CHARLES, our King and Governour, that he (knowing whoſe Miniſter he is) may above all things ſeek thy honor and glory: and that we and all his ſubjects (duly conſidering whoſe authority he hath) may faithfully ſerve, honour, and

nd humbly obey him in thee, and
or thee, according to thy bleſſed
Word and Ordinance, through *Je-*
us Chriſt our Lord, who, with thee
nd the holy Ghoſt, liveth and
eigneth ever one God, world with-
out end. *Amen.*

II.

ALmighty and everlaſting God,
we are taught by thy holy
Word, that the hearts of Kings are
n thy rule and governance, and that
hou doſt diſpoſe and turn them as it
emeth beſt to thy godly wiſdom:
e humbly beſeech thee ſo to diſ-
oſe and govern the heart of
HARLES thy Servant, our King
nd Governour; that in all his
houghts, words, and works, he may
ver ſeek thy honour and glory, and
udy to preſerve thy people com-
itted to his charge, in wealth,
eace and godlineſs. Grant this
) merciful Father, for thy dear
on's ſake, *Jeſus* Chriſt our Lord.
Amen.

III.

WE beſeech thee, O Lord, to
ſave and defend all Chriſtian
ings, Princes and Governours, and
ecially thy Servant CHARLES,

our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and vertue. *Amen.*

IV.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King CHARLES, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy ways: endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through *Jesus* Christ our Lord. *Amen.*

V.

V. Ex libro Regali.

O Almighty and everlasting God, Creator and Lord of all things, ve ear we beseech thee, unto our mble prayers, and multiply thy ssings upon thy Servant, our So- rign King CHARLES, whom in lowly devotion we commend un- thy high Majesty: that He being engthened with the faith of *A- ham*, endued with the mildness of *ses*, armed with the magnanimity *Joshua*, exalted with the humility *David*, beautified with the wis- m of *Solomon*, and repleni shed th the goodness and holiness of m all, may walk uprightly before e in the way of righteousness, , like a mighty King, may be werful over his enemies, govern- his people with equity, and pre- ng thy Church with Truth and ce, through *Jesus* Christ our d. *Amen.*

VI.

O D, the unspeakable Author Lib. Reg. of the World, Creator of Men, vernour of Empires, and Esta- her of all Kingdoms, who out of loins of our Father *Abraham* chuse a King that became the

Saviour of all Kings and Nations of the earth; bless, we beseech thee, thy faithful Servant, and our dread Sovereign Lord, King CHARLES, with the richest blessings of thy Grace. Establish him in the Throne of his Kingdom by thy mighty aid and protection: visit him as thou didst visit *Moses* in the Bush, *Joshua* in the Battel, *Gideon* in the field, and *Samuel* in the Temple. Let the Dew of thine abundant mercies fall upon his head, and give unto him the blessing of *David* and *Solomon*. Be unto him an Helmet of salvation against the face of his enemies, and a strong Tower of defence in the time of adversity. Let his Reign be prosperous, and his days many. Let peace and love and holiness, let justice and truth and all Christian vertues flourish in his time: let his people serve him with honour and obedience, and let him so duly serve thee here on earth, that he may hereafter ever-lastingly reign with thee in Heaven through *Jesus* Christ our Lord.

VII.

Lib. Reg. LOok down, Almighty God, with thy favourable Countenance upon

upon thine Anointed, and our glorious King. Bless him as thou didst bless *Abraham*, *Isaac* and *Jacob*, and pour upon him the fulness of thy Mercy and Grace. Give unto him of the Dew of Heaven, and of the fatness of the earth, abundance of Corn and Wine, and Oil, and plenty of all things long to continue; that in his time there may be health in our Country, and peace throughout all his Kingdoms; that the glory of his Royal Court may shine forth far and near in the eyes of all Nations, even through Him who is the King of Kings, and Lord of all things, our Saviour *Jesus* Christ. *Amen.*

VIII.

GRant, we beseech thee, Almighty God, that our Sovereign Lord the King may be a most mighty Protector of his People, a religious Defender of thy sacred Faith, a bountiful Comforter of thy holy Church, a glorious Triumpher over all his enemies, a gracious Governour unto all his Subjects, and a happy Father of many children, to rule this Nation by succession in all ages, through *Jesus* Christ our Lord. *Amen.* 1 lib. Reg.

PRAYERS FOR THE QUEEN.

I.

ALmighty God, the fountain of all mercy, we humbly beseech thee to pour down the riches of thine abundant goodness upon the Head of thine Handmaid, our most gracious Queen CATHERINE; that she being continually beautified with the Royal ornaments of thy heavenly Grace, may be holy and devout as *Hester*, loving to the King as *Rachel*, fruitful as *Leah*, wise as *Rebecca*, faithful and obedient as *Sarah*; and with long life and glory continuing in her High and Princely estate here, she may at last be brought to the great happiness of thine everlasting estate hereafter, through *Jesus* Christ our Lord.

Amen.

II.

ALmighty God, our Heavenly Father, we be taught by thy holy

holy Word, that the bringing forth of children, and the fruitfulneſs of the womb is in thy rule and governance, an heritage and bleſſing that cometh from the Lord: we humbly beſeech thee ſo to diſpoſe, comfort and bleſs thine humble Handmaid, our moſt gracious Queen CATHERINE, that ſhe may grow up as a fruitful Vine upon the walls of the King's houſe, and become a joyful Mother of many children, to the joy and welfare of this Kingdom, and to the glory of thy holy Name, through *Jeſus* Chriſt our Lord. *Amen.*

III.

O God, from whom all good graces do proceed, we beſeech thee to multiply upon thy devoted Handmaid, our gracious Queen, the manifold gifts of thy holy Spirit, the Spirit of Wiſdom and Underſtanding, the Spirit of Counſel and Ghoſtly ſtrength, the Spirit of Knowledge and true Godlineſs, and fulfill her, O Lord, with the Spirit of thy holy fear, for *Jeſus* Chriſt his ſake. *Amen.*

IV.

ALmighty God, bleſs her with the bleſſings of Heaven above, and the bleſſings of the earth beneath. Let peace and plenty dwell about her, let Holineſs and Honour be her Guard, and let all the fulneſs of thy bleſſings be upon her, through *Jeſus* Chriſt our Lord. *Amen.*

A PRAYER FOR *The Royal Family.*

ALmighty God, the Fountain of all goodneſs, we humbly beſeech thee to bleſs our gracious Queen CATHERINE, JAMES Duke of *York*, and all the Royal Family: endue them with thy holy Spirit, enrich them with thy heavenly Grace, proſper them with all happineſs, and bring them to thine everlaſting Kingdom, through *Jeſus* Chriſt our Lord. *Amen.*

The Lord's Name be praiſed.

PRAY-

PRAYERS

FOR THE

Four Ember Weeks.

PRAYERS

FOR THE

Four Ember Weeks.

PRAYERS FOR The four *Ember Weeks*.

AMong all the Set Fasts of the year, Lent *hath the first, and these* Ember *Dayes the second place: Dayes of Devotion and Fasting, which were instituted of old, and observed at the four Seasons of the year, as for many other, so chiefly for these reasons. First,* * *That* Christians *in these Religious duties towards God might let the world know they were as devout and forward as formerly the* Jews *had been, whose custom it was to observe four several and solemn Times of Fast in the year, though for other ends and upon other occasions than now the use of the Church is to do. 2. For that these Times are as the* First-fruits

* Leo de Jejun. decimi mensis, Serm. 4. S. Hieron. in Zach 8. Gratian. dist. 76. c. Jejun.

fruits *of every Season, which we rightly dedicate to the service and the honour of God.* 3. * *That* beginning *these several parts of the year with an holy, righteous and sober life, we might the better learn how to spend the* remainder *of every season accordingly.* 4. *That we might obtain the continuance of God's favour towards us for the* fruits *of the earth, which at these* Times *are for the most part either* sown, *or* sprung up, *or coming to their* ripeness, *or* gathered *into the Barn.* 5. *That we might recall, bewail and repent us the more seriously of those sins which all the* season *before we have through our frailty and wilfulness committed.* 6. *That our* bodies *might, by the imploring of God's mercies, be freed from those common* distemperatures *which usually these four* seasons *of the year, through the* predominant humours *then reigning, do bring along with them.* 7. *And lastly, for that at these*

Times,

* Leo de Jejun. Sept. mens. Serm. 9.

Times *it was the ordinary custom of the Church,* * *and is so still, by the Imposition of her Bishops hands, to give holy and* sacred Orders; *which Orders were ever given as well by* * *Christ and his* * *Apostles, as their Successors, with solemn* Prayer *and* Fasting *before-hand.*

* Const. & Canons. cap. 31.

* S Luke 6. 12.

* Acts 13. 3.

Vers. Our help is in the Name of the Lord.

Resp. Who hath made Heaven and Earth.

Vers. Blessed be the Name of the Lord.

Resp. Henceforth world without end, *Amen.*

THE PSALMS.

Psal. 119.

℣ *Beati immaculati.*

BLessed are those that are undefiled in the way: and walk in the Law of the Lord.

2. Blessed are they that keep his testi-

teſtimonies: and ſeek him with their whole heart.

3. For they who do no wickedneſs: walk in his wayes.

4. Thou haſt charged: that we ſhall diligently keep thy Commandments.

5. O that my wayes were made ſo direct: that I might keep thy Statutes.

6. So ſhall I not be confounded: while I have reſpect unto all thy Commandments.

7. I will thank thee with an unfeigned heart: when I ſhall have learned the Judgments of thy righteouſneſs.

8. I will keep thy ceremonies: O forſake me not utterly.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

Legem pone.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keep it unto the end.

2. Give me underſtanding, and I ſhall

shall keep thy Law: yea, I shall keep it with my whole heart.

3. Make me to go in the path of thy Commandments: for therein is my desire.

4. Incline my heart unto thy Testimonies, and not to covetousness.

5. O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6. O stablish thy Word in thy servant: that I may fear thee.

7. Take away the rebuke that I am afraid of: for thy Judgments are good.

8. Behold, my delight is in thy Commandments: O quicken me in thy righteousness.

Glory be to the Father, and to the Son: and to the holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. *Amen.*

Appropinquet.

LEt my complaint come before thee, O Lord: give me understanding according to thy Word.

2. Let my supplication come before

fore thee: deliver me according to thy Word.

3. My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy Statutes.

4. Yea, my tongue ſhall ſing of thy Word: for all thy Commandments are righteous.

5. Let thine hand help me: for I have choſen thy Commandments.

6. I have longed for thy ſaving health, O Lord: and in thy Law is my delight.

7. O let my Soul live, and it ſhall praiſe thee: and thy Judgments ſhall help me.

8. I have gone aſtray like a ſheep that is loſt; O ſeek thy ſervant, for I do not forget thy Commandments.

Glory be to the Father, and to the Son: and to the holy Ghoſt.
As it was in the beginning, is now, and ever ſhall be: world without end. *Amen.*

After theſe Pſalms the Litany *may be ſaid.*

O God the Father of Heaven: have, *&c.* *As before.*

THE

THE PRAYERS

Common to all The Ember dayes,

DISPOSED

According to the *Seven Reaſons* before ſpecified.

I.

For God's acceptance of our Humiliation.

ALmighty God, who didſt command thy people Iſrael to afflict their Souls before thee on the day of atonement, and by whoſe divine inſpiration the ſucceeding Ages of that Church appointed other ſet times of publick Faſting and Humiliation; grant, we beſeech thee, that as our knowledge of thee and of thy Truth far exceeds theirs; ſo in this, and all other duties of Religion, our Righteouſneſs may exceed their Righteouſneſs, that men ſeeing our good works, may glorifie thee

thee our heavenly Father, through *Jesus* Christ thy Son our Saviour. *Amen.*

II.

For consecrating the beginning of every Season unto God.

ALmighty God, from whom we have the beginning and continuance of our life; grant, we beseech thee, that we thy humble servants may so consecrate unto thy Divine Majesty the first-fruits of this Time and Season of the year, that the good purposes which thou putteſt into our hearts may have full effect in our lives, to thy glory and our Souls health, through *Jesus* Christ our Lord. *Amen.*

III.

For Grace to spend the whole Season aright.

ALmighty God our heavenly Father, we most humbly beseech thee that we thy servants, who do begin this Time and Season of the year with fasting and sober living, may find thereby such ghostly strength and comfort, that we may be the more able and willing to spend

ſpend both the remainder of this Seaſon, and the reſt of our dayes accordingly, uſing this world as it becometh thoſe who are pilgrims and ſtrangers here; and do look for an abiding City in the Heavens, through the merits of *Jeſus* Chriſt our Saviour. *Amen.*

IV.

For the Fruits of the Earth.

ALmighty God, Lord of heaven and earth, in whom we live, move, and have our being, who doeſt good unto all men, making thy Sun to riſe on the evil and on the good, and ſending Rain on the juſt and on the unjuſt; favourably behold us thy people, who do call upon thy Name, and ſend us thy bleſſing from heaven, in giving us fruitful Seaſons, and filling our hearts with food and gladneſs: that both our hearts and mouths may be continually filled with thy praiſes, giving thanks to thee in thy holy Church, through *Jeſus* Chriſt our Lord. *Amen.*

V. *For*

V.

For Pardon of sins past.

ALmighty and most merciful Father, who, for our many and grievous sins, those especially which we have committed against thee since the last solemn Time of our Humiliation and Repentance, mightest most justly have cut us off in the midst of our dayes, but in the multitude of thy mercies hast hitherto spared us; accept, we most heartily beseech thee, our unfeigned sorrow for all our former transgressions, and grant that we may never so presume of thy mercy, as to despise the Riches of thy goodness, but that thy forbearance and long-suffering may lead us to repentance and amendment of our sinful lives, to thy honour and glory, and our final acquittance and absolution at the last day, through *Jesus* Christ our Lord. *Amen.*

VI.

For the Health of our Bodies.

O God the Father of Lights, from whom cometh down every good and perfect gift; mercifully loo-

look upon our frailty and infirmity, and grant us such health of Body as thou knowest to be needful for us: that both in our Bodies and Souls we may evermore serve thee with all our strength and might, through Jesus Christ our Lord. *Amen.*

VII.

For the Ordination of Priests and Deacons.

ALmighty God our heavenly Father, who hast purchased to thy self an universal Church by the precious blood of thy dear Son; mercifully look upon the same, and at this time so guide and govern the minds of thy servants, the Bishops and Pastors of thy Flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church: and to those which shall be ordained to any holy Function give thy Grace and heavenly benediction, that both by their life and doctrine they may set forth thy glory, and set forward the Salvation of all men. Grant this, O Lord, for his sake who is the great

great Shepherd and Bishop of our Souls, *Jesus* Christ our Lord. *Amen.*

THE

PRAYERS

PROPER

To the four several

Ember weeks.

I.

In the time of Advent.

GRant, we most humbly beseech thee, O heavenly Father, that with holy *Simeon* and *Anna*, and all thy devout servants who waited for the consolation of Israel, we may at this time so serve thee with fasting and prayer, that by the celebration of the Advent and Birth of our blessed Redeemer, we may with them be filled with true joy and consolation through the same *Jesus* Christ our Lord. *Amen.*

II. *For*

II.

For the Ember week in Lent.

O Lord *Jesus* Christ, the Son of God and Saviour of the World, who didst foretell to thine Apostles, that at the time of thy sufferings they should weep and lament, while the world rejoyced, and that they should be sorrowful, but their sorrow should be turned into joy; grant, that during this time wherein thou didst suffer, and wast afflicted with extreme sorrow and anguish for the sins of the whole world, we thy unworthy servants may so weep and lament, and be sorrowful for our sins, the cause of all those thy sorrows and sufferings, that on the day of thy triumphant Resurrection we may rejoyce with that joy which no man can take from us. Grant this, O blessed Lord and Saviour, who didst die for our sins, and rise again for our justification, and now livest and reignest with the Father, in the Unity of the Holy Ghost, world without end. *Amen.*

III. *For*

III.

For the Ember week after Pentecoſt.

O Lord *Jeſus* Chriſt, the Eternal Son of the Eternal Father, who at the time of thy glorious Aſcenſion didſt command thine Apoſtles to tarry in *Jeruſalem* until they were endued with Power from on high; and when in obedience to this thy commandment they had there continued with one accord in prayer and ſupplication, didſt according to thy promiſe ſend down upon them the Holy Ghoſt the Comforter: grant, we beſeech thee, that we thy moſt humble ſervants abiding in the unity of thy holy Catholick Church, the Mother of us all, and continually ſerving thee as thou haſt commanded, may be evermore repleniſhed with the heavenly grace of the Holy Ghoſt, through thy precious merits and moſt powerful interceſſion, who liveſt and reigneſt with the Father in the Unity of the ſame Spirit, ever world without end. *Amen.*

IV. *For*

IV.

For the Ember week in September.

ALmighty God, who giveſt to all life and breath and all things, and bringeſt forth food out of the Earth for the uſe of Man; keep us ever in mind, that this world with all the glory of it fadeth, and the faſhion thereof paſſeth away: and grant that we may ſo uſe the fruits of the ground which thou haſt now given us, and all other thy temporal bleſſings wherewith thou crowneſt the year, as we abuſe them not to the ſatisfying of our wanton and inordinate appetites; but may evermore ſerve thee in Chriſtian temperance and ſobriety, as it becometh thoſe who, living on earth, have their converſation in heaven; that at the laſt we may be admitted into thy heavenly Kingdom, where we ſhall never hunger or thirſt again, being ſatisfied with the plenteouſneſs of thy Houſe, and filled with the abundance of thy pleaſures for evermore. Grant this, O heavenly Father, for *Jeſus* Chriſt's ſake our Lord. *Amen.*

ASsist me mercifully, O Lord, in these my supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through *Jesus* Christ our Lord. *Amen.*

PRAYERS
FOR THE
SICK.

PRAYERS

FOR THE

SICK.

PRAYERS FOR The Sick.

OUr Father which art in Heaven, Hallowed be thy, &c.

Vers. Our help is in the Name of the Lord.

Resp. Who hath made heaven and earth.

Vers. Bleſſed be the Name of the Lord.

Resp. Henceforth world without end. *Amen.*

Glory be to the Father, &c.
As it was in the beginning, &c.

The Antiphona.

BLeſſed are they whom thou chaſteneſt, O Lord, and teacheſt them in thy Law.

Pſal. 25.

UNto thee, O Lord, do I lift up my Soul, *&c.*

As before, pag. 77.

Pſal. 27.

HEarken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

2. O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

3. Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

4. I ſhould utterly have fainted: but that I believe verily to ſee the goodneſs of the Lord in the land of the living.

5. O tarry thou the Lord's leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Glory be to the Father, *&c.*
As it was in the beginning, *&c.*

Pſal. 31, 34.

IN thee, O Lord, have I put my truſt: let me never be put to con-

confusion: deliver me in thy righteousness.

2. Bow down thine ear to me: make haste to deliver me.

3. And be thou my strong Rock, and house of defence: that thou may'st save me.

4. My time is in thy hand: deliver me from the hand of mine enemies.

5. Shew thy servant the light of thy countenance: and save me for thy mercies sake.

6. The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

7. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

8. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble Spirit.

9. Great are the troubles of the righteous: but the Lord delivereth him out of all.

10. The Lord delivereth the Souls of his servants: and all they that put their trust in him shall not be desolate.

Glory be to the Father, &c.
As it was in the beginning, &c.

The Antiphona.

BLeſſed are they whom thou chaſteneſt, O Lord, and teacheſt them in thy Law.

The 7. Penitential Pſalms.

REmember not, Lord, our offences, nor the offences of our fore-fathers, &c.

As before, pag. 141.

The Litany.

OGod the Father of Heaven, have mercy, &c.

As before, pag. 138.

The Confeſſion.

ICONfeſs unto Almighty God, &c.

As before, pag. 248.

An humble proteſtation of free Forgiveneſs to others.

I Do farther moſt humbly deſire all and every one whom I have offended, that they would vouchſafe to forgive me. And I do freely and heartily forgive all the world, wherein ſoever any one hath offended me, or done me any manner of injury whatſoever; even as I deſire

to

to be forgiven of God, and to be absolved from my sins for the merits of my blessed Redeemer.

Amen.

The Creed.

I Believe in God the Father Almighty, *&c.* *As before.*

After the Creed.

IN this Faith, which I do unfeignedly and wholly believe as a true member of Christ's Catholick Church, do I purpose to finish my life: and if ought shall happen by the violence of my sickness, or the suggestions of my ghostly enemies, whereby I shall come to think, say, or do any thing contrary to this holy Faith and purpose, I do here revoke it before hand, and protest from my Soul, even before Christ and his holy Angels, that I give no consent thereunto; giving most humble and hearty thanks unto my loving Creator and Redeemer, that, by the wonderful goodness of his bounty, he hath vouchsafed to bring me to the knowledge of this Faith in him, which with my Soul and body I commend into his most holy

and merciful hands, now and at the hour of my death. *Amen.*

The Prayers.

Lord, have mercy upon me.
Christ, have mercy upon us.
Lord, have mercy upon me.

OUr Father which art in heaven, Hallowed, &c.

Vers. O Lord, save thy servant,
Resp. Which putteth his (*or her*) trust in thee.
Vers. Send me help from thy holy place.
Resp. And evermore mightily defend me.
Vers. Let the enemy have no advantage of me.
Resp. Nor the wicked approach to hurt me.
Vers. Be unto me, O Lord, a strong tower.
Resp. From the face of mine enemy.
Vers. O Lord, hear my prayer.
Resp. And let my cry come unto thee.

I.

GOd, who declarest thy almighty power most chiefly in shewing mercy

mercy and pity; of thy goodneſs and favour vouchſafe to hear theſe my humble and devout prayers, that being now juſtly punished for mine offences, I may be mercifully delivered by thy abundant pity, for the merits of *Jeſus* Chriſt our Lord. *Amen.*

II.

O God, who ſeeſt that I put not my truſt in any thing which I can do; mercifully grant, that by thy power I may be delivered from all adverſity, and be healed both in body and Soul, through *Jeſus* Chriſt our Lord. *Amen.*

III.

O Lord, look down from heaven, behold, viſit and relieve me thy ſick ſervant; look upon me with the eyes of thy mercy, give me comfort and ſure confidence in thee, defend me from the danger of my deadly enemy, and keep me in perpetual peace and ſafety, through *Jeſus* Chriſt our Lord. *Amen.*

IV.

HEar me, Almighty and moſt merciful God and Saviour: extend thine accuſtomed goodneſs unto me thine humble ſervant, who am now grieved with ſickneſs. Sanctifie,

ctifie, I beſeech thee, this thy Fatherly Correction to me, that the ſenſe of my weakneſs may add ſtrength to my Faith, and ſeriouſneſs to my Repentance; that if it ſhall be thy good pleaſure to reſtore me to my former health, I may lead the reſidue of my life in thy fear, and to thy glory: or elſe give me grace ſo to take thy viſitation, that after this painful life is ended, I may dwell with thee in life everlaſting.

Amen.

V.

O Sweet *Jeſus*, I deſire neither life, nor death, but thy moſt holy will: Thou art the thing, O Lord, that I look for; be it unto me according to thy good pleaſure. If it be thy will to have me die, receive my Soul, and grant that in thee and with thee I may receive everlaſting reſt. If it be thy will to have me live any longer upon earth, give me grace to amend the reſt of my life, and with good works to glorifie thy holy Name, who with the Father and the holy Ghoſt liveſt and reigneſt ever one God, world without end.

Amen.

VI. O

VI.

O God, whose nature and property is ever to have mercy and to forgive, receive my humble petitions: and though I be tied and bound with the chain of my sins, yet let the pitifulness of thy great mercy loose me, for the honour of *Jesus* Christ our Mediator and Advocate. *Amen.*

The Blessing.

THe Almighty Lord, who is a most strong Tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth do bow and obey, be now and evermore my defence, and make me know and feel, that there is none other Name under Heaven given to man, in whom and through whom I may receive health and salvation, but only the Name of our Lord *Jesus* Christ. *Amen.*

PRAY-

PRAYERS
AT
The Hour of Death.

OUr Father which art in Heaven. Hallowed be thy, &c.

Vers. O Lord, save thy servant.
Resp. Which putteth his (*or her*) trust in thee.

Psal. 13. and 16.

CONsider and hear me, O Lord my God; lighten mine eyes that I sleep not in death: lest mine enemy say, I have prevailed against him.

2. My trust is in thy mercy: and my heart shall be joyful in thy salvation.

3. All my delight is upon the Saints: and upon such as excel in vertue.

4. The Lord himself is the portion of mine inheritance, and of my cup: yea, I have a goodly heritage.

5. I

5. I have ſet God before mine eyes: for he is on my right hand, and therefore I ſhall not fall.

6. Wherefore my heart was glad, and my glory rejoyced: my fleſh alſo ſhall reſt in hope.

7. For why? thou ſhalt not leave my Soul in hell: neither ſhalt thou ſuffer me to ſee corruption.

8. Thou ſhalt ſhew me the path of life: in thy preſence is the fulneſs of joy, and at thy right hand there is pleaſure for evermore.

Glory be to the Father, &c.
As it was in the beginning, &c.

Pſal. 23.

THe Lord is my Shepherd: therefore can I lack nothing.

2. He ſhall feed me in a green Paſture: and lead me forth beſides the waters of comfort.

3. He ſhall convert my Soul: and bring me forth in the paths of righteouſneſs for his Names ſake.

4. Yea, though I walk through the vally of the ſhadow of death, I will fear no evil: for thou art with me, thy Rod and thy Staff comfort me.

5. Thy

5. Thy loving kindneſs and mercy ſhall follow me: and I will dwell in the houſe of the Lord for ever.

Glory be to the Father, &c.
As it was in the beginning, &c.

Pſal. 38. and 39.

PUt me not to rebuke, O Lord, in thine anger: neither chaſten me in thy heavy diſpleaſure.

2. For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3. There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4. For my wickedneſſes are gone over my head: and are like a ſore burthen, too heavy for me to bear.

5. My wounds ſtink, and are corrupt: through my fooliſhneſs.

6. I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7. For my loins are filled with a ſore diſeaſe: and there is no whole part in my body.

8. I am feeble and ſore ſmitten: I have roared for the very diſquietneſs of my heart.

9. Lord,

9. Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10. Forſake me not, O Lord my God: be not thou far from me.

11. Lord, let me know mine end, and the number of my dayes: for thou haſt made them as a ſpan long, and verily every man living is altogether vanity.

12. For man walketh in a vain ſhadow, he diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

13. And now, Lord, what is my hope? truly my hope is even in thee.

Glory be to the Father, &c.
As it was in the beginning, &c.

Pſal. 102.

HEar my prayer, O Lord: and let my crying come unto thee.

2. Hide not thy face from me in the time of my trouble: incline thine ears unto me when I call; O hear me, and that right ſoon.

3. For my dayes are conſumed away like ſmoke: and my bones are burnt up as it were a fire-brand.

4. My

4. My heart is smitten down and withered like grass: so that I forget to eat my bread.

5. For the voice of my groaning: my bones will scarce cleave to my flesh.

6. My dayes are gone like a shadow: and I am withered like grass.

7. O Lord, let it be thy pleasure to deliver me: make haste, O Lord, to help me.

8. Thou art my Helper and Redeemer: make no long tarrying, O my God.

Glory be to the Father, &c.
As it was in the beginning, &c.

JOB 14.

MAn that is born of a Woman hath but a short time to live, and is full of misery. He cometh up and is cut down like a flower: he fleeth away like a shadow, and never continueth in one stay.

Vers. O Lord, hear our prayer.
Resp. And let our cry come unto thee.

THE

THE LITANY.

O God the Father of Heaven: have mercy upon us miſerable ſinners, and upon the Soul of this thy ſervant.

O God the Father, &c.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners, and upon the Soul of this thy ſervant.

O God the Son, &c.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners, and upon the Soul of this thy ſervant.

O God the holy Ghoſt, &c.

O Holy, Bleſſed and Glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners, and upon the Soul of this thy ſervant.

O holy, bleſſed and glorious Trinity, &c.

Remember not, Lord, our iniquities, nor the iniquities of our forefathers, neither take thou vengeance of our ſins: ſpare us, good Lord, and ſpare this thy ſervant whom thou haſt redeemed with thy moſt precious

ous blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from the crafts and aſſaults of the Devil,

Good Lord, deliver him (*or* her.)

From thy wrath, and from everlaſting damnation,

Good Lord, deliver, &c.

From the fear of death, from the burthen of his (or *her*) ſins, and from the power of Hell,

Good Lord, deliver, &c.

By the multitude of thy mercies, and by thy goodneſs which hath been ever of old,

Good Lord, deliver, &c.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting and Temptation,

Good Lord, deliver, &c.

By thine Agony and bloody Sweat, by thy Croſs and Paſſion,

Good Lord, deliver, &c.

By thy precious Death and Burial, and by thy glorious Triumph over Death and Hell,

Good Lord, deliver, &c.

By thy moſt wonderful Reſurrection and Aſcenſion, and by the mira-

miraculous coming down of the holy Ghoſt,

Good Lord, deliver, &c.

In this time of his (or *her*) tribulation, in this hour of death, and in the day of Judgment,

Good Lord, deliver, &c.

We ſinners do beſeech thee to hear us, O Lord God, that it may pleaſe thee to deliver the Soul of this thy ſervant from the power of his (or *her*) enemies;

We beſeech thee to hear us, good Lord.

That *he* may evermore have a ſure affiance and truſt in thy mercy;

We beſeech, &c.

That it may pleaſe thee to be *his* Defender and Keeper, giving *him* the victory over Death, Hell and Sin;

We beſeech, &c.

That it may pleaſe thee to ſuccour, help and comfort *him* in this *his* danger, neceſſity and tribulation;

We beſeech, &c.

That it may pleaſe thee of thy goodneſs to forgive *him* all *his* offences;

We beſeech, &c.

That it may pleaſe thee to aſſwage *his* pain, and to give *him* a quiet

quiet and joyful departure;

We beseech, &c.

That it may please thee to guard *him* with thy holy Angels, and to take *him* unto thy favour, through the merits of Christ our Saviour;

We beseech, &c.

That it may please thee to shew *him* the path of everlasting life, and the fulness of joy at thy right hand, where there is pleasure for evermore;

We beseech, &c.

Son of God: we beseech thee to hear us,

Son of God, &c.

O Lamb of God: that takest away the sins of the World,

Grant him thy peace.

O Lamb of God, that &c.

Have mercy upon him.

O Christ, hear us.

O Christ, &c.

Lord, have mercy upon *him*.

Christ, have, &c.

Lord have mercy upon *him*.

THe peace of God the Father, the Son, and the Holy Ghost, be with him evermore.

The manner of commending the Soul into the hands of God, at the very point of time when it is departing from the body.

WE brought nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away. Even as the Lord pleaseth, so cometh every thing to pass. Blessed be the Name of the Lord.

INto thy merciful hands, O Lord, we commend the Soul of this thy servant now departing from the body: acknowledg, we meekly beseech thee, a work of thine own hands, a Sheep of thine own Fold, a Lamb of thine own Flock, a Sinner of thine own redeeming. Receive *him* into the blessed arms of thy unspeakable mercy, into the sacred rest of everlasting peace, and into the glorious estate of thy chosen Saints in heaven.

God the Father, who hath created thee, God the Son who hath redeemed thee, God the holy Ghost who hath infused his Grace into thee, be now and evermore thy defence, assist thee in this thy last trial, and bring

bring thee into the way of everlasting life. *Amen.*

Christ that redeemed thee with his Agony and bloody Death, have mercy upon thee, and strengthen thee in this agony of death. *Amen.*

Christ *Jesus* that rose the third day from death, raise up thy body again in the resurrection of the just. *Amen.*

Christ that ascended into Heaven, and now sitteth at the right hand of God, bring thee to the place of eternal happiness and joy. *Amen.*

God the Father preserve and keep thee; God the Son assist and strengthen thee; God the Holy Spirit defend and aid thee; God the Holy Trinity be ever with thee: that thy death may be precious in the sight of the Lord, with whom thou shalt live for evermore. *Amen.*

Then let be said plainly, distinctly, and with some pauses, these ejaculatory Meditations and Prayers.

GO to thy rest, O my Soul, for the Lord hath upholden thee.

From death to life, from sorrow to joy, from a vale of misery to a Paradise of mercy.

I know that my Redeemer liveth, and that I ſhall be raiſed again in the laſt day.

I ſhall walk before the Lord in the land of the living.

In thee, O Lord, have I truſted: let me never be confounded.

Make me to be numbred with thy Saints in glory everlaſting.

Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of Truth.

I am poor and needy: but the Lord careth for me.

I deſire to be diſſolved, and to be with Chriſt.

Thou art my Helper and Redeemer: make no long tarrying, O my God.

Come, Lord *Jeſu*, Come quickly.

O Lord, let it be thy pleaſure to deliver me: make haſte, O Lord, to help me.

Lord *Jeſus*, receive my ſpirit.

And theſe (with the Prayers next following) to be repeated until the Soul be departed.

O Thou Lamb of God, that takeſt away the ſins of the World: grant *him* thy peace.

O Lord, with whom do live the ſpirits of them that die, and by whom the Souls of thy ſervants, after they be delivered from the burthen of this fleſh, be in perpetual joy and felicity; we moſt meekly beſeech thee for this thy ſervant, that having now received the Abſolution from all *his* ſins which *he* hath committed in this world, *he* may eſcape the gates of Hell, and the pains of eternal darkneſs: that *he* may for ever dwell with *Abraham*, *Iſaac* and *Jacob* in the Region of light and thy bleſſed preſence, where there is neither weeping nor heavineſs; and that when the dreadful day of the general Judgment ſhall come, *he* may riſe again with the juſt, *his* Body being re-united to *his* Soul, pure and incorruptible, and be received into thy glorious Kingdom, for the merits of thy dear Son our Saviour *Jeſus* Chriſt. *Amen*.

PRAY-

PRAYERS

AND

THANKSGIVINGS

FOR

Sundry Purpoſes.

A PRAYER AND Thanksgiving FOR *The whole Estate* OF *Christ's Catholick Church.*

With a Commemoration *of the Saints before us.*

ALmighty God, who by thy holy Apostle hath taught us to make Prayers and Supplications for all men; we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty for all men in general, and more especially for thine own people, the holy Catholick Church, the Mother of us all that bear the Name of Christ; beseeching thee to inspire it continually with the Spirit of truth, unity, and concord: and grant that all they who do confess

thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love, being one Fold under one Shepherd, *Jesus* Christ our Lord. And here forasmuch as we be not only taught to pray, but to give thanks also for all men, we do offer up unto thee most high laud and hearty thanks for all thy wonderful Graces and Vertues which thou hast declared in all thy Saints, and by them bestowed upon thy holy Church from the beginning of the world: and chiefly in the glorious and most * blessed Virgin *Mary*, the Mother of thy Son *Jesus* Christ our Lord; as also in the blessed Angels of Heaven; and in all other holy persons upon earth, who by their Lives and Labours have shined forth as Lights in the several generations of the World, such as were the holy Patriarchs, Prophets, Apostles and Martyrs, whom we remember with honour, and commemorate with joy; and for whom, as also for all other thy happy Servants our Fathers and Brethren, who have * departed this life with the seal of Faith, and do now rest in the sleep of peace, we praise and magnifie thy glo-

* S. Luke 1. 48.

* Injunct. cap. ult. & Can. 55.

glorious Name: moſt humbly deſiring that we may ſtill continue in their holy Communion and enjoy the comfort thereof while we are on earth, following with a glad will and mind their holy examples of godly living and ſtedfaſtneſs in thy Faith; and that at the laſt day we with them and they with us may attain to the Reſurrection of the juſt, and have our perfect conſummation both of Soul and body in the Kingdom of Heaven. For theſe, and for all other things that thou, O God, wouldſt have us to pray, and to praiſe thy great Name, we are bold to call upon thee, and ſay as Chriſt our Lord hath taught us,

Our Father, &c.

For our Parents.

ALmighty God, Father of our Lord *Jeſus* Chriſt, of whom the whole family in heaven and in earth is named; I give thee moſt humble thanks, for that thou didſt of thy divine providence vouchſafe to let me be born of Chriſtian Parents, by whoſe care I was firſt brought unto thy holy Baptiſm, and afterwards brought up in thy holy Religion. I

beseech thee, O blessed God, who art the Rewarder of every good work, to recompense them their full reward, even out of the riches of thy bounty and goodness. Give them peace and plenty; defend them from all dangers both of body and Soul; keep them in the stedfastness of thy faith, and in the obedience of thy holy commandments: that so having thee their merciful and gentle Father, after many happy dayes here in this life, they may at last be brought unto life everlasting, through *Jesus* Christ. *Amen.*

Another for our Parents.

ALmighty God, who hast streightly commanded us to honour our Father and our Mother next unto thee; grant me of thy goodness and grace so to love and to honour my Parents, to fear and to obey them, to help and to pray for them, as thou in thy holy Word hast directed and charged me to do: that both in their life and at their death their Souls may bless me, and by thy Fatherly mercy I may obtain that blessing which thou hast promised

ſed to thoſe that honour their father and their mother; and that thou ſeeing my unfeigned heart and reverence towards them, mayeſt become my loving heavenly Father, and number me amongſt thoſe thy children who are heirs of thy glorious Kingdom, through thy well-beloved and dear Son *Jeſus* Chriſt our Lord. *Amen.*

For our Children.

ALmighty God, the Father and Maker of us all, who of thy bleſſing and goodneſs haſt vouchſafed to make me a Father (or *Mother*) of children: be pleaſed alſo to accept my hearty thankſgiving and devout praiſe for the ſame: and grant me thy heavenly grace and aſſiſtance ſo to train them up in thy godly nurture, vertue, religion and diſcipline, that they may continually ſerve, honour and obey thee their heavenly Father; and that thou acknowledging and bleſſing them as thy children here, mayeſt bring them to the bleſſing prepared for thy children hereafter, through *Jeſus* Chriſt our Lord. *Amen.*

A Prayer to be used by Women that travail with Child.

ALmighty God, the Father of all mercy and comfort, of whose only gift it is that the womb becometh fruitful; graciously behold me thine humble and unworthy Handmaid, that as by thy good providence I have conceived a Child within my womb, into which thou hast breathed a spirit of life, so by thy continual aid I may be preserved with it from all perils, and at the fulness of my time may safely bring it forth into the world, to the joy and comfort of my own Soul, and to the glory of thy holy Name, thro gh *Jesus* Christ our Lord.

Amen.

Another.

MErciful Lord, who, when thou tookest upon thee to deliver Man, didst not abhor the Virgins womb; but, when the fulness of time came, wast thy self made of a woman; I beseech thee for thy tender pity and goodness to protect and strengthen me against all the dangers and pains of my Labour and Travail, that

that through thy most mighty aid I may be safely delivered of this happy fruit which thou hast created in my womb: and when it is born and brought forth into the world, vouchsafe also that it may be born again by Baptism, and brought up in thy holy Religion; till it be finally brought to thine everlasting Kingdom, where, with the Father and the holy Ghost, thou livest and reignest, ever one God, world without end.

Amen.

A Thanksgiving after Child-birth.

GRacious God, by whose providence we are all fearfully and wonderfully made, who beholdest us when we are yet unperfect, and in whose Book are all our members written; I humbly beseech thee to accept this my reverence of thy power, and to receive this my most hearty praise and thanksgiving, which I now offer up unto thy divine Majesty, for thy blessed favour and goodness towards me, in vouchsafing to assist me during the time of this my dangerous Travail, and to bless me with a joyful Benediction, even

even the fruit of mine own womb. Behold, O Lord, what thine own hands alone have fashioned, and grant that this little Infant, which thou hast made by thy power, may be preserved by thy goodness, and forthwith enjoying the benefit of thy holy Baptism, may be made a lively member of thy Church, and be carefully brought up to serve thee in all godliness and honesty, through the merits of thy well-beloved Son *Jesus* Christ our Lord. *Amen.*

A Thanksgiving for Recovery from Sickness.

PRaise the Lord, O my Soul, and all that is within me praise his holy Name: who hath saved thy life from destruction, and crowned thee with mercy and loving kindness. O Lord my God, I cried unto thee, and thou hast healed me. Therefore will I sing of thy praise without ceasing, and I will pay my vows, and give thanks unto thee for ever. *Amen.*

A Prayer in the time of War.

OAlmighty God, King of all kings, and Governour of all things,

things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our enemies, abate their pride, aſſwage their malice, and confound their devices: that we, being armed with thy defence, may be preſerved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son *Jeſus* Chriſt our Lord. *Amen.*

A Thankſgiving for Peace and Victory.

O Almighty God, who art a ſtrong Tower of defence unto thy ſervants; we give unto thee moſt hearty praiſe and thanks for that thou haſt delivered us from our enemies, and from thoſe many and fearful dangers wherewith we were lately compaſſed; acknowledging thy goodneſs, that we were not conſumed by them, and beſeeching thee for thy mercies to eſtabliſh us in this happy Peace, and to continue on thy loving kindneſs to us (who art our only

only Saviour and mighty Deliverer) through *Jesus* Christ our Lord.

Amen.

A Thanksgiving for restoring publick Peace at home.

O Eternal God our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; We bless thy holy Name that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments, and leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us, through *Jesus* Christ our Lord. *Amen.*

A Prayer in the time of any common Plague.

O Almighty God, who in thy wrath didst send a Plague upon thine own people in the wilderness for their obstinate rebellion against *Moses* and *Aaron*, and also in the time

time of King *David* didſt ſlay with the plague of Peſtilence threeſcore and ten thouſand, and yet remembring thy mercy didſt ſave the reſt; have pity upon us miſerable ſinners, who now are viſited with great ſickneſs and mortality: that like as thou didſt then accept of an atonement, and didſt command the deſtroying Angel to ceaſe from punishing; ſo it may now pleaſe thee to withdraw from us this Plague and grievous ſickneſs, through *Jeſus* Chriſt our Lord. *Amen.*

A Thanksgiving for deliverance from any Plague.

O Lord God, who haſt wounded us for our ſins, and conſumed us for our tranſgreſſions, by thy late heavy and dreadful viſitation, and now, in the midſt of judgment remembring mercy, haſt redeemed our Souls from the jaws of death; we offer unto thy fatherly goodneſs our ſelves, our Souls and bodies, which thou haſt delivered, to be a living ſacrifice unto thee, alwayes praiſing and magnifying thy mercies in the midſt of thy Church, through *Jeſus* Chriſt our Lord. *Amen.*

A Prayer and Thanksgiving for every true Subject to use upon the Anniversary day of the King's Reign.

LOrd, by whom Kings do reign, and Princes are set up to bear rule over their people, and by whose gracious Providence thy Servant and our dread Sovereign King CHARLES was as this day placed in the Royal Throne of his Kingdom; accept, we beseech thee, the grateful Commemoration which we now make before Heaven and before Thee, of this thy great goodness and blessing towards us: that while we offer up our vows and sacrifices of Thanksgiving to the praise of thy glorious Name, thou mayest bless the King with thy favours, and crown Him with continual honour, granting Him a long, prosperous and religious Reign over his people, and granting us a true, quiet, humble and obedient subjection under Him: that He ruling us prudently with all his power, we may obey Him loyally with all lowliness and chearfulness of mind; and

and that both He and we evermore endeavouring to ſet forth the beauty of thy Church Militant here on earth, may be at laſt exalted to the glory of thy Church Triumphant in the Heavens, through *Jeſus* Chriſt our Lord. *Amen.*

A Prayer and Thanksgiving upon the Anniverſary day of our Birth.

ALmighty God, the Father and Maker of all things, by whoſe bleſſed goodneſs I was fearfully and wonderfully made in my mothers womb, and unto whoſe bleſſed providence I have been left ever ſince I was born, and hung upon my mothers breaſts; I praiſe and magnifie thy glorious Name for this thy great goodneſs towards me: moſt humbly beſeeching thee, that I may be taught to number my dayes, and to apply my heart unto wiſdom; that I may know to what end I was born, and had both body & life given me, even to ſerve thee the living God; that I may bewail my ſinful years paſt, and ſpend the reſt of my time here in a godly, righteous and ſober life;

life; that as I have now finiſhed ooo. years of my life here in thy favour, ſo I may continue and finiſh up the remainder of my dayes in thy fear; and that as thou didſt upon this day take me out of my mothers womb to live here a little time, ſo thou mayeſt at the laſt day take me out of my mothers womb again, even the grave and the womb of the earth, to live with thee for ever, through *Jeſus* Chriſt our Lord.

Amen.

A Prayer and Thanksgiving upon the Anniverſary day of our Baptiſm.

O Lord, heavenly Father, Almighty and everlaſting God, who of thine infinite goodneſs towards me, when I was born in ſin, and was no other than an heir of everlaſting wrath, didſt vouchſafe that I ſhould as upon this day be born again of water and the Holy Ghoſt in the bleſſed Laver of Baptiſm, being thereby made a member of Chriſt and an heir of eternal life: for this thine ineſtimable favour I do here gratefully commemorate that happy

py day, and in moſt humble and hearty wiſe I do extol the abundant riches of thy glorious grace, in thy ſight, and in the ſight of thy holy Angels, with all the company of Heaven, renewing that ſacred vow which was then made in my Name, to forſake this wicked World, and to live as a Chriſtian ought to do, in obedience to thy holy Faith and Commandments: moſt humbly beſeeching thee of thy great mercy to pardon me all former breaches of my ſolemn promiſe, and to endue me ſo with the aſſiſtance of thy holy Spirit, that henceforth I may walk in newneſs of life, worthy of that bleſſed eſtate whereunto thou haſt called me; and keeping my ſelf unſpotted of the World, the Fleſh and the Devil, I may daily die unto ſin, for which cauſe I was baptized into the death of Chriſt; and as I have had my part this day in the firſt regeneration, ſo I may at the laſt day have my part in the ſecond and great regeneration of the world, to live and reign with thee for ever, through the merits of *Jeſus* Chriſt our Lord. *Amen.*

A Prayer wherewith S. Auguſtine *began his Devotions, admiring the unſpeakable Majeſty and Attributes of God.*

WHat art thou, O my God? What art thou, I beſeech thee, but the Lord my God? For who is Lord beſides our Lord? or who is God beſides our God? O thou ſupreme, moſt powerful, moſt merciful, moſt juſt, moſt ſecret, moſt preſent, moſt beautiful, moſt mighty, moſt incomprehenſible, moſt conſtant, and yet changing all things; immutable, never new and never old, and yet renewing all things; ever in action, and yet ever quiet; heaping up, yet needing nothing; creating, upholding, filling, protecting, nourishing and perfecting all things.

Thou loveſt, and yet thou art not tranſported: Thou art jealous, yet thou art void of fear: Thou doſt repent, yet thou art free from ſorrow: Thou art angry, and yet never art unquiet: Thou takeſt what thou findeſt, yet didſt thou never loſe any thing: Thou art never poor,

poor, and yet thou art glad of gain; never covetous, and yet thou exacteſt profit at our hands. We beſtow largely upon thee, that thou mayeſt become our debtor: yet who hath any thing but of thy gift? Thou payeſt debts, when thou oweſt nothing: Thou forgiveſt debts, and yet thou loſeſt nothing. And what ſhall I ſay, O my God, my life, my joy, my holy, dear delight? Or what can any man ſay, when he ſpeaketh of thee? And woe be to them that ſpeak not of thee, but are ſilent in thy praiſe: for even they who ſpeak moſt of thee, may be accounted to be but dumb. Have mercy upon me, O Lord, that I may ſpeak unto thee, and praiſe thy Name. *Amen.*

A Prayer wherewith to conclude all our Devotions.

ALmighty God, who haſt promiſed to hear the petitions of them that ask in thy Son's Name; I beſeech thee mercifully to encline thine ears unto me, who have made now my prayers and ſupplications unto thee: and grant that thoſe things which I have faithfully aſk-

ed

ed according to thy will, may be effectually obtained, to the relief of my necessity, and to the setting forth of thy glory, through *Iesus* Christ our Lord. *Amen.*

The Blessing.

THe Peace of God which passeth all understanding; the blessing of God Almighty, the Father, the Son, and the Holy Ghost; the virtue of Christ's blessed Cross and Passion be with me, now and at the hour of death. *Amen.*

FINIS.

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